

# In The High Court at Calcutta

Daily Supplementary List Of Cases For Hearing On Monday, 8th of December, 2025

## CONTENT

| SL NO. | BENCHES                                                                                | COURT ROOM NO. | TIME                         | PAGE NO. |
|--------|----------------------------------------------------------------------------------------|----------------|------------------------------|----------|
| 1      | HON'BLE JUSTICE SUJOY PAUL, ACTING CHIEF JUSTICE<br>HON'BLE JUSTICE PARTHA SARATHI SEN | 1<br>DB        | On 08-12-2025<br>At 10:30 AM | 1        |
| 2      | HON'BLE JUSTICE DEBANGSU BASAK<br>HON'BLE JUSTICE MD. SHABBAR RASHIDI                  | 37<br>DB - XI  | On 08-12-2025<br>At 10:30 AM | 2        |
| 3      | HON'BLE JUSTICE HIRANMAY BHATTACHARYYA<br>HON'BLE JUSTICE SHAMPA DUTT (PAUL)           | 1<br>DB        | On 08-12-2025<br>At 10:30 AM | 3        |
| 4      | HON'BLE SINGLE BENCH(COMBINED)                                                         | 1              | On 08-12-2025<br>-           | 9        |



**Calcutta High Court**  
**In The Circuit Bench at Port Blair**  
**Appellate Side**

**DAILY CAUSE LIST**  
**For Monday The 8<sup>th</sup> December 2025**

**COURT NO. 1**

**First Floor**

**Main Building**

**DIVISION BENCH (DB-I)**

**AT 10:30 AM**

**HON'BLE JUSTICE SUJOY PAUL, ACTING CHIEF JUSTICE**

**HON'BLE JUSTICE PARTHA SARATHI SEN**

**(VIA VIDEO CONFERENCE)**

**FROM PRINCIPAL BENCH**

VC LINK: <https://zoom.us/j/98242774453?pwd=kUvpU2HV5vnir9lb32A1uoVW9VAEEe.1>

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**PIL**

|   |                     |                         |          |
|---|---------------------|-------------------------|----------|
| 1 | WPA(P)/12/2024      | MEENA GUPTA             | PUSHAN   |
|   | WITH WPA(P)/16/2025 | VS                      | MAJUMDAR |
|   | WITH WPA(P)/17/2025 | UNION OF INDIA AND ORS. |          |



**Calcutta High Court**  
**In The Circuit Bench at Port Blair**  
**Appellate Side**

**DAILY CAUSE LIST**  
**For Monday The 8<sup>th</sup> December 2025**

**COURT NO. 37**  
**DIVISION BENCH (DB - V)**  
**AT 10:30 AM**  
**HON'BLE JUSTICE DEBANGSU BASAK**  
**HON'BLE JUSTICE MD. SHABBAR RASHIDI**  
**(VIA VIDEO CONFERENCE)**  
**FROM PRINCIPAL BENCH**

**VC LINK : <https://calcuttahighcourt-gov-in.zoom.us/j/95501706305?pwd=6Ft8P4ntVm0FrGV7CWbBHEP3oBSY2o.1>**

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**ASSIGNED MATTER**

|   |                                                |                                                                                    |           |                |
|---|------------------------------------------------|------------------------------------------------------------------------------------|-----------|----------------|
| 1 | CRC/1/2025<br>(IN MA/8/2017)<br>(CPAN/35/2017) | SHRI V.GOVARDHANAN<br>VS<br>SHRI UDIT PRAKASH RAI, DEPUTY<br>COMMISSIONER AND ANR. | N.A. KHAN | V.D. SIVABALAN |
|---|------------------------------------------------|------------------------------------------------------------------------------------|-----------|----------------|



**Calcutta High Court**  
**In The Circuit Bench at Port Blair**  
**Appellate Side**  
**DAILY CAUSE LIST**  
**For Monday The 8<sup>th</sup> December 2025**

**COURT NO. 1**  
**First Floor**  
**Main Building**  
**DIVISION BENCH (DB)**  
**AT 10:30 AM**  
**HON'BLE JUSTICE HIRANMAY BHATTACHARYYA**  
**HON'BLE JUSTICE SHAMPA DUTT (PAUL)**

VC LINK: <https://zoom.us/j/98242774453?pwd=kUvpU2HV5vnir9lb32A1uoVW9VAEEe.1>

**NEW MOTION**

|   |               |                                                                   |              |
|---|---------------|-------------------------------------------------------------------|--------------|
| 1 | WP.CT/50/2025 | HONBLE LT.GOVERNOR AND<br>ORS.<br>VS<br>SHRI. YOUSUF KHAN AND ANR | RAKESH KUMAR |
|---|---------------|-------------------------------------------------------------------|--------------|

**MOTION**

|   |               |                                                              |                                                            |                   |
|---|---------------|--------------------------------------------------------------|------------------------------------------------------------|-------------------|
| 2 | WP.CT/15/2025 | THE UNION OF INDIA AND 8<br>OTHERS<br>VS<br>THIRUNAVUKKARASU | RAKESH KUMAR                                               | BHARAT<br>BHUSHAN |
| 3 | WP.CT/17/2025 | SHRI. S.RAVINDRAN<br>VS<br>UNION OF INDIA AND ORS            | G.BINNU KUMAR,<br>VINITA DEVI                              | RAKESH<br>KUMAR   |
| 4 | WP.CT/23/2025 | SUDEEP BANERJEE<br>VS<br>UNION OF INDIA AND ORS.             | RAJINDER SINGH,<br>DIBYENDU<br>MALLICK, TAPAN<br>KUMAR DAS | RAKESH<br>KUMAR   |
| 5 | WP.CT/24/2025 | N.MADHU<br>VS<br>UNION OF INDIA AND ORS.                     | RAJINDER SINGH,<br>D.MALLICK,<br>TAPAN KUMAR<br>DAS        | RAKESH<br>KUMAR   |
| 6 | WP.CT/25/2025 | SHRI. JEEBAN ROY<br>VS<br>THE UNION OF INDIA AND ORS         | RAJINDER SINGH,<br>TAPAN KUMAR<br>DAS, D.MALLICK           | RAKESH<br>KUMAR   |
| 7 | WP.CT/26/2025 | SMTI. BINDU KUMARI<br>VS<br>THE UNION OF INDIA AND ORS       | RAJINDER SINGH,<br>TAPAN KUMAR<br>DAS, D.MALLICK           | RAKESH<br>KUMAR   |
| 8 | WP.CT/27/2025 | SMTI.BANDANA KULLU<br>VS<br>THE UNION OF INDIA AND ORS       | RAJINDER SINGH,<br>TAPAN KUMAR<br>DAS, D.MALLICK           |                   |

|                                 |               |                                                                                   |                                       |                       |
|---------------------------------|---------------|-----------------------------------------------------------------------------------|---------------------------------------|-----------------------|
| 9                               | WP.CT/33/2025 | SMTI.SANTOSI DEVI<br>VS<br>THE UNION OF INDIA AND ORS.                            | KMB JAYAPAL                           | RAKESH<br>KUMAR       |
| 10                              | WP.CT/47/2025 | SHRI.D.GANAPATHI RAO<br>VS<br>UNION OF INDIA AND ORS.                             | G.BINNU KUMAR,<br>VINITA DEVI         | RAKESH<br>KUMAR       |
| 11                              | WP.CT/48/2025 | SHRI.K.PREM KUMAR AND ORS<br>VS<br>UNION OF INDIA AND ORS                         | G.BINNU KUMAR,<br>VINITA DEVI         | RAKESH<br>KUMAR       |
| 12                              | WP.CT/52/2025 | SUSHANTA HAWLADER<br>VS<br>THE UNION OF INDIA AND ORS                             | MOHAMMED<br>TABRAIZ                   |                       |
| 13                              | WP.CT/53/2025 | THE LT.GOVERNOR AND ORS.<br>VS<br>SHRI.P.KATHIRESAN                               | RAKESH KUMAR                          | GOPALA BINNU<br>KUMAR |
| 14                              | WP.CT/54/2025 | DR. SABEELA BANU CHENBEN<br>VS<br>UNION OF INDIA AND ORS.                         | G.BINNU KUMAR,<br>VINITA DEVI         | RAKESH<br>KUMAR       |
| 15                              | WP.CT/55/2025 | THE LIEUTENANT GOVERNOR<br>AND OTHERS<br>VS<br>DR. RAMKANTA HALDER AND<br>ANOTHER | RAKESH KUMAR                          |                       |
| <b><u>FOR ADMISSION</u></b>     |               |                                                                                   |                                       |                       |
| 16                              | CRA/2/2025    | SHRI.BIPIN THOMAS<br>VS<br>THE STATE                                              | ALOKESH<br>SARKAR                     |                       |
| IA NO: CRAN/1/2025, CRAN/2/2025 |               |                                                                                   |                                       |                       |
| 17                              | CRA/3/2025    | PARITOSH SARKAR<br>VS<br>THE STATE                                                | ALOKESH<br>SARKAR                     |                       |
| IA NO: CRAN/1/2025, CRAN/2/2025 |               |                                                                                   |                                       |                       |
| 18                              | SAT/4/2025    | SHRI.HIRDAY NARAYAN<br>VS<br>SMTI. PUJA DEVI AND ORS.                             | KMB JAYAPAL                           |                       |
| 19                              | SAT/5/2025    | SHRI. JAG NARAYAN<br>VS<br>SMTI. KAMAL DEVI AND ORS                               | KMB JAYAPAL                           |                       |
| IA NO: CAN/1/2025               |               |                                                                                   |                                       |                       |
| 20                              | FAT/8/2025    | SHRI.SURESH MADHU<br>VS<br>SMTI. LILA MISTRY AND ORS.                             | K.M.B.JAYAPAL,<br>C.MANO              |                       |
| IA NO: CAN/1/2025               |               |                                                                                   |                                       |                       |
| 21                              | FAT/9/2025    | SHRI. SUKUMAR MADHU<br>VS<br>SMTI.LILA MISTRY AND ORS.                            | K.M.B.JAYAPAL,<br>C.MANO              |                       |
| IA NO: CAN/1/2025               |               |                                                                                   |                                       |                       |
| 22                              | FAT/10/2025   | DR.RITESH MONDAL<br>VS<br>DR.CHHANDA MANDAL                                       | PROHIT MOHAN<br>LAL, PRANAY<br>PRASUN |                       |
| IA NO: CAN/1/2025               |               |                                                                                   |                                       |                       |

|                               |             |                                                                                       |                                                                                                                          |                                  |
|-------------------------------|-------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 23                            | SAT/14/2025 | SHRI.SUBASH CHANDRA DAS<br>VS<br>SMTI.SREEMOTI DAS AND ORS                            | PROHIT MOHAN<br>LAL, PRANAY<br>PRASUN                                                                                    |                                  |
| IA NO: CAN/1/2025             |             |                                                                                       |                                                                                                                          |                                  |
| 24                            | MAT/29/2025 | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.<br>VS<br>SHRI. SHANKER CHANDER DAS | RAKESH KUMAR                                                                                                             | N.A. KHAN                        |
| 25                            | MAT/32/2025 | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS<br>VS<br>SMTI.KALPANA GOLDER        | RAKESH KUMAR                                                                                                             | GOPALA BINNU<br>KUMAR            |
| 26                            | MAT/33/2025 | M/S HEAVEN ON OCEAN<br>TOURISM PVT. LTD.<br>VS<br>ASSESSMENT UNIT AND ANR             | K.SENGUTTUVAN,<br>PJITENDRA<br>KUMAR,<br>S.RENUKA, ANU<br>VISWANATH,<br>B.KUMARESAN,<br>LOKESH<br>CHEZIAN, RATIN<br>BASU | TULSI LALL                       |
| 27                            | MAT/37/2025 | SHRI.PARAMESHWARAN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.        | KMB JAYAPAL,<br>C.MANO                                                                                                   | BABITA DAS,<br>SUMIT<br>KARMAKAR |
| 28                            | MAT/39/2025 | SHRI.GANGA DIN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATON AND ORS.             | KMB JAYAPAL                                                                                                              | BABITA DAS                       |
| IA NO: CAN/3/2025             |             |                                                                                       |                                                                                                                          |                                  |
| 29                            | MAT/44/2025 | THE LT.GOVERNOR AND ORS.<br>VS<br>R.C.KURUP ALIAS<br>M.RAMCHANDRAN KURUP AND<br>ORS.  | RAKESH KUMAR                                                                                                             |                                  |
| IA NO: CAN/1/2025             |             |                                                                                       |                                                                                                                          |                                  |
| 30                            | MAT/46/2025 | SHRI.M.GANESHAN<br>VS<br>THE LT.GOVERNOR AND ORS.                                     | KMB JAYAPAL                                                                                                              |                                  |
| 31                            | MAT/47/2025 | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.<br>VS<br>SMTI.NAZREEN BANU AND ANR | BABITA DAS                                                                                                               |                                  |
| IA NO: CAN/1/2025, CAN/2/2025 |             |                                                                                       |                                                                                                                          |                                  |
| 32                            | MAT/48/2025 | SMTI. ZAHEEDA BIBI<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ANR         | KMB JAYAPAL                                                                                                              |                                  |
| 33                            | MAT/52/2025 | SHRI.S.SUBRAMANIAM<br>VS<br>SRI VIJAYA PURAM MUNICIPAL<br>COUNCIL AND ORS.            | ALISHAM<br>VENKATESH                                                                                                     |                                  |
| IA NO: CAN/1/2025, CAN/2/2025 |             |                                                                                       |                                                                                                                          |                                  |

|                                    |                       |                                                                                     |                                 |                            |
|------------------------------------|-----------------------|-------------------------------------------------------------------------------------|---------------------------------|----------------------------|
| 34                                 | MAT/56/2025           | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.<br>VS<br>NAVEEN CHANDRA BISWAS   | RAKESH KUMAR                    |                            |
|                                    | IA NO: CAN/1/2025     |                                                                                     |                                 |                            |
| 35                                 | MAT/57/2025           | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION, AND ORS.<br>VS<br>NIRMALA DEVI           | RAKESH KUMAR                    |                            |
|                                    | IA NO: CAN/1/2025     |                                                                                     |                                 |                            |
| 36                                 | MAT/58/2025           | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS<br>VS<br>MANJULA DEVI             | RAKESH KUMAR                    |                            |
|                                    | IA NO: CAN/1/2025     |                                                                                     |                                 |                            |
| 37                                 | MAT/59/2025           | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS<br>VS<br>SACHIN CHANDRA BISWAS | RAKESH KUMAR                    |                            |
| 38                                 | MAT/60/2025           | SHRI.P.KANNAN<br>VS<br>THE DEPUTY COMMISSIONER<br>AND ORS.                          | N.A.KHAN,<br>SHAHEEN<br>RAZEEN  |                            |
|                                    | IA NO: CAN/1/2025     |                                                                                     |                                 |                            |
| <b><u>APPLICATION</u></b>          |                       |                                                                                     |                                 |                            |
| 39                                 | MAT/53/2025           | SMTI.S.SULATHA<br>VS<br>SHRI.S.SUDESHNAN AND ORS.                                   | G.BINNU KUMAR,<br>VINITA DEVI   | G.MINI,<br>RAKESH<br>KUMAR |
| <b><u>CONTEMPT APPLICATION</u></b> |                       |                                                                                     |                                 |                            |
| 40                                 | CPAN/34/2025          | SMTI. INDIRA<br>VS<br>SMTI. MADHURI SHUKLA AND<br>ANR                               | ADARSH ILANGO                   |                            |
| <b><u>FOR HEARING</u></b>          |                       |                                                                                     |                                 |                            |
| 41                                 | WP.CT/234/2019        | THE UNION OF INDIA AND ORS.<br>VS<br>SHRI M.P.ARUN                                  | RAKESH KUMAR,<br>DIBESH DWIVEDI | GOPALA BINNU<br>KUMAR      |
| 42                                 | CRA/7/2021            | SUBHAM MAZUMDER<br>VS<br>THE STATE                                                  | ALOKESH<br>SARKAR               | SUMIT<br>KARMAKAR          |
|                                    | IA NO: CRAN/2/2022    |                                                                                     |                                 |                            |
| 43                                 | FAT/5/2023            | SREE DEVI<br>VS<br>V.RAJAN                                                          | K.VIJAY KUMAR                   | N.A.KHAN                   |
|                                    | IA NO: CAN/2/2025     |                                                                                     |                                 |                            |
| 44                                 | WPA(P)/2/2024         | M.K THAKUR<br>VS<br>THE LT. GOVERNOR AND ORS                                        | IN PERSON                       | RAKESH<br>KUMAR            |
| 45                                 | FMAT(ARBAWARD)/3/2024 | THE UNION OF INDIA<br>VS<br>C PALANISWAMY                                           | V.D. SIVA BALAN                 | T.K.DAS                    |

|                               |                                |                                                                                                           |                                 |                                                           |
|-------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------|
| 46                            | FMAT(ARBAWARD)/6/2024          | UNION OF INIDA<br>VS<br>M/S ANNU ENGINEERING<br>CORPORATION AND ORS.                                      | V.D.SIVA BALAN                  | VIKASH DEEP                                               |
| 47                            | CRA(DB)/6/2024                 | THE STATE<br>VS<br>SHRI.MUKESH KUMAR YADAV                                                                | SUMIT KUMAR<br>KARMAKAR         | MOHD. TABRAIZ                                             |
| <b>wt48</b>                   | CRA(DB)/4/2024                 | MS. X (VICTIM LADY)<br><b>VS</b><br>THE STATE (UT OF ANDAMAN<br>AND NICOBAR ISLANDS)                      | S.AJITH PRASAD                  | MOHD.<br>TABRAIZ,<br>SUMIT<br>KARMAKAR                    |
| 49                            | CRA/6/2024                     | SHRI.GOKUL KHARATI<br>VS<br>THE STATE                                                                     | ALOKESH<br>SARKAR               | SUMIT<br>KARMAKAR                                         |
| 50                            | FMAT(ARBAWARD)/7/2024          | THE EXECUTIVE ENGINEER<br>VS<br>M/S SURENDRA<br>INFRASTRUCTURE PVT.                                       | RAKESH KUMAR,<br>DIBESH DWIVEDI | T.K.DAS                                                   |
| IA NO: CAN/2/2024             |                                |                                                                                                           |                                 |                                                           |
| 51                            | FMAT/9/2024                    | THE UNION OF INDIA<br>VS<br>M/S K.P. TRADING AND<br>COMPANY                                               | RAKESH KUMAR                    | T.K.DAS                                                   |
| IA NO: CAN/2/2025             |                                |                                                                                                           |                                 |                                                           |
| 52                            | WPA(P)/11/2024<br>(19-12-2025) | SHRI. INDRA PAL SINGH<br>VS<br>THE UNION OF INDIA AND ORS                                                 | MOHAMMED<br>TABRAIZ             | R.KUMAR,<br>D.DWIVEDI,<br>U.K.MONDAL,<br>ARUL<br>PRASANTH |
| 53                            | MAT/13/2024                    | M/S HONEY BAR AND<br>RESTAURANT<br>VS<br>THE UNION TERRITORY OF<br>ANDAMAN AND NICOBAR<br>ISLANDS AND ORS | K.M.B. JAYAPAL                  | SHATADRU<br>CHAKRABORTY,<br>MOHD. TABRAIZ                 |
| 54                            | WP.CT/42/2024                  | SHRI.SUBRATA RAJBANSHI AND<br>ORS.<br>VS<br>THE LT.GOVERNOR AND ORS                                       | ATINDRA<br>N.MISRA              | SHATADRU<br>CHAKRABORTY                                   |
| 55                            | WP.CT/52/2024                  | THE LT.GOVERNOR AND ORS<br>VS<br>SMTI.RAJINA MERI                                                         | RAKESH KUMAR                    | V.K.BISWAS                                                |
| IA NO: CAN/1/2025             |                                |                                                                                                           |                                 |                                                           |
| 56                            | MAT/61/2024                    | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.<br>VS<br>RASHTRIYA JANATA AUTO<br>UNION AND ANR        | RAKESH KUMAR,<br>DIBESH DWIVEDI | GOPALA BINNU<br>KUMAR                                     |
| IA NO: CAN/1/2024, CAN/2/2024 |                                |                                                                                                           |                                 |                                                           |
| 57                            | MAT/74/2024                    | SMTI. S. MANOHARI AND ORS<br>VS<br>THE EXECUTIVE ENGINEER                                                 | G.BINNU KUMAR                   |                                                           |

|                               |                |                                                                                                          |                                          |                                                    |
|-------------------------------|----------------|----------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------|
| 58                            | MAT/75/2024    | ANDAMAN AND NICOBAR RAJYA<br>KARMACHARI MAHASANGH AND<br>ANR.<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS | G.BINNU KUMAR                            |                                                    |
| 59                            | CRA(DB)/1/2025 | SHRI. SILAS HOROW<br>VS<br>THE STATE AND ANR                                                             | SIDDHARTHA<br>SINGHA                     | SUMIT<br>KARMAKAR                                  |
| IA NO: CRAN/1/2025            |                |                                                                                                          |                                          |                                                    |
| 60                            | FMAT/2/2025    | SHRI. SUKUMAR MONDAL<br>VS<br>SMTI. USHA MONDAL AND ORS.                                                 | VISHAL KUMAR<br>BISWAS, ADARSH<br>ILANGO | ARUL<br>PRASANTH,<br>DOLLY SARKAR                  |
| 61                            | FMAT/3/2025    | SHRI.AMEET SINGH<br>VS<br>THE EVICTION OFFICER AND<br>ORS.                                               | KMB JAYAPAL                              | A.S.ZINU,<br>N.K.MISRA,<br>BABITA DAS              |
| 62                            | FMAT/4/2025    | SMTI. SAPNA RANI<br>VS<br>THE EVICTION OFFICER                                                           | KMB JAYAPAL                              | A.S.ZINU,<br>N.K.MISRA                             |
| 63                            | FMAT/5/2025    | SMTI. ALKA RANI<br>VS<br>THE EVICTION OFFICER AND<br>ORS.                                                | KMB JAYAPAL                              | A.S.ZINU,<br>N.K.MISRA,<br>BABITA DAS              |
| 64                            | WP.CT/8/2025   | SHRI.PRATAP CHAKROBORTHY<br>VS<br>UNION OF INDIA AND ORS.                                                | G.BINNU KUMAR                            | RAKESH<br>KUMAR                                    |
| 65                            | MAT/15/2025    | SHRI.MADHU PRAKASH<br>VS<br>THE DEPUTY COMMISSIONER<br>AND ORS.                                          | N.A.KHAN                                 | V.D.SIVABALAN,<br>USHA KIRAN                       |
| 66                            | MAT/18/2025    | THE EXECUTIVE ENGINEER<br>VS<br>SMTI. REKHA NAIR AND ORS.                                                | RAKESH KUMAR                             | GOPALA BINNU<br>KUMAR                              |
| IA NO: CAN/1/2025, CAN/4/2025 |                |                                                                                                          |                                          |                                                    |
| 67                            | WP.CT/20/2025  | K RAJKUMAR<br>VS<br>THE UNION OF INDIA AND ORS                                                           | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI    | DIBESH<br>DWIVEDI                                  |
| 68                            | MAT/25/2025    | SHRI R.CHITAMBARAM<br>VS<br>THE DEPUTY COMMISSIONER<br>AND ORS.                                          | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI    | BABITA DAS                                         |
| 69                            | MAT/26/2025    | SHRI. RAJESH XESS AND ORS.<br>VS<br>THE LT.GOVERNOR AND ORS.                                             | PARDESHIA<br>MUNDA                       | BABITA DAS,<br>DIBESH<br>DWIVEDI,<br>A.K.VENKATESH |
| IA NO: CAN/2/2025             |                |                                                                                                          |                                          |                                                    |
| 70                            | MAT/27/2025    | THE GENERAL SECRETARY<br>VS<br>THE DIRECTOR (CARI)/CIARI-<br>ICAR                                        | N.A.KHAN                                 | V.D.SIVABALAN                                      |



**Calcutta High Court**  
**In The Circuit Bench at Port Blair**  
**Appellate Side**

**DAILY CAUSE LIST**  
**For Monday The 8<sup>th</sup> December 2025**

**COURT NO. 1**  
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**Main Building**  
**SINGLE BENCH ()**

**HON'BLE SINGLE BENCH(COMBINED)**  
**(SINGLE BENCH WILL SIT AFTER COMPLETION OF DIVISION BENCH)**  
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**NEW MOTION**

|   |              |                                                                             |                      |
|---|--------------|-----------------------------------------------------------------------------|----------------------|
| 1 | WPA/589/2025 | SHRI.D.MADHAV RAO<br>VS<br>THE DEPUTY COMMISSIONER<br>AND ORS.              | ALISHAM<br>VENKATESH |
| 2 | WPA/590/2025 | SMTI.S.MEENAKSHI<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ANR | LOKESH<br>CHEZIAN N  |

**MOTION**

|   |             |                                                                                                                  |                                                                                            |                                                           |
|---|-------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 3 | CRR/33/2025 | AZA ENTERPRISES PRIVATE<br>LTD., AND ORS.<br>VS<br>UNION TERRITORY OF<br>ANDAMAN AND NICOBAR<br>ISLANDS AND ORS. | SURJYADEEP<br>MOULIK, R.VEDA<br>MOHANA,<br>ANKHHA<br>KUMAR.A,<br>RAMAKRISHNA<br>SRINIVASAN | SUMIT<br>KARMAKAR,<br>S.C.MISHRA,<br>ASHISH DEEP<br>VERMA |
|---|-------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|

IA NO: CRAN/1/2025, CRAN/2/2025

|            |               |                                                                                        |                      |
|------------|---------------|----------------------------------------------------------------------------------------|----------------------|
| <b>wt4</b> | CRM(A)/4/2025 | VAIBHAV GUPTA<br><b>VS</b><br>THE UNION TERRITORY OF<br>ANDAMAN AND NICOBAR<br>ISLANDS | SURJYADEEP<br>MOULIK |
|------------|---------------|----------------------------------------------------------------------------------------|----------------------|

IA NO: CRAN/1/2025

IA NO: CRAN/1/2025

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| <b>wt5</b>                      | CRR/34/2025                | VAIBHAV GUPTA<br><b>VS</b><br>THE UNION TERRITORY OF<br>ANDAMAN AND NICOBAR<br>ISLANDS AND ORS. | SURJYADEEP<br>MOULIK          | SUMIT<br>KARMAKAR,<br>S.C.MISHRA,<br>ASHISH DEEP<br>VERMA |
| IA NO: CRAN/1/2025, CRAN/2/2025 |                            |                                                                                                 |                               |                                                           |
| IA NO: CRAN/1/2025, CRAN/2/2025 |                            |                                                                                                 |                               |                                                           |
| <b>wt6</b>                      | CRR/45/2025                | RAVINDRA K<br><b>VS</b><br>THE UNION TERRITORY OF<br>ANDAMAN AND NICOBAR<br>ISLANDS             | ABHISHEK K,<br>SURJYADWEEP    | SUMIT<br>KARMAKAR,<br>S.C.MISHRA,<br>ASHISH DEEP<br>VERMA |
| IA NO: CRAN/1/2025, CRAN/2/2025 |                            |                                                                                                 |                               |                                                           |
| IA NO: CRAN/1/2025, CRAN/2/2025 |                            |                                                                                                 |                               |                                                           |
| 7                               | CRR/48/2025                | INDRA PAL SINGH AND ANR<br><b>VS</b><br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.      | MOHAMMED<br>SHARUKH           | SUMIT<br>KARMAKAR,<br>ANJILI NAG                          |
| 8                               | CO/51/2025<br>(19-12-2025) | SHRI.HARIPADA GAIN<br><b>VS</b><br>SHRI.BINOY KRISHNA ROY AND<br>ORS.                           | G.BINNU KUMAR,<br>VINITA DEVI |                                                           |
| 9                               | CRR/52/2025                | M.S. THIRUPPATHI<br><b>VS</b><br>STATE OF ANDAMAN AND<br>NICOBAR ISLANDS AND ANR                | ROKON ALI<br>MOLLA            |                                                           |
| 10                              | CO/53/2025                 | SHRI.R.JOHN BOSE<br><b>VS</b><br>SMTI.A.GOMATHI                                                 | G.MINI                        | YASMEEN<br>BEGUM                                          |
| 11                              | CRR/54/2025                | SHRI.K.ABDUL ALEEM<br><b>VS</b><br>THE STATE AND ORS.                                           | G.BINNU KUMAR,<br>VINITA DEVI | SUMIT<br>KARMAKAR                                         |
| 12                              | CO/54/2025                 | SMTI. AMAR DEVI<br><b>VS</b><br>SMTI. NARAYAN DEI AND ORS.                                      | KMB JAYAPAL                   | A.S.ZINU                                                  |
| 13                              | CRR/57/2025                | M.BHUMI<br><b>VS</b><br>THE UNION TERRITORY OF<br>ANDAMAN AND NICOBAR<br>ISLANDS                | SUMIT KUMAR,<br>ROBIN ANTONY  | SUMIT<br>KARMAKAR                                         |
| 14                              | CRR/58/2025                | K.S.ALEXANDER<br><b>VS</b><br>THE UNION TERRITORY OF<br>ANDAMAN AND NICOBAR<br>ISLANDS          | SUMIT KUMAR,<br>ROBIN ANTONY  | SUMIT<br>KARMAKAR                                         |
| 15                              | CRR/59/2025                | SHRI. AREEZ AZEEM<br><b>VS</b><br>THE STATE AND ORS.                                            | G.BINNU KUMAR,<br>VINITA DEVI | SUMIT<br>KARMAKAR                                         |
| 16                              | CO/61/2025                 | SMTI.C.RADHAMANI AMMA<br><b>VS</b><br>THE ESTATE OFFICER                                        | LOKESH<br>CHEZIAN N           |                                                           |

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|-------------|----------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|
| 17          | CO/63/2025<br>(16-12-2025) | U NASAR KHAN<br>VS<br>THE CHIEF EXECUTIVE OFFICER<br>AND ORS                              | SHRI ARUL<br>PRASANTH                                                 | N.A.KHAN,<br>S.AJITH<br>PRASAD,<br>GOPALA BINNU<br>KUMAR |
| 18          | CRR/63/2025                | SMTI DHANALAXMI<br>VS<br>STATE                                                            | RAKESH KUMAR                                                          |                                                          |
| 19          | CO/64/2025                 | THE ADMINISTRATION OF<br>ANDAMAN AND NICOBAR<br>ISLANDS<br>VS<br>M/S HCL INFOTECH LIMITED | RAKESH KUMAR                                                          | ARUL<br>PRASANTH                                         |
| 20          | CRR/64/2025                | SHRI SRINIVASAN<br>VS<br>STATE                                                            | RAKESH KUMAR                                                          |                                                          |
| 21          | CO/65/2025                 | SMTI. T AMUDHA<br>VS<br>SHRI R MANOHARAN                                                  | VINITA DEVI                                                           |                                                          |
| 22          | CRR/65/2025                | SHRI ADITYA RAJ<br>VS<br>THE STATE                                                        | RAKESH KUMAR                                                          |                                                          |
| 23          | CRR/66/2025                | SMTI SUNITHA RAJ<br>VS<br>STATE                                                           | RAKESH KUMAR                                                          |                                                          |
| 24          | CO/66/2025                 | SHRI MAHESH KUMAR AGARWAL<br>VS<br>SHRI ARUN KUMAR AGARWAL                                | NADEEM AKHTAR<br>KHAN                                                 |                                                          |
| <b>wt25</b> | CO/55/2025                 | SRI.SANDEEP AGARWAL<br>VS<br>SRI MOHAN AGARWAL                                            | DEBOJIT<br>SAMANTA,<br>DEBAYAN<br>CHAKRABORTY,<br>BISWAJIT<br>SAMANTA |                                                          |
| <b>wt26</b> | CO/57/2025                 | SMTI.SWETA AGARWAL<br>VS<br>SMTI. MAMTA AGARWAL AND<br>ANR                                | BISWAJIT<br>SAMANTA,<br>SOHINI<br>SAMANTA,<br>DEBAYAN<br>CHAKRABORTY  |                                                          |
| <b>wt27</b> | CO/59/2025                 | SRI ARUN KUMAR AGARWAL<br>AND ANR<br>VS<br>SRI MAHESH KUMAR AGARWAL<br>AND ANR            | BISWAJIT<br>SAMANTA,SOHINI<br>SAMANTA,<br>DEBAYAN<br>CHAKRABORTY      |                                                          |
| <b>wt28</b> | CO/67/2025                 | SHRI MAHESH KUMAR AGARWAL<br>AND ANR<br>VS<br>SHRI ARUN KUMAR AGARWAL<br>AND ANR          | NADEEM AKHTAR<br>KHAN                                                 |                                                          |
| <b>wt29</b> | CO/68/2025                 | SHRI MOHAN AGARWAL<br>VS<br>SHRI SANDEEP AGARWAL                                          | NADEEM AKHTAR<br>KHAN                                                 |                                                          |

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| wt30              | CO/69/2025                   | SMTI MAMTA AGARWAL<br>VS<br>SMTI SWETA AGARWAL                                                                                                              | NADEEM AKHTAR<br>KHAN                                       |                                |
| 31                | CRR/67/2025                  | SHRI DHARAM RAJ<br>VS<br>STATE                                                                                                                              | RAKESH KUMAR                                                |                                |
| 32                | CO/70/2025                   | SHRI.SUBASH DEY<br>VS<br>SHRI.APURBA BISWAS AND ANR                                                                                                         | N.A.KHAN,<br>SHAHEEN<br>RAZEEN                              |                                |
| 33                | CO/72/2025                   | SHRI INNASI<br>VS<br>SMTI NANCY AND OTHERS                                                                                                                  | RAKESH KUMAR                                                |                                |
| 34                | CO/74/2025                   | THE LIEUTENANT GOVERNOR<br>AND OTHERS<br>VS<br>SMTI GOURI MALLICK                                                                                           | RAKESH KUMAR                                                |                                |
| 35                | CO/75/2025                   | THE LIEUTENANT GOVERNOR<br>OF ANDAMAN AND NICOBAR<br>ISLANDS AND OTHERS<br>VS<br>ANDAMAN PLANTATION AND<br>DEVELOPMENT CORPORATION<br>PVT. LTD. AND ANOTHER | RAKESH KUMAR                                                |                                |
| 36                | WPA/294/2025                 | M/S A.G. CONSTRUCTION AND<br>ANR<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                                                                | K.SNEHA,<br>K.BHAWANI,<br>ADARSH ILANGO                     | DIBESH<br>DWIVEDI              |
| 37                | WPA/333/2025                 | THE CHIEF ENGINEER<br>VS<br>THE REGIONAL PROVIDENT<br>FUND COMMISSIONER-II AND<br>ORS.                                                                      | RAKESH KUMAR,<br>DIBESH DWIVEDI                             | V.D.SIVABALAN,<br>ARUN S.KUMAR |
| 38                | WPA/377/2025                 | M/S SAKTHI BUILDERS INDIA<br>PRIVATE LIMITED AND ANR<br>VS<br>THE DEPUTY COMMISSIONER<br>AND ORS                                                            | G.BINNU KUMAR,<br>VINITA DEVI                               |                                |
| 39                | WPA/461/2025                 | SAW BONNEY<br>VS<br>UNION OF INDIA AND ORS.                                                                                                                 | AYANAVA<br>ACHARYA                                          |                                |
| 40                | WPA/471/2025                 | SHRI.BIDUR DAS<br>VS<br>THE DEPUTY COMMISSIONER<br>AND ANR                                                                                                  | SOHINNI<br>GOLDER, SUVEER<br>GOLDER,<br>KISHORE<br>KARMAKAR |                                |
| IA NO: CAN/1/2025 |                              |                                                                                                                                                             |                                                             |                                |
| 41                | WPA/502/2025<br>(16-12-2025) | ANDAMAN GLOBAL SHIPPING<br>AGENCY AND ANR<br>VS<br>THE CHAIRMAN (CHIEF<br>SECRETARY) AND ORS.                                                               | G.BINNU KUMAR,<br>VINITA DEVI                               | RAKESH<br>KUMAR                |

|    |                              |                                                                         |                                     |                                     |
|----|------------------------------|-------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 42 | WPA/511/2025                 | MANOJ PAUL<br>VS<br>THE STATE AND ORS                                   | MANOJ PAUL                          |                                     |
| 43 | WPA/518/2025                 | SMTI.E.VIJAYA<br>VS<br>THE EXECUTIVE ENGINEER AND<br>ORS.               | SUDARSHAN<br>BISWAS                 |                                     |
| 44 | WPA/540/2025                 | SUJATA DUTTA<br>VS<br>THE DEPUTY COMMISSIONER<br>AND ORS                | N A KHAN                            | BABITA DAS                          |
| 45 | WPA/553/2025<br>(18-12-2025) | PUNAM KUMARI<br>VS<br>SRI VIJAYA PURAM MUNICIPAL<br>COUNCIL AND ANR     | MANISHA<br>MONDAL                   | RAKESH<br>KUMAR                     |
| 46 | WPA/554/2025<br>(12-12-2025) | MISS.ROZALIN TIRKEY<br>VS<br>NIRMALA SENIOR SECONDARY<br>SCHOOL AND ANR | G.BINNU KUMAR,<br>MANISHA<br>MONDAL | LOKESH<br>CHEZIAN,<br>V.D.SIVABALAN |

**ELECTRICITY MATTER**

|    |                              |                                                                    |                                                              |            |
|----|------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------|------------|
| 47 | WPA/386/2025                 | SHRI.BABUL SARKAR<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS. | SIDDHARTHA<br>SINGHA                                         | S.C.MISHRA |
| 48 | WPA/529/2025                 | SMTI. SAMEENA<br>VS<br>THE DIRECTOR OF HEALTH<br>SERVICES AND ORS  | R.ARUL PETER                                                 |            |
| 49 | WPA/572/2025<br>(18-12-2025) | SMTI.A.R.KAVERI<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR    | SOHINNI<br>GOLDER, SUVEER<br>GOLDER,<br>KISHORE<br>KARMAKAR  |            |
| 50 | WPA/577/2025                 | M.JAMES<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR            | P.KANNAN                                                     |            |
| 51 | WPA/578/2025                 | SMTI.DEVUDAMMA<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR     | ANIL KR.<br>CHAKRABORTHY,<br>AMIT MALHOTRA,<br>ANKITA BISWAS |            |
| 52 | WPA/580/2025                 | SMTI. RAJESHWARI<br>VS<br>THE EXECUTIVE ENGINEER AND<br>ANR        | SHIPRA MANDAL,<br>AJAY MAJHI                                 |            |

**FOR ADMISSION**

|    |             |                                                          |                     |  |
|----|-------------|----------------------------------------------------------|---------------------|--|
| 53 | FAT/11/2025 | SHRI.K.G.PHILIP<br>VS<br>SHRI.SANJAY SONTALIA AND<br>ANR | LOKESH<br>CHEZIAN N |  |
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IA NO: CAN/1/2025

**APPLICATION**

|                                           |              |                                                                                                                 |                                          |                                                    |
|-------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------|
| 54                                        | SAT/2/2021   | M.RAMESHWARI<br>VS<br>K.KONDAIAH                                                                                | V.K.BISWAS,<br>A.SINGH                   | K.VIJAY KUMAR                                      |
| IA NO: CAN/1/2025, CAN/2/2025, CAN/3/2025 |              |                                                                                                                 |                                          |                                                    |
| 55                                        | WPA/485/2023 | SMT. SOMA CHOUDHURY AND<br>ORS.<br>VS<br>UNION OF INDIA AND ORS.                                                | GOPALA BINNU<br>KUMAR                    | RAKESH<br>KUMAR,<br>V.D.SIVABALAN,<br>ARUN S.KUMAR |
| IA NO: CAN/1/2025                         |              |                                                                                                                 |                                          |                                                    |
| <b>wt56</b>                               | WPA/484/2023 | MOSAI PUSHPA RAJ AND ANR.<br><b>VS</b><br>UNIOIN OF INDIA AND ORS.                                              | GOPALA BINNU<br>KUMAR                    | RAKESH<br>KUMAR,<br>V.D.SIVABALAN,<br>ARUN S.KUMAR |
| IA NO: CAN/1/2025                         |              |                                                                                                                 |                                          |                                                    |
| IA NO: CAN/1/2025                         |              |                                                                                                                 |                                          |                                                    |
| 57                                        | WPA/300/2024 | SURENDRA INFRASTRUCTURE<br>PVT.LTD AND ANR.<br>VS<br>ENGINEER-IN-CHIEF BRANCH<br>AND OTHERS                     | MOHAMMED<br>TABRAIZ, VIDUR<br>NARAYAN    | V.D.SIVABALAN                                      |
| IA NO: CAN/1/2025                         |              |                                                                                                                 |                                          |                                                    |
| 58                                        | WPA/459/2025 | MS OCCEAN PEARL EXPORTS<br>PRIVATE LIMITED AND ANR<br>VS<br>THE REGIONAL EXECUTIVE<br>DIRECTOR AND ANR          | GOPALA BINNU<br>KUMAR AND<br>VINITA DEVI |                                                    |
| IA NO: CAN/1/2025                         |              |                                                                                                                 |                                          |                                                    |
| <b><u>ARBITRATION</u></b>                 |              |                                                                                                                 |                                          |                                                    |
| 59                                        | AP/2/2025    | ANDAMAN AND NICOBAR<br>ISLANDS INTEGRATED<br>CORPORATION LTD.<br>VS<br>M/S HEAVEN ON OCEAN<br>TOURISM PVT. LTD. | RAKESH KUMAR                             | MOHD.<br>TABRAIZ                                   |
| 60                                        | AP/4/2025    | PRASUR ELECTRICAL AND<br>ENGINEER COMPANY<br>VS<br>GARRISON ENGINEER                                            | MOHAMMED<br>TABRAIZ                      |                                                    |
| 61                                        | AP/5/2025    | PRASUR ELECTRICAL AND<br>ENGINEER COMPANY<br>VS<br>GARRISON ENGINEER                                            | MOHAMMED<br>TABRAIZ                      |                                                    |
| 62                                        | AP/6/2025    | PRASUR ELECTRICAL AND<br>ENGINEER COMPANY<br>VS<br>GARRISON ENGINEER                                            | MOHAMMED<br>TABRAIZ                      |                                                    |
| 63                                        | AP/7/2025    | PRASUR ELECTRICAL AND<br>ENGINEER COMPANY<br>VS<br>COMMANDER WORKS ENGINEER                                     | MOHAMMED<br>TABRAIZ                      |                                                    |

|                             |                                 |                                                                                             |                                                |                                       |
|-----------------------------|---------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------|
| 64                          | AP/8/2025                       | PRASUR ELECTRICALS AND<br>ENGINEERING COMPANY<br>VS<br>COMMANDER WORKS ENGINEER             | MOHAMMED<br>TABRAIZ                            |                                       |
| 65                          | AP/9/2025                       | PRASUR ELECTRICAL AND<br>ENGINEER COMPANY<br>VS<br>GARRISON ENGINEER                        | MOHAMMED<br>TABRAIZ                            |                                       |
| 66                          | AP/10/2025                      | PRASUR ELECTRICAL AND<br>ENGINEER COMPANY<br>VS<br>GARRISON ENGINEER                        | MOHAMMED<br>TABRAIZ                            |                                       |
| 67                          | AP/11/2025                      | M/S OPS ASSOCIATES<br>VS<br>GARRISON ENGINEER                                               | MOHAMMED<br>TABRAIZ                            |                                       |
| 68                          | AP/12/2025                      | M/S OPS ASSOCIATES<br>VS<br>GARRISON ENGINEER                                               | MOHAMMED<br>TABRAIZ                            |                                       |
| 69                          | AP/13/2025                      | M/S SURENDRA<br>INFRASTRUCTURE (P) LTD.<br>VS<br>CHIEF ENGINEER ANDAMAN<br>AND NICOBAR ZONE | MOHAMMED<br>TABRAIZ                            |                                       |
| 70                          | AP/14/2025                      | M/S OPS ASSOCIATES<br>VS<br>GARRISON ENGINEER (I)                                           | MOHAMMED<br>TABRAIZ                            |                                       |
| 71                          | AP/15/2025                      | SURENDRA INFRASTRUCTURE<br>(P) LTD.<br>VS<br>CHIEF ENGINEER ANDAMAN<br>AND NICOBAR ZONE     | MOHAMMED<br>TABRAIZ                            |                                       |
| 72                          | AP/16/2025                      | PRASUR ELECTRICALS AND<br>ENGINEERING COMPANY<br>VS<br>COMMANDER WORKS ENGINEER             | MOHAMMED<br>TABRAIZ                            |                                       |
| <b>CONTEMPT APPLICATION</b> |                                 |                                                                                             |                                                |                                       |
| 73                          | CPAN/8/2020                     | PARITOSH MISTRY<br>VS<br>APARNA BOSE                                                        | ANJILI NAG,<br>SHIPRA MANDAL                   | S.C.MISHRA                            |
| 74                          | CPAN/48/2023<br>IN WPA/958/2022 | A.JOBE<br>VS<br>ATUL KUMAR SINGH AND ANR                                                    | PARDESHIA<br>MUNDA                             |                                       |
| 75                          | CPAN/24/2025                    | SHRI.RAJESH KAR<br>VS<br>SHRI. VINAYAK CHAMADIA                                             | ARUL PRASANTH,<br>M.ANITA HEGDE,<br>DOLLY SAHA | DIBESH<br>DWIVEDI,<br>RAKESH<br>KUMAR |
| 76                          | CPAN/56/2025                    | SHRI.SALAM @ K ABDUL SALAM<br>AND ANR<br>VS<br>SHRI. THOMAS VARGHEESE                       | G.MINI                                         | V.D.SIVABALAN                         |
| 77                          | CPAN/61/2025                    | SHRI.RADHA PADA MONDAL<br>VS<br>THE PANCHAYAT SECRETARY                                     | G.MINI                                         |                                       |

|                           |              |                                                                                                                           |                                 |                                                         |
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| 78                        | CPAN/65/2025 | SHRI.JAWAHAR LALL<br>VS<br>SHRI.ARJUN SHARMA, IAS                                                                         | G.MINI                          |                                                         |
| <b><u>FOR HEARING</u></b> |              |                                                                                                                           |                                 |                                                         |
| 79                        | WPA/135/2020 | THE DIRECTOR OF TRANSPORT<br>VS<br>SHIVNATH AND ORS.                                                                      | TULSI LALL                      | RAJESH KUMAR                                            |
| 80                        | CRR/27/2022  | THE STATE (CBI)<br>VS<br>M. RAVINDRA RAO AND ANR.                                                                         | RAKESH PAL<br>GOBIND            | S.AJITH<br>PRASAD,<br>M.GANGULY                         |
| 81                        | WPA/133/2022 | RAJESH PAUL<br>VS<br>THE SUPERINTENDING<br>ENGINEER                                                                       | GOPALA BINNU<br>KUMAR           | RAKESH<br>KUMAR                                         |
| 82                        | WPA/276/2022 | M/S YAR SHIPPING AND<br>CATERING PVT. LTD.<br>VS<br>THE LT. GOVERNOR AND<br>OTHERS                                        | MOHAMMED<br>TABRAIZ             | V.D.SIVABALAN                                           |
| IA NO: CAN/1/2022         |              |                                                                                                                           |                                 |                                                         |
| <b>wt83</b>               | WPA/341/2022 | M/S. FAIRMACS SHIPPING AND<br>TRANSPORT SERVICE PRIVATE<br>LIMITED<br><b>VS</b><br>THE LIEUTENANT GOVERNOR<br>AND 02 ORS. | V.K. BISWAS, A.<br>SINGH        | RAKESH<br>KUMAR                                         |
| IA NO: CAN/3/2025         |              |                                                                                                                           |                                 |                                                         |
| IA NO: CAN/3/2025         |              |                                                                                                                           |                                 |                                                         |
| 84                        | SAT/8/2023   | SHANKAR SAHA<br>VS<br>KRISHNA SAHA AND ORS                                                                                | KMB JAYAPAL,<br>C.MANO          |                                                         |
| 85                        | FMAT/8/2023  | DIRECTOR OF TRANSPORT<br>VS<br>SUBAN BARLA                                                                                | V.D.SIVABALAN,<br>ARUN S.KUMAR  | YASMEEN<br>BEGUM                                        |
| 86                        | WPA/878/2023 | SOBHA SINGH<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS                                                 | K M B JAYAPAL                   | V.D.SIVABALAN,<br>ARUN S.<br>KUMAR,<br>ANANDA<br>HALDER |
| 87                        | WPA/912/2023 | GULAM MOHAMMED<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS                                              | K M B JAYAPAL                   | V.D.SIVABALAN,<br>ARUN S.<br>KUMAR,<br>N.A.KHAN,        |
| 88                        | FMA/1/2024   | ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ANR<br>VS<br>KABITA MONDAL AND ORS                                              | RAKESH KUMAR,<br>DIBESH DWIVEDI | ALOKESH<br>SARKAR                                       |
| 89                        | SA/4/2024    | SWAPAN MISTRY<br>VS<br>SUDHIR CHANDRA DAS AND<br>ORS.                                                                     | ANANDA HALDER                   | GOPALA BINNU<br>KUMAR                                   |

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| <b>wt90</b>        | SA/5/2024   | SUDHIR CHANDRA DAS<br>VS<br>GOPAL MISTRY AND OTHERS                     | GOPALA BINNU<br>KUMAR   | ANANDA<br>HALDER                                   |
| 91                 | FMAT/7/2024 | SAROJA<br>VS<br>A.SHANMUGAM                                             | VISHAL KUMAR<br>BISWAS  | SUPREET<br>SHARMA                                  |
| 92                 | CRR/22/2024 | JEEGNESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION | MOHAMMED<br>TABRAIZ     | RAKESH PAL<br>GOBIND                               |
| 93                 | CRR/23/2024 | HITESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION   | MOHAMMED<br>TABRAIZ     | RAKESH PAL<br>GOBIND                               |
| 94                 | CRR/24/2024 | JEEGNESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION | MOHAMMED<br>TABRAIZ     | RAKESH PAL<br>GOBIND                               |
| 95                 | CRR/25/2024 | JEEGNESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION | MOHAMMED<br>TABRAIZ     | RAKESH PAL<br>GOBIND                               |
| 96                 | CRR/26/2024 | HITESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION   | MOHAMMED<br>TABRAIZ     | RAKESH PAL<br>GOBIND                               |
| 97                 | CRR/27/2024 | HITESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION   | MOHAMMED<br>TABRAIZ     | RAKESH PAL<br>GOBIND                               |
| 98                 | CRR/28/2024 | JEEGNESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION | MOHAMMED<br>TABRAIZ     | RAKESH PAL<br>GOBIND                               |
| 99                 | CRR/29/2024 | HITESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION   | MOHAMMED<br>TABRAIZ     | RAKESH PAL<br>GOBIND                               |
| 100                | CRR/54/2024 | JAGJIT KUMAR<br>VS<br>THE STATE AND ORS                                 | TULSI LALL              | SUMIT<br>KARMAKAR,<br>D.ILANGO, S.<br>AJITH PRASAD |
| <b>wt101</b>       | CRR/52/2024 | THE STATE<br>VS<br>SHRI.VINAY KUMAR @ VINAY<br>SHARMA AND ORS           | SUMIT<br>KARMAKAR       |                                                    |
| IA NO: CRAN/2/2024 |             |                                                                         |                         |                                                    |
| IA NO: CRAN/2/2024 |             |                                                                         |                         |                                                    |
| 102                | CRR/61/2024 | THE STATE<br>VS<br>SHRI.M.KRISHNA AND ANR                               | SUMIT KUMAR<br>KARMAKAR | S. AJITH<br>PRASAD,<br>D.ILANGO                    |
| IA NO: CRAN/1/2024 |             |                                                                         |                         |                                                    |

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| 103          | WPA/90/2024  | M/S SAGAR ENGINEERING INDUSTRIES<br>VS<br>THE ANDAMAN AND NICOBAR ADMINISTRATION AND ORS       | GOPALA BINNU KUMAR, VINITA DEVI | RAKESH KUMAR                                            |
| 104          | WPA/91/2024  | T. KAMESHWAR RAO<br>VS<br>THE PRESIDENT AND ORS                                                | N.A. KHAN                       | D.DWIVEDI, GOPALA BINNU KUMAR                           |
| 105          | WPA/111/2024 | SANJEET ROY<br>VS<br>THE ANDAMAN AND NICOBAR ADMINISTRATION AND ORS                            | K.M.B JAYAPAL                   | BABITA DAS, MOHAMMED TABRAIZ                            |
| 106          | WPA/167/2024 | NIRAL DANG AND ANR<br>VS<br>ANDAMAN AND NICOBAR ADMINISTRATION AND ORS                         | MOHAMMED TABRAIZ                | RAKESH KUMAR                                            |
| 107          | WPA/221/2024 | M/S SAKTHI SHIPPING LOGISTICS PRIVATE LIMITED AND ANR<br>VS<br>THE HONBLE LT. GOVERNOR AND ORS | GOPALA BINNU KUMAR, VINITA DEVI | RAKESH KUMAR, DIBESH DWIBEDI                            |
| 108          | WPA/224/2024 | KHATIZA BEGUM<br>VS<br>THE DEPUTY COMMISSIONER AND ANR                                         | GOPALA BINNU KUMAR, VINITA DEVI | BABITA DAS                                              |
| 109          | WPA/254/2024 | PARVEZ JAMAL<br>VS<br>THE ANDAMAN AND NICOBAR ADMINISTRATION AND ORS                           | K.M.B. JAYAPAL                  | BABITA DAS                                              |
| 110          | WPA/262/2024 | M/S SEA SHELL<br>VS<br>THE LT.GOVERNOR (ADMINISTRATOR)                                         | ANJILI NAG                      | RAKESH KUMAR, D.DWIVEDI                                 |
| 111          | WPA/331/2024 | PRAKASAN K.P<br>VS<br>UNION OF INDIA AND ORS                                                   | GOPALA BINNU KUMAR              | A.S.ZINU                                                |
| 112          | WPA/417/2024 | ANDAMAN SARVAJANIK NIRMAN VIBAGH MAZDOOR SANGH AND ANR<br>VS<br>THE CHIEF SECRETARY AND OTHERS | VINITA DEVI                     | RAKESH KUMAR, DIBESH DWIBEDI, V.D.SIVABALAN, A.S. KUMAR |
| 113          | WPA/485/2024 | SHRI.M.JAGANNATHAN<br>VS<br>THE LT.GOVERNOR AND ORS.                                           | ARUL PRASANTH                   | BABITA DAS                                              |
| <b>wt114</b> | WPA/486/2024 | SHRI.MUKKAIHAH ALIAS A.MOOKAIAH<br>VS<br>THE LT.GOVERNOR AND ORS.                              | ARUL PRASANTH                   | BABITA DAS                                              |
| 115          | WPA/506/2024 | SHRI.C.T.MEHAMOOD<br>VS<br>THE LT.GOVERNOR AND ORS                                             | V.K.BISWAS                      | RAKESH KUMAR                                            |

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| 116                | WPA/533/2024               | SHRI.SUBRATA BACHAR<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS                             | G.BINNU KUMAR,<br>VINITA DEVI            | DIBESH<br>DWIVEDI,<br>RAKESH<br>KUMAR           |
| 117                | WPA/625/2024               | SHRI. V.K.M. MOHAMMED<br>MISKIN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS | ARUL PRASANTH<br>AND DOLLY<br>SARKAR     | V.D.SIVABALAN,<br>RAKESH<br>KUMAR               |
| IA NO: CAN/1/2025  |                            |                                                                                            |                                          |                                                 |
| 118                | WPA/652/2024               | SHRI.S.S.JAGANATH RAO<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS.                          | G.BINNU KUMAR                            | DIBESH<br>DWIVEDI                               |
| 119                | WPA/673/2024               | SMTI. G.MALLIKA<br>VS<br>THE SRI VIJAYA PURAM<br>MUNICIPAL COUNCIL AND ANR                 | VISHAL KUMAR<br>BISWAS, ADARSH<br>ILANGO | DIBESH<br>DWIVEDI,<br>RAKESH<br>KUMAR           |
| 120                | WPA/676/2024               | SHRI SHABBIR SAYYED<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS             | ARUL PRASANTH                            | DIBESH<br>DWIVEDI                               |
| 121                | WPA/677/2024               | MANOJ PAUL<br>VS<br>GOOGLE INDIA PRIVATE LTD.                                              | IN PERSON                                | RAKESH PAL<br>GOBIND,<br>SUPREET<br>SHARMA      |
| IA NO: CAN/1/2025  |                            |                                                                                            |                                          |                                                 |
| 122                | WPA/694/2024               | JAY ENGINEERING<br>VS<br>THE LIEUTENANT GOVERNOR                                           | ADARSH ILANGO                            | RAKESH<br>KUMAR                                 |
| 123                | WPA/696/2024               | REBARAN SARKAR<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                  | G.MINI                                   | V.D.SIVABALAN,<br>ARUN<br>S.KUMAR,<br>L.CHEZIAN |
| 124                | WPA/714/2024               | SHRI MOHAMMED NAZEEM<br>KHAN<br>VS<br>THE AIRPORT DIRECTOR AND<br>ANR.                     | GOPALA BINNU<br>KUMAR                    | A.S.ZINU                                        |
| 125                | WPA/720/2024               | SHRI.UMANANDA ROY<br>VS<br>THE SRI VIJAYA PURAM<br>MUNICIPAL COUNCIL, AND ANR              | ADARSH ILANGO                            | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI           |
| 126                | CRA/1/2025<br>(15-12-2025) | THE STATE<br>VS<br>GANESH ALIAS PILLAIR AND<br>ANR                                         | SUMIT KUMAR<br>KARMAKAR                  | A.S.ZINU,<br>SIDDHARTHA<br>SINGHA               |
| IA NO: CRAN/1/2025 |                            |                                                                                            |                                          |                                                 |
| 127                | FMAT(MV)/4/2025            | NATIONAL INSURANCE<br>COMPANY<br>VS<br>SHRI.MOHAMMED ASLAM AND<br>ANR                      | N.A.KHAN                                 | ARUL<br>PRASANTH                                |

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| 128 | SA/6/2025                    | SHRI NISHANT ARORA<br>VS<br>SHRI J.RANGANATHAN                                         | N.A.KHAN                                                       | V.D.SIVABALAN                                                     |
| 129 | CRR/6/2025                   | AMIT KUMAR BISWAS<br>VS<br>THE STATE AND ORS.                                          | RAKESH KUMAR                                                   | SUMIT<br>KARMAKAR                                                 |
| 130 | SA/7/2025                    | SHRI.K.SUBRAMANI<br>VS<br>SHRI.G.ARUL ANAND                                            | VISHAL KUMAR<br>BISWAS,<br>ANOUSHKA<br>SINGH, ADARSH<br>ILANGO |                                                                   |
| 131 | WPA/13/2025                  | SMTI.JAI LAKSHMI<br>VS<br>ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.               | KMB JAYAPAL                                                    | BABITA DAS                                                        |
| 132 | CRR/17/2025                  | SHRI.T.M.RADHAKRISHNAN<br>VS<br>THE STATE                                              | RAKESH PAL<br>GOBIND                                           |                                                                   |
| 133 | WPA/20/2025                  | MUNIYANDI RAVI<br>VS<br>THE JOINT COMMISSIONER OF<br>CENTRAL GST AND CX, AND<br>OTHERS | TRIPTIMOY<br>TALUKDER                                          | AISWARYA<br>RAJYASREE                                             |
| 134 | WPA/25/2025                  | SHRI. VEERAN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.               | K.VIJAY KUMAR                                                  | DIBESH<br>DWIVEDI                                                 |
| 135 | WPA/42/2025                  | SHRI.K.RANGAIAH CHETTIYAR<br>VS<br>UNION OF INDIA AND ORS.                             | KMB JAYAPAL                                                    | DIBESH<br>DWIVEDI                                                 |
| 136 | WPA/47/2025                  | SHRI.A.MUTHU<br>VS<br>UNION OF INDIA AND ORS.                                          | G.BINNU KUMAR                                                  | RAKESH<br>KUMAR, TULSI<br>LALL,<br>D.DWIVEDI,<br>ARUL<br>PRASANTH |
| 137 | WPA/53/2025                  | SHRI.R.CHIDAMBARAM<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS                          | G.BINNU KUMAR                                                  | BABITA DAS                                                        |
| 138 | WPA/71/2025                  | BARATANG FOREST WORKERS<br>UNION AND ANR<br>VS<br>UNION OF INDIA AND ORS.              | G.BINNU KUMAR                                                  | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI                             |
| 139 | WPA/78/2025<br>(12-12-2025)  | SMTI. AROTI MONDAL<br>VS<br>THE DIRECTOR GENERAL OF<br>POLICE AND ORS.                 | G.BINNU KUMAR                                                  | V.D.SIVABALAN,<br>K.M.B.JAYAPAL                                   |
| 140 | WPA/106/2025<br>(12-12-2025) | FANOOS BEGUM<br>VS<br>THE CHIEF SECRETARY AND 5<br>OTHERS                              | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI                          | ARUN S.KUMAR                                                      |

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| 141 | WPA/118/2025                 | SABAB HUSSAIN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS                                                 | KMB JAYAPAL                                                    | BABITA DAS                                            |
| 142 | WPA/120/2025                 | NAZNEEN BEGUM<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS                                                 | KMB JAYAPAL                                                    | BABITA DAS                                            |
| 143 | WPA/122/2025<br>(12-12-2025) | SHRI.V.YOGEE<br>VS<br>THE LT.GOVERNOR AND ORS.                                                                              | VISHAL KUMAR<br>BISWAS,<br>ANOUSHKA<br>SINGH, ADARSH<br>ILANGO | V.D.SIVABALAN                                         |
| 144 | WPA/155/2025                 | SHRI.SUKH CHARAN SINGH AND<br>ORS.<br>VS<br>THE UNION OF INDIA AND ORS.                                                     | LOKESH<br>CHEZIAN N                                            | V.D.SIVABALAN,<br>ARUN<br>S.KUMAR,<br>RAKESH<br>KUMAR |
| 145 | WPA/161/2025                 | SMTI.MADHABI TARUA<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                                              | MOHAMMED<br>TABRAIZ                                            | V.D.SIVABALAN,<br>ARUN S.KUMAR                        |
| 146 | WPA/177/2025                 | M/S ANDAMAN AND NICOBAR<br>SEAMAN UNION<br>VS<br>THE HONOURABLE<br>LT.GOVERNOR AND OTHERS                                   | LOKESH<br>CHEZIAN                                              | V.D.SIVABALAN,<br>K.SABIR                             |
| 147 | WPA/195/2025                 | SHRI.T.BABU<br>VS<br>THE STATION HOUSE OFFICER                                                                              | ADITYA HALDER                                                  |                                                       |
| 148 | WPA/196/2025                 | SHRI.PURNA CHANDRA MONDAL<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS                                                   | ANANDA<br>HALDER, ADITYA<br>HALDER                             | S.C.MISHRA,<br>V.D.SIVABALAN                          |
| 149 | WPA/201/2025                 | SHRI.SANJEET ROY<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                                                | K.M.B.JAYAPAL                                                  | BABITA DAS                                            |
| 150 | WPA/209/2025                 | SHRI.TABREZ HUSSAIN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                                             | KMB JAYAPAL                                                    | DIBESH<br>DWIVEDI,<br>K.SNEHA                         |
| 151 | WPA/218/2025                 | SMTI.G.ANGLESHWARI<br>VS<br>ANDAMAN AND NICOBAR<br>ISLANDS INTEGRATED<br>DEVELOPEMENT CORPORATION<br>LTD. (ANIIDCO) AND ANR | G.BINNU KUMAR                                                  | DIBESH<br>DWIVEDI,<br>RAKESH<br>KUMAR                 |
| 152 | WPA/221/2025                 | SHRI. M.LAXMAN<br>VS<br>ANDAMAN AND NICOBAR<br>ISLANDS INTEGRATED<br>DEVELOPMENT CORPORATION<br>LTD. (ANIIDCO) AND ANR      | G.BINNU KUMAR,<br>VINITA DEVI                                  | DIBESH<br>DWIVEDI                                     |

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| 153 | WPA/222/2025                 | SMTI.K.JYOTI<br>VS<br>ANDAMAN AND NICOBAR<br>ISLANDS INTEGRATED<br>DEVELOPMENT CORPORATION<br>LTD. (ANIIDCO) | G.BINNU KUMAR,<br>VINITA DEVI                     | DIBESH<br>DWIVEDI,<br>RAKESH<br>KUMAR |
| 154 | WPA/247/2025                 | SHRI.ASHIM KUMAR PAUL<br>VS<br>THE HONBLE LT. GOVERNOR<br>AND ORS.                                           | G.BINNU KUMAR,<br>VINITA DEVI                     | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI |
| 155 | WPA/290/2025<br>(12-12-2025) | ELE ZABA<br>VS<br>THE LT.GOVERNOR AND ORS                                                                    | K.SABIR                                           | V.D.SIVABALAN,<br>ARUN S.KUMAR        |
| 156 | WPA/296/2025                 | SHRI.LAKHAN RAJ<br>VS<br>THE CHIEF SECRETARY AND<br>ORS.                                                     | N.A.KHAN,<br>SHAHEEN<br>RAZEEN                    |                                       |
| 157 | WPA/303/2025                 | M/S PHONIEX SEAWAYS<br>LOGISTICS AND ANR<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS.                         | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI             | RAKESH<br>KUMAR                       |
| 158 | WPA/304/2025                 | SHRI. SUKHARANJAN HALDER<br>VS<br>THE LT.GOVERNOR AND ORS.                                                   | ANANDA HALDER                                     | BABITA DAS                            |
| 159 | WPA/306/2025<br>(12-12-2025) | SHRI. M.MURUGESAN<br>VS<br>THE CHIEF SECRETARY AND<br>ORS.                                                   | G.BINNU KUMAR,<br>VINITA DEVI                     | RAKESH<br>KUMAR, MOHD.<br>SHARUKH     |
| 160 | WPA/316/2025                 | SMTI. K.RAJYALAKSHMI<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS                                              | G.BINNU KUMAR,<br>VINITA DEVI                     |                                       |
| 161 | WPA/323/2025                 | SHRI. DAULAT RAM<br>VS<br>THE DEPUTY COMMISSIONER<br>AND ORS                                                 | YASMEEN<br>BEGUM                                  |                                       |
| 162 | WPA/339/2025                 | SMTI.NAUSHAD BIBI AND ANR<br>VS<br>THE STATION HOUSE OFFICER<br>AND ORS.                                     | G.BINNU KUMAR,<br>VINITA DEVI                     | BABITA DAS,<br>SUMIT<br>KARMAKAR      |
| 163 | WPA/347/2025                 | SHRI.ABUL HASSAN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                                 | KMB JAYAPAL                                       | BABITA DAS                            |
| 164 | WPA/351/2025                 | SMTI. MANI MEKALAI<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                               | G.MINI                                            | BABITA DAS                            |
| 165 | WPA/352/2025<br>(10-12-2025) | SHRI.D.VINAY KUMAR<br>VS<br>THE LT.GOVERNOR AND ORS.                                                         | K.SNEHA,<br>ADARSH ILANGO,<br>DEB KUMAR<br>BAWALI |                                       |

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| 166 | WPA/360/2025                 | M/S SATYA AUTO SERVICE<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS.                   | A.S.ZINU, NAVIN<br>KUMAR MISRA,<br>K.BANO,<br>Y.MANISHA           | BABITA DAS      |
| 167 | WPA/367/2025                 | SHRI.V.KARUPPAIAH<br>VS<br>THE LT.GOVERNOR AND ORS.                                  | K.BHAWANI,<br>ADARSH ILANGO,<br>DEB KUMAR<br>BAWALI               | RAKESH<br>KUMAR |
| 168 | WPA/368/2025                 | M/S TSG AQUA (TSG BELLA BAY)<br>VS<br>THE LT.GOVERNOR AND ORS.                       | K.BHAWANI,<br>ADARSH ILANGO,<br>DEB KUMAR<br>BAWALI               | RAKESH<br>KUMAR |
| 169 | WPA/369/2025                 | SHRI. K.V.RAMA RAO<br>VS<br>THE LT.GOVERNOR AND ORS                                  | K.BHAWANI,<br>ADARSH ILANGO,<br>DEB KUMAR<br>BAWALI               | RAKESH<br>KUMAR |
| 170 | WPA/370/2025                 | M/S HOLIDAY INN<br>VS<br>THE LT.GOVERNOR AND ORS.                                    | K.BHAWANI,<br>ADARSH ILANGO,<br>DEB KUMAR<br>BAWALI               |                 |
| 171 | WPA/372/2025                 | M/S APARUPA SANDS MARINA<br>VS<br>THE LT.GOVERNOR AND ORS.                           | K.BHAWANI, DEB<br>KUMAR BAWALI                                    |                 |
| 172 | WPA/373/2025                 | M/S HOTEL APARUPA (A) PVT.<br>LTD.,<br>VS<br>THE LT.GOVERNOR AND ORS.                | K.BHAWANI, DEB<br>KUMAR BAWALI                                    | RAKESH<br>KUMAR |
| 173 | WPA/381/2025                 | M/S SILVER SAND NEIL<br>VS<br>THE LT.GOVERNOR AND ORS                                | K.BHAWANI,<br>ADARSH ILANGO,<br>DEB KUMAR<br>BAWALI               |                 |
| 174 | WPA/389/2025<br>(18-12-2025) | SMTI. MAJDA BEGUM<br>VS<br>THE BRANCH MANAGER                                        | A.S.ZINU, NAVIN<br>KUMAR MISRA,<br>KHUSHNAZ<br>BANO,<br>Y.MANISHA |                 |
| 175 | WPA/390/2025                 | SHRI.B. VENKATA KRISHNAN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS. | G.MINI                                                            | BABITA DAS      |
| 176 | WPA/391/2025                 | SHRI. PRAVEEN<br>VS<br>THE LT.GOVERNOR AND ORS.                                      | K.BHAWANI,<br>ADARSH<br>ILANGO,DEB<br>KUMAR BAWALI                | RAKESH<br>KUMAR |
| 177 | WPA/392/2025                 | M/S SINCLAIRS HOTEL LIMITED<br>VS<br>THE LT.GOVERNOR AND ORS.                        | K.BHAWANI,<br>ADARSH ILANGO,<br>DEB KUMAR<br>BAWALI               | RAKESH<br>KUMAR |
| 178 | WPA/393/2025                 | SMTI.C.KALAIARASI<br>VS<br>THE LT.GOVERNOR AND ORS.                                  | K.BHAWANI,<br>ADARSH ILANGO,<br>DEB KUMAR<br>BAWALI               | RAKESH<br>KUMAR |

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| 179 | WPA/394/2025                 | M/S AQUAYS HOTELS AND RESORTS PVT. LTD.<br>VS<br>THE LT.GOVERNOR AND ORS.            | K.BHAWANI,<br>ADARSH ILANGO,<br>DEB KUMAR<br>BAWALI     | RAKESH<br>KUMAR |
| 180 | WPA/396/2025                 | SHRI.V.RAVICHANDRAN<br>VS<br>THE LT.GOVERNOR AND ORS.                                | K.BHAWANI,<br>ADARSH ILANGO,<br>DEB KUMAR<br>BAWALI     |                 |
| 181 | WPA/398/2025                 | WELCOMEHOTEL BAY ISLAND,<br>UNIT OF ITC HOTELS LTD.<br>VS<br>THE LT.GOVERNOR AND ORS | K.BHAWANI,<br>ADARSH ILANGO                             |                 |
| 182 | WPA/400/2025                 | M/S JADWET TRADING COMPANY<br>VS<br>THE LT.GOVERNOR AND ORS.                         | K.BHAWANI,<br>ADARSH ILANGO,<br>DEB KUMAR<br>BAWALI     |                 |
| 183 | WPA/416/2025<br>(17-12-2025) | SHRI.KULVINDER SINGH<br>VS<br>THE CHIEF ENGINEER (CE) AND ORS.                       | SIDDHARTHA<br>SINGHA                                    | RAKESH<br>KUMAR |
| 184 | WPA/418/2025                 | M/S KAMALA TRADING<br>VS<br>THE LT.GOVERNOR AND ORS.                                 | K.BHAWANI,<br>ADARSH ILANGO                             |                 |
| 185 | WPA/419/2025                 | MR.RUBDEEP SINGH<br>VS<br>THE LT.GOVERNOR AND ORS.                                   | K.BHAWANI,<br>ADARSH ILANGO                             |                 |
| 186 | WPA/420/2025                 | M/S MANOJ MARKETING<br>VS<br>THE LT.GOVERNOR AND ORS.                                | K.BHAWANI,<br>ADARSH ILANGO,<br>DEB KUMAR<br>BAWALI     | RAKESH<br>KUMAR |
| 187 | WPA/425/2025                 | SHRI.S.PREM KUMAR AND ORS<br>VS<br>SRI VIJAYA PURAM MUNICIPAL COUNCIL AND ORS.       | G.BINNU KUMAR,<br>VINITA DEVI                           |                 |
| 188 | WPA/536/2025<br>(18-12-2025) | MRS.DEEP KAUR<br>VS<br>THE DEPUTY COMMISSIONER                                       | ADARSH ILANGO,<br>SOHINI BISWAS,<br>DEB KUMAR<br>BAWALI | BABITA DAS      |
| 189 | WPA/557/2025<br>(17-12-2025) | SMTI.AALIYA RAHMAN KHAN<br>VS<br>THE ANDAMAN AND NICOBAR ADMINISTRATION AND ANR      | KMB JAYAPAL                                             |                 |