

# In The High Court at Calcutta

Daily Supplementary List Of Cases For Hearing On Wednesday, 17th of December, 2025

## CONTENT

| SL NO. | BENCHES                                                                                                         | COURT ROOM NO. | TIME                         | PAGE NO. |
|--------|-----------------------------------------------------------------------------------------------------------------|----------------|------------------------------|----------|
| 1      | HON'BLE JUSTICE SABYASACHI BHATTACHARYYA<br>HON'BLE JUSTICE RAJARSHI BHARADWAJ<br>HON'BLE JUSTICE SHAMPA SARKAR | 16<br>LB       | On 17-12-2025<br>At 03:30 PM | 1        |
| 2      | HON'BLE JUSTICE HIRANMAY BHATTACHARYYA<br>HON'BLE JUSTICE SHAMPA DUTT (PAUL)                                    | 1<br>DB        | On 17-12-2025<br>At 10:30 AM | 2        |
| 3      | HON'BLE JUSTICE HIRANMAY BHATTACHARYYA                                                                          | 1<br>SB        | On 17-12-2025<br>-           | 7        |
| 4      | HON'BLE JUSTICE SHAMPA DUTT (PAUL)                                                                              | 2<br>SB-2      | On 17-12-2025<br>-           | 14       |



**Calcutta High Court**  
**In The Circuit Bench at Port Blair**  
**Appellate Side**

**DAILY CAUSE LIST**  
**For Wednesday The 17<sup>th</sup> December 2025**

**COURT NO. 16**  
**LARGER BENCH (LB)**  
**AT 3:30 PM**

**HON'BLE JUSTICE SABYASACHI BHATTACHARYYA**  
**HON'BLE JUSTICE RAJARSHI BHARADWAJ**  
**HON'BLE JUSTICE SHAMPA SARKAR**  
**(VIA VIDEO CONFERENCE)**

**FROM PRINCIPAL BENCH**

**VC LINK: <https://calcuttahighcourt-gov-in.zoom.us/j/97493237336?pwd=s0z770t3Kt1Hb0lmeRYxYzjA96Na82.1>**

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**REFERENCE MATTER**

|                   |            |                                                                                            |                                                                 |                |
|-------------------|------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------|
| 1                 | FAT/4/2025 | ANDAMAN PLANTATIONS AND<br>DEVELOPMENT CORPORATION PVT LTD<br>VS<br>UNION OF INDIA AND ORS | JYOTI SINGH                                                     | DIBESH DWIVEDI |
| IA NO: CAN/1/2025 |            |                                                                                            |                                                                 |                |
| wt2               | FAT/3/2022 | ROBIN BAGCHI<br>VS<br>DR M JOY AND ORS                                                     | SWATARUP<br>BANERJEE,<br>SUSMITA<br>CHOUDHURY,<br>V.D.SIVABALAN | K. VIJAY KUMAR |



**Calcutta High Court**  
**In The Circuit Bench at Port Blair**  
**Appellate Side**  
**DAILY CAUSE LIST**  
**For Wednesday The 17<sup>th</sup> December 2025**

**COURT NO. 1**  
**First Floor**  
**Main Building**  
**DIVISION BENCH (DB)**  
**AT 10:30 AM**  
**HON'BLE JUSTICE HIRANMAY BHATTACHARYYA**  
**HON'BLE JUSTICE SHAMPA DUTT (PAUL)**

VC LINK: <https://zoom.us/j/98242774453?pwd=kUvpU2HV5vnir9lb32A1uoVW9VAEEe.1>

**FOR ORDERS**

|   |               |                                                      |                                                  |                 |
|---|---------------|------------------------------------------------------|--------------------------------------------------|-----------------|
| 1 | WP.CT/25/2025 | SHRI. JEEBAN ROY<br>VS<br>THE UNION OF INDIA AND ORS | RAJINDER SINGH,<br>TAPAN KUMAR<br>DAS, D.MALLICK | RAKESH<br>KUMAR |
|---|---------------|------------------------------------------------------|--------------------------------------------------|-----------------|

**NEW MOTION**

|   |               |                                                             |                                     |  |
|---|---------------|-------------------------------------------------------------|-------------------------------------|--|
| 2 | WP.CT/56/2025 | SMTI. C.RAVEENA<br>VS<br>UNION OF INDIA AND ORS.            | G.BINNU KUMAR,<br>MANISHA<br>MONDAL |  |
| 3 | WP.CT/58/2025 | THE UNION OF INDIA AND ORS.<br>VS<br>SHRI.YOHANNAN SAJEEVAN | RAKESH KUMAR                        |  |

**MOTION**

|   |               |                                                              |                               |                   |
|---|---------------|--------------------------------------------------------------|-------------------------------|-------------------|
| 4 | WP.CT/15/2025 | THE UNION OF INDIA AND 8<br>OTHERS<br>VS<br>THIRUNAVUKKARASU | RAKESH KUMAR                  | BHARAT<br>BHUSHAN |
| 5 | WP.CT/52/2025 | SUSHANTA HAWLADER<br>VS<br>THE UNION OF INDIA AND ORS        | MOHAMMED<br>TABRAIZ           |                   |
| 6 | WP.CT/54/2025 | DR. SABEELA BANU CHENBEN<br>VS<br>UNION OF INDIA AND ORS.    | G.BINNU KUMAR,<br>VINITA DEVI | RAKESH<br>KUMAR   |

**FOR ADMISSION**

|   |            |                                                       |             |  |
|---|------------|-------------------------------------------------------|-------------|--|
| 7 | SAT/4/2025 | SHRI.HIRDAY NARAYAN<br>VS<br>SMTI. PUJA DEVI AND ORS. | KMB JAYAPAL |  |
|---|------------|-------------------------------------------------------|-------------|--|

|    |                               |                                                                                       |                                                                                                                          |            |
|----|-------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------|
| 8  | FAT/11/2025                   | SHRI.K.G.PHILIP<br>VS<br>SHRI.SANJAY SONTALIA AND<br>ANR                              | LOKESH<br>CHEZIAN N                                                                                                      |            |
|    | IA NO: CAN/1/2025             |                                                                                       |                                                                                                                          |            |
| 9  | MAT/33/2025                   | M/S HEAVEN ON OCEAN<br>TOURISM PVT. LTD.<br>VS<br>ASSESSMENT UNIT AND ANR             | K.SENGUTTUVAN,<br>PJITENDRA<br>KUMAR,<br>S.RENUKA, ANU<br>VISWANATH,<br>B.KUMARESAN,<br>LOKESH<br>CHEZIAN, RATIN<br>BASU | TULSI LALL |
| 10 | MAT/39/2025                   | SHRI.GANGA DIN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRAITON AND ORS.            | KMB JAYAPAL                                                                                                              | BABITA DAS |
|    | IA NO: CAN/3/2025             |                                                                                       |                                                                                                                          |            |
| 11 | MAT/44/2025                   | THE LT.GOVERNOR AND ORS.<br>VS<br>R.C.KURUP ALIAS<br>M.RAMCHANDRAN KURUP AND<br>ORS.  | RAKESH KUMAR                                                                                                             |            |
|    | IA NO: CAN/1/2025             |                                                                                       |                                                                                                                          |            |
| 12 | MAT/46/2025                   | SHRI.M.GANESHAN<br>VS<br>THE LT.GOVERNOR AND ORS.                                     | KMB JAYAPAL                                                                                                              |            |
| 13 | MAT/47/2025                   | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.<br>VS<br>SMTI.NAZREEN BANU AND ANR | BABITA DAS                                                                                                               |            |
|    | IA NO: CAN/1/2025, CAN/2/2025 |                                                                                       |                                                                                                                          |            |
| 14 | MAT/48/2025                   | SMTI. ZAHEEDA BIBI<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ANR         | KMB JAYAPAL                                                                                                              |            |
| 15 | MAT/52/2025                   | SHRI.S.SUBRAMANIAM<br>VS<br>SRI VIJAYA PURAM MUNICIPAL<br>COUNCIL AND ORS.            | ALISHAM<br>VENKATESH                                                                                                     |            |
|    | IA NO: CAN/1/2025, CAN/2/2025 |                                                                                       |                                                                                                                          |            |
| 16 | MAT/56/2025                   | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.<br>VS<br>NAVEEN CHANDRA BISWAS     | RAKESH KUMAR                                                                                                             |            |
|    | IA NO: CAN/1/2025             |                                                                                       |                                                                                                                          |            |
| 17 | MAT/57/2025                   | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION, AND ORS.<br>VS<br>NIRMALA DEVI             | RAKESH KUMAR                                                                                                             |            |
|    | IA NO: CAN/1/2025             |                                                                                       |                                                                                                                          |            |

18 MAT/58/2025 THE ANDAMAN AND NICOBAR RAKESH KUMAR  
ADMINISTRATION AND ORS  
VS  
MANJULA DEVI

IA NO: CAN/1/2025

19 MAT/59/2025 THE ANDAMAN AND NICOBAR RAKESH KUMAR  
ADMINISTRATION AND OTHERS  
VS  
SACHIN CHANDRA BISWAS

20 MAT/60/2025 SHRI.P.KANNAN N.A.KHAN,  
VS SHAHEEN  
THE DEPUTY COMMISSIONER RAZEEN  
AND ORS.

IA NO: CAN/1/2025

**APPLICATION**

21 CRA/2/2025 SHRI.BIPIN THOMAS ALOKESH  
VS SARKAR  
THE STATE

IA NO: CRAN/2/2025

22 CRA/3/2025 PARITOSH SARKAR ALOKESH  
VS SARKAR  
THE STATE

IA NO: CRAN/2/2025

23 WP.CT/21/2025 THE UNION OF INDIA AND ORS RAKESH KUMAR S.SAMANTA  
VS  
DR.R.THULASIDASAN

IA NO: CAN/1/2025

**CONTEMPT APPLICATION**

24 CPAN/34/2025 SMTI. INDIRA ADARSH ILANGO  
VS  
SMTI. MADHURI SHUKLA AND  
ANR

**FOR HEARING**

25 WP.CT/234/2019 THE UNION OF INDIA AND ORS. RAKESH KUMAR, GOPALA BINNU  
VS DIBESH DWIVEDI KUMAR  
SHRI M.P.ARUN

26 CRA/7/2021 SUBHAM MAZUMDER ALOKESH SUMIT  
VS SARKAR KARMAKAR  
THE STATE

IA NO: CRAN/2/2022

27 FAT/5/2023 SREE DEVI K.VIJAY KUMAR N.A.KHAN  
VS  
V.RAJAN

IA NO: CAN/2/2025

28 WPA(P)/2/2024 M.K THAKUR IN PERSON RAKESH  
VS KUMAR  
THE LT. GOVERNOR AND ORS

29 FMAT(ARBAWARD)/3/2024 THE UNION OF INDIA V.D. SIVA BALAN T.K.DAS  
VS  
C PALANISWAMY

|                               |                       |                                                                                                           |                                 |                                           |
|-------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------|
| 30                            | FMAT(ARBAWARD)/4/2024 | THE UNION OF INDIA<br>VS<br>M/S CSE CONSTRUCTION (INDIA)<br>PVT LTD                                       | V.D. SIVA BALAN                 | T.K.DAS                                   |
| 31                            | CRA(DB)/6/2024        | THE STATE<br>VS<br>SHRI.MUKESH KUMAR YADAV                                                                | SUMIT KUMAR<br>KARMAKAR         | MOHD. TABRAIZ                             |
| 32                            | CRA(DB)/4/2024        | MS. X (VICTIM LADY)<br>VS<br>THE STATE (UT OF ANDAMAN<br>AND NICOBAR ISLANDS)                             | S.AJITH PRASAD                  | MOHD.<br>TABRAIZ,<br>SUMIT<br>KARMAKAR    |
| 33                            | FMAT(ARBAWARD)/6/2024 | UNION OF INIDA<br>VS<br>M/S ANNU ENGINEERING<br>CORPORATION AND ORS.                                      | V.D.SIVA BALAN                  | VIKASH DEEP                               |
| 34                            | CRA/6/2024            | SHRI.GOKUL KHARATI<br>VS<br>THE STATE                                                                     | ALOKESH<br>SARKAR               | SUMIT<br>KARMAKAR                         |
| 35                            | FMAT(ARBAWARD)/7/2024 | THE EXECUTIVE ENGINEER<br>VS<br>M/S SURENDRA<br>INFRASTRUCTURE PVT.                                       | RAKESH KUMAR,<br>DIBESH DWIVEDI | T.K.DAS                                   |
| IA NO: CAN/2/2024             |                       |                                                                                                           |                                 |                                           |
| 36                            | FMAT/9/2024           | THE UNION OF INDIA<br>VS<br>M/S K.P. TRADING AND<br>COMPANY                                               | RAKESH KUMAR                    | T.K.DAS                                   |
| IA NO: CAN/2/2025             |                       |                                                                                                           |                                 |                                           |
| 37                            | MAT/13/2024           | M/S HONEY BAR AND<br>RESTAURANT<br>VS<br>THE UNION TERRITORY OF<br>ANDAMAN AND NICOBAR<br>ISLANDS AND ORS | K.M.B. JAYAPAL                  | SHATADRU<br>CHAKRABORTY,<br>MOHD. TABRAIZ |
| 38                            | WP.CT/42/2024         | SHRI.SUBRATA RAJBANSHI AND<br>ORS.<br>VS<br>THE LT.GOVERNOR AND ORS                                       | ATINDRA<br>N.MISRA              | SHATADRU<br>CHAKRABORTY                   |
| 39                            | MAT/61/2024           | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.<br>VS<br>RASHTRIYA JANATA AUTO<br>UNION AND ANR        | RAKESH KUMAR,<br>DIBESH DWIVEDI | GOPALA BINNU<br>KUMAR                     |
| IA NO: CAN/1/2024, CAN/2/2024 |                       |                                                                                                           |                                 |                                           |
| 40                            | MAT/74/2024           | SMTI. S. MANOHARI AND ORS<br>VS<br>THE EXECUTIVE ENGINEER                                                 | G.BINNU KUMAR                   |                                           |
| 41                            | MAT/75/2024           | ANDAMAN AND NICOBAR RAJYA<br>KARMACHARI MAHASANGH AND<br>ANR.<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS  | G.BINNU KUMAR                   |                                           |

|                               |                |                                                                   |                                          |                                                    |
|-------------------------------|----------------|-------------------------------------------------------------------|------------------------------------------|----------------------------------------------------|
| 42                            | CRA(DB)/1/2025 | SHRI. SILAS HOROW<br>VS<br>THE STATE AND ANR                      | SIDDHARTHA<br>SINGHA                     | SUMIT<br>KARMAKAR                                  |
| IA NO: CRAN/1/2025            |                |                                                                   |                                          |                                                    |
| 43                            | FMAT/2/2025    | SHRI. SUKUMAR MONDAL<br>VS<br>SMTI. USHA MONDAL AND ORS.          | VISHAL KUMAR<br>BISWAS, ADARSH<br>ILANGO | ARUL<br>PRASANTH,<br>DOLLY SARKAR                  |
| 44                            | FMAT/3/2025    | SHRI.AMEET SINGH<br>VS<br>THE EVICTION OFFICER AND<br>ORS.        | KMB JAYAPAL                              | A.S.ZINU,<br>N.K.MISRA,<br>BABITA DAS              |
| 45                            | FMAT/4/2025    | SMTI. SAPNA RANI<br>VS<br>THE EVICTION OFFICER                    | KMB JAYAPAL                              | A.S.ZINU,<br>N.K.MISRA                             |
| 46                            | FMAT/5/2025    | SMTI. ALKA RANI<br>VS<br>THE EVICTION OFFICER AND<br>ORS.         | KMB JAYAPAL                              | A.S.ZINU,<br>N.K.MISRA,<br>BABITA DAS              |
| 47                            | WP.CT/8/2025   | SHRI.PRATAP CHAKROBORTHY<br>VS<br>UNION OF INDIA AND ORS.         | G.BINNU KUMAR                            | RAKESH<br>KUMAR                                    |
| 48                            | MAT/15/2025    | SHRI.MADHU PRAKASH<br>VS<br>THE DEPUTY COMMISSIONER<br>AND ORS.   | N.A.KHAN                                 | V.D.SIVABALAN,<br>USHA KIRAN                       |
| 49                            | MAT/18/2025    | THE EXECUTIVE ENGINEER<br>VS<br>SMTI. REKHA NAIR AND ORS.         | RAKESH KUMAR                             | GOPALA BINNU<br>KUMAR                              |
| IA NO: CAN/1/2025, CAN/4/2025 |                |                                                                   |                                          |                                                    |
| 50                            | WP.CT/20/2025  | K RAJKUMAR<br>VS<br>THE UNION OF INDIA AND ORS                    | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI    | DIBESH<br>DWIVEDI                                  |
| 51                            | MAT/25/2025    | SHRI R.CHITAMBARAM<br>VS<br>THE DEPUTY COMMISSIONER<br>AND ORS.   | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI    | BABITA DAS                                         |
| 52                            | MAT/26/2025    | SHRI. RAJESH XESS AND ORS.<br>VS<br>THE LT.GOVERNOR AND ORS.      | PARDESHIA<br>MUNDA                       | BABITA DAS,<br>DIBESH<br>DWIVEDI,<br>A.K.VENKATESH |
| IA NO: CAN/2/2025, CAN/3/2025 |                |                                                                   |                                          |                                                    |
| 53                            | MAT/27/2025    | THE GENERAL SECRETARY<br>VS<br>THE DIRECTOR (CARI)/CIARI-<br>ICAR | N.A.KHAN                                 | V.D.SIVABALAN                                      |



**Calcutta High Court**  
**In The Circuit Bench at Port Blair**  
**Appellate Side**  
**DAILY CAUSE LIST**  
**For Wednesday The 17<sup>th</sup> December 2025**

**COURT NO. 1**  
**First Floor**  
**Main Building**  
**SINGLE BENCH-1 (SB-1)**

**HON'BLE JUSTICE HIRANMAY BHATTACHARYYA**  
**(SINGLE BENCH WILL SIT AFTER COMPLETION OF DIVISION BENCH)**  
VC LINK: <https://zoom.us/j/98242774453?pwd=kUvpU2HV5vnir9lb32A1uoVW9VAEEe.1>

**TO BE MENTIONED**

|   |            |                                            |                        |
|---|------------|--------------------------------------------|------------------------|
| 1 | SAT/8/2023 | SHANKAR SAHA<br>VS<br>KRISHNA SAHA AND ORS | KMB JAYAPAL,<br>C.MANO |
|---|------------|--------------------------------------------|------------------------|

**NEW MOTION**

|   |              |                                                                                                                         |                    |
|---|--------------|-------------------------------------------------------------------------------------------------------------------------|--------------------|
| 2 | CO/80/2025   | SHRI. T.VEERASWAMY AND ANR<br>VS<br>THE SAHARA ASSOCIATION                                                              | KMB JAYAPAL        |
| 3 | WPA/604/2025 | SHRI.RAJESH XESS<br>VS<br>THE LT.GOVERNOR AND ORS                                                                       | PARDESHIA<br>MUNDA |
| 4 | WPA/615/2025 | HOB DIPUR CO OPERATIVE<br>COCONUT FARMING SOCIETY<br>LIMITED<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ANR | G.MINI             |

**MOTION**

|     |            |                                                            |                                                                       |
|-----|------------|------------------------------------------------------------|-----------------------------------------------------------------------|
| 5   | CO/66/2025 | SHRI MAHESH KUMAR AGARWAL<br>VS<br>SHRI ARUN KUMAR AGARWAL | NADEEM AKHTAR<br>KHAN                                                 |
| wt6 | CO/55/2025 | SRI.SANDEEP AGARWAL<br>VS<br>SRI MOHAN AGARWAL             | DEBOJIT<br>SAMANTA,<br>DEBAYAN<br>CHAKRABORTY,<br>BISWAJIT<br>SAMANTA |



|                                  |              |                                                                                               |                                                                      |                                |
|----------------------------------|--------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------|
| <b>wt7</b>                       | CO/57/2025   | SMTI.SWETA AGARWAL<br><b>VS</b><br>SMTI. MAMTA AGARWAL AND<br>ANR                             | BISWAJIT<br>SAMANTA,<br>SOHINI<br>SAMANTA,<br>DEBAYAN<br>CHAKRABORTY |                                |
| <b>wt8</b>                       | CO/59/2025   | SRI ARUN KUMAR AGARWAL<br>AND ANR<br><b>VS</b><br>SRI MAHESH KUMAR AGARWAL<br>AND ANR         | BISWAJIT<br>SAMANTA,SOHINI<br>SAMANTA,<br>DEBAYAN<br>CHAKRABORTY     |                                |
| <b>wt9</b>                       | CO/67/2025   | SHRI MAHESH KUMAR AGARWAL<br>AND ANR<br><b>VS</b><br>SHRI ARUN KUMAR AGARWAL<br>AND ANR       | NADEEM AKHTAR<br>KHAN                                                |                                |
| <b>wt10</b>                      | CO/68/2025   | SHRI MOHAN AGARWAL<br><b>VS</b><br>SHRI SANDEEP AGARWAL                                       | NADEEM AKHTAR<br>KHAN                                                |                                |
| <b>wt11</b>                      | CO/69/2025   | SMTI MAMTA AGARWAL<br><b>VS</b><br>SMTI SWETA AGARWAL                                         | NADEEM AKHTAR<br>KHAN                                                |                                |
| 12                               | CO/72/2025   | SHRI INNASI<br><b>VS</b><br>SMTI NANCY AND OTHERS                                             | RAKESH KUMAR                                                         |                                |
| 13                               | WPA/333/2025 | THE CHIEF ENGINEER<br><b>VS</b><br>THE REGIONAL PROVIDENT<br>FUND COMMISSIONER-II AND<br>ORS. | RAKESH KUMAR,<br>DIBESH DWIVEDI                                      | V.D.SIVABALAN,<br>ARUN S.KUMAR |
| 14                               | WPA/529/2025 | SMTI. SAMEENA<br><b>VS</b><br>THE DIRECTOR OF HEALTH<br>SERVICES AND ORS                      | R.ARUL PETER                                                         |                                |
| <b><u>ELECTRICITY MATTER</u></b> |              |                                                                                               |                                                                      |                                |
| 15                               | WPA/616/2025 | SHRI.M.MARIMUTHU<br><b>VS</b><br>THE SUPERINTENDING<br>ENGINEER AND ORS.                      | PARDESHIA<br>MUNDA                                                   |                                |
| <b><u>APPLICATION</u></b>        |              |                                                                                               |                                                                      |                                |
| 16                               | SAT/5/2025   | SHRI. JAG NARAYAN<br><b>VS</b><br>SMTI. KAMAL DEVI AND ORS                                    | KMB JAYAPAL                                                          |                                |
| IA NO: CAN/1/2025                |              |                                                                                               |                                                                      |                                |
| 17                               | SAT/14/2025  | SHRI.SUBASH CHANDRA DAS<br><b>VS</b><br>SMTI.SREEMOTI DAS AND ORS                             | PROHIT MOHAN<br>LAL, PRANAY<br>PRASUN                                |                                |
| IA NO: CAN/1/2025                |              |                                                                                               |                                                                      |                                |
| <b><u>ARBITRATION</u></b>        |              |                                                                                               |                                                                      |                                |

|    |            |                                                                                                        |                  |               |
|----|------------|--------------------------------------------------------------------------------------------------------|------------------|---------------|
| 18 | AP/2/2025  | ANDAMAN AND NICOBAR ISLANDS INTEGRATED CORPORATION LTD.<br>VS<br>M/S HEAVEN ON OCEAN TOURISM PVT. LTD. | RAKESH KUMAR     | MOHD. TABRAIZ |
| 19 | AP/4/2025  | PRASUR ELECTRICAL AND ENGINEER COMPANY<br>VS<br>GARRISON ENGINEER                                      | MOHAMMED TABRAIZ |               |
| 20 | AP/5/2025  | PRASUR ELECTRICAL AND ENGINEER COMPANY<br>VS<br>GARRISON ENGINEER                                      | MOHAMMED TABRAIZ |               |
| 21 | AP/6/2025  | PRASUR ELECTRICAL AND ENGINEER COMPANY<br>VS<br>GARRISON ENGINEER                                      | MOHAMMED TABRAIZ |               |
| 22 | AP/7/2025  | PRASUR ELECTRICAL AND ENGINEER COMPANY<br>VS<br>COMMANDER WORKS ENGINEER                               | MOHAMMED TABRAIZ |               |
| 23 | AP/8/2025  | PRASUR ELECTRICALS AND ENGINEERING COMPANY<br>VS<br>COMMANDER WORKS ENGINEER                           | MOHAMMED TABRAIZ |               |
| 24 | AP/9/2025  | PRASUR ELECTRICAL AND ENGINEER COMPANY<br>VS<br>GARRISON ENGINEER                                      | MOHAMMED TABRAIZ |               |
| 25 | AP/10/2025 | PRASUR ELECTRICAL AND ENGINEER COMPANY<br>VS<br>GARRISON ENGINEER                                      | MOHAMMED TABRAIZ |               |
| 26 | AP/11/2025 | M/S OPS ASSOCIATES<br>VS<br>GARRISON ENGINEER                                                          | MOHAMMED TABRAIZ |               |
| 27 | AP/12/2025 | M/S OPS ASSOCIATES<br>VS<br>GARRISON ENGINEER                                                          | MOHAMMED TABRAIZ |               |
| 28 | AP/13/2025 | M/S SURENDRA INFRASTRUCTURE (P) LTD.<br>VS<br>CHIEF ENGINEER ANDAMAN AND NICOBAR ZONE                  | MOHAMMED TABRAIZ |               |
| 29 | AP/14/2025 | M/S OPS ASSOCIATES<br>VS<br>GARRISON ENGINEER (I)                                                      | MOHAMMED TABRAIZ |               |
| 30 | AP/15/2025 | SURENDRA INFRASTRUCTURE (P) LTD.<br>VS<br>CHIEF ENGINEER ANDAMAN AND NICOBAR ZONE                      | MOHAMMED TABRAIZ |               |

|    |            |                                                                                 |                     |
|----|------------|---------------------------------------------------------------------------------|---------------------|
| 31 | AP/16/2025 | PRASUR ELECTRICALS AND<br>ENGINEERING COMPANY<br>VS<br>COMMANDER WORKS ENGINEER | MOHAMMED<br>TABRAIZ |
| 32 | AP/18/2025 | M/S HEMKUND STEEL INDUSTRY<br>(A-1088)<br>VS<br>UNION OF INDIA AND ORS.         | ROBAN ANTONY        |

**CONTEMPT APPLICATION**

|    |              |                                                                |                                                |                                       |
|----|--------------|----------------------------------------------------------------|------------------------------------------------|---------------------------------------|
| 33 | CPAN/24/2025 | SHRI.RAJESH KAR<br>VS<br>SHRI. VINAYAK CHAMADIA                | ARUL PRASANTH,<br>M.ANITA HEGDE,<br>DOLLY SAHA | DIBESH<br>DWIVEDI,<br>RAKESH<br>KUMAR |
| 34 | CPAN/8/2020  | PARITOSH MISTRY<br>VS<br>APARNA BOSE                           | ANJILI NAG,<br>SHIPRA MANDAL                   | S.C.MISHRA                            |
| 35 | CPAN/61/2025 | SHRI.RADHA PADA MONDAL<br>VS<br>THE PANCHAYAT SECRETARY        | G.MINI                                         |                                       |
| 36 | CPAN/68/2025 | A AND N ROWING ASSOCIATION<br>VS<br>SHRI. VIKRAM SINGH AND ANR | K.SABIR                                        |                                       |
| 37 | CPAN/69/2025 | SMTI.MANASI RANI PODDAR<br>VS<br>SHRI.SREEPADA TIKADER         | ANANDA<br>HALDER,<br>SUDIPTA HALDER            |                                       |
| 38 | CPAN/70/2025 | SMTI. N.PALAYEE<br>VS<br>SHRI.SREEPADA TIKADER                 | ANANDA<br>HALDER,<br>SUDIPTA HALDER            |                                       |

**FOR HEARING**

|             |             |                                                                                                |                                       |                                     |
|-------------|-------------|------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|
| 39          | SA/4/2024   | SWAPAN MISTRY<br>VS<br>SUDHIR CHANDRA DAS AND<br>ORS.                                          | ANANDA HALDER                         | GOPALA BINNU<br>KUMAR               |
| <b>wt40</b> | SA/5/2024   | SUDHIR CHANDRA DAS<br><b>VS</b><br>GOPAL MISTRY AND OTHERS                                     | GOPALA BINNU<br>KUMAR                 | ANANDA<br>HALDER                    |
| 41          | FMAT/8/2023 | DIRECTOR OF TRANSPORT<br>VS<br>SUBAN BARLA                                                     | V.D.SIVABALAN,<br>ARUN S.KUMAR        | YASMEEN<br>BEGUM                    |
| 42          | SAT/12/2024 | SMTI.ILAKA MUTHU<br>VS<br>SHRI.P.ABDUL MAJEED AND ANR                                          | KMB JAYAPAL                           |                                     |
| 43          | WPA/90/2024 | M/S SAGAR ENGINEERING<br>INDUSTRIES<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | RAKESH<br>KUMAR                     |
| 44          | WPA/91/2024 | T. KAMESHWAR RAO<br>VS<br>THE PRESIDENT AND ORS                                                | N.A. KHAN                             | D.DWIVEDI,<br>GOPALA BINNU<br>KUMAR |

|    |                 |                                                                                                         |                                                                |                                                                   |
|----|-----------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------|
| 45 | WPA/111/2024    | SANJEET ROY<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                                  | K.M.B JAYAPAL                                                  | BABITA DAS,<br>MOHAMMED<br>TABRAIZ                                |
| 46 | WPA/167/2024    | NIRAL DANG AND ANR<br>VS<br>ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                               | MOHAMMED<br>TABRAIZ                                            | RAKESH<br>KUMAR                                                   |
| 47 | WPA/221/2024    | M/S SAKTHI SHIPPING<br>LOGISTICS PRIVATE LIMITED<br>AND ANR<br>VS<br>THE HONBLE LT. GOVERNOR<br>AND ORS | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI                          | RAKESH<br>KUMAR,<br>DIBESH<br>DWIBEDI                             |
| 48 | WPA/262/2024    | M/S SEA SHELL<br>VS<br>THE LT.GOVERNOR<br>(ADMINISTRATOR)                                               | ANJILI NAG                                                     | RAKESH<br>KUMAR,<br>D.DWIVEDI                                     |
| 49 | FMAT(MV)/4/2025 | NATIONAL INSURANCE<br>COMPANY<br>VS<br>SHRI.MOHAMMED ASLAM AND<br>ANR                                   | N.A.KHAN                                                       | ARUL<br>PRASANTH                                                  |
| 50 | SA/6/2025       | SHRI NISHANT ARORA<br>VS<br>SHRI J.RANGANATHAN                                                          | N.A.KHAN                                                       | V.D.SIVABALAN                                                     |
| 51 | SA/7/2025       | SHRI.K.SUBRAMANI<br>VS<br>SHRI.G.ARUL ANAND                                                             | VISHAL KUMAR<br>BISWAS,<br>ANOUSHKA<br>SINGH, ADARSH<br>ILANGO |                                                                   |
| 52 | WPA/42/2025     | SHRI.K.RANGAIAH CHETTIYAR<br>VS<br>UNION OF INDIA AND ORS.                                              | KMB JAYAPAL                                                    | DIBESH<br>DWIVEDI                                                 |
| 53 | WPA/47/2025     | SHRI.A.MUTHU<br>VS<br>UNION OF INDIA AND ORS.                                                           | G.BINNU KUMAR                                                  | RAKESH<br>KUMAR, TULSI<br>LALL,<br>D.DWIVEDI,<br>ARUL<br>PRASANTH |
| 54 | WPA/53/2025     | SHRI.R.CHIDAMBARAM<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS                                           | G.BINNU KUMAR                                                  | BABITA DAS                                                        |
| 55 | WPA/71/2025     | BARATANG FOREST WORKERS<br>UNION AND ANR<br>VS<br>UNION OF INDIA AND ORS.                               | G.BINNU KUMAR                                                  | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI                             |
| 56 | WPA/78/2025     | SMTI. AROTI MONDAL<br>VS<br>THE DIRECTOR GENERAL OF<br>POLICE AND ORS.                                  | G.BINNU KUMAR                                                  | V.D.SIVABALAN,<br>K.M.B.JAYAPAL                                   |

|    |                                |                                                                                                              |                                       |                                       |
|----|--------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|
| 57 | WPA/106/2025                   | FANOOS BEGUM<br>VS<br>THE CHIEF SECRETARY AND 5<br>OTHERS                                                    | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | ARUN S.KUMAR                          |
| 58 | WPA/222/2025                   | SMTI.K.JYOTI<br>VS<br>ANDAMAN AND NICOBAR<br>ISLANDS INTEGRATED<br>DEVELOPMENT CORPORATION<br>LTD. (ANIIDCO) | G.BINNU KUMAR,<br>VINITA DEVI         | DIBESH<br>DWIVEDI,<br>RAKESH<br>KUMAR |
| 59 | WPA/247/2025                   | SHRI.ASHIM KUMAR PAUL<br>VS<br>THE HONBLE LT. GOVERNOR<br>AND ORS.                                           | G.BINNU KUMAR,<br>VINITA DEVI         | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI |
| 60 | WPA/290/2025                   | ELE ZABA<br>VS<br>THE LT.GOVERNOR AND ORS                                                                    | K.SABIR                               | V.D.SIVABALAN,<br>ARUN S.KUMAR        |
| 61 | WPA/296/2025                   | SHRI.LAKHAN RAJ<br>VS<br>THE CHIEF SECRETARY AND<br>ORS.                                                     | N.A.KHAN,<br>SHAHEEN<br>RAZEEN        |                                       |
| 62 | WPA/303/2025<br>(AT 1.00 P.M.) | M/S PHONIEX SEAWAYS<br>LOGISTICS AND ANR<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS.                         | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | RAKESH<br>KUMAR                       |
| 63 | WPA/304/2025                   | SHRI. SUKHARANJAN HALDER<br>VS<br>THE LT.GOVERNOR AND ORS.                                                   | ANANDA HALDER                         | BABITA DAS                            |
| 64 | WPA/306/2025                   | SHRI. M.MURUGESAN<br>VS<br>THE CHIEF SECRETARY AND<br>ORS.                                                   | G.BINNU KUMAR,<br>VINITA DEVI         | RAKESH<br>KUMAR, MOHD.<br>SHARUKH     |
| 65 | WPA/316/2025                   | SMTI. K.RAJYALAKSHMI<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS                                              | G.BINNU KUMAR,<br>VINITA DEVI         |                                       |
| 66 | WPA/323/2025                   | SHRI. DAULAT RAM<br>VS<br>THE DEPUTY COMMISSIONER<br>AND ORS                                                 | YASMEEN<br>BEGUM                      |                                       |
| 67 | WPA/339/2025                   | SMTI.NAUSHAD BIBI AND ANR<br>VS<br>THE STATION HOUSE OFFICER<br>AND ORS.                                     | G.BINNU KUMAR,<br>VINITA DEVI         | BABITA DAS,<br>SUMIT<br>KARMAKAR      |
| 68 | WPA/347/2025                   | SHRI.ABUL HASSAN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                                 | KMB JAYAPAL                           | BABITA DAS                            |
| 69 | WPA/351/2025                   | SMTI. MANI MEKALAI<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                               | G.MINI                                | BABITA DAS                            |

|    |              |                                                                       |                                                         |                 |
|----|--------------|-----------------------------------------------------------------------|---------------------------------------------------------|-----------------|
| 70 | WPA/352/2025 | SHRI.D.VINAY KUMAR<br>VS<br>THE LT.GOVERNOR AND ORS.                  | K.SNEHA,<br>ADARSH ILANGO,<br>DEB KUMAR<br>BAWALI       |                 |
| 71 | WPA/360/2025 | M/S SATYA AUTO SERVICE<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS.    | A.S.ZINU, NAVIN<br>KUMAR MISRA,<br>K.BANO,<br>Y.MANISHA | BABITA DAS      |
| 72 | WPA/367/2025 | SHRI.V.KARUPPAIAH<br>VS<br>THE LT.GOVERNOR AND ORS.                   | K.BHAWANI,<br>ADARSH ILANGO,<br>DEB KUMAR<br>BAWALI     | RAKESH<br>KUMAR |
| 73 | WPA/368/2025 | M/S TSG AQUA (TSG BELLA BAY)<br>VS<br>THE LT.GOVERNOR AND ORS.        | K.BHAWANI,<br>ADARSH ILANGO,<br>DEB KUMAR<br>BAWALI     | RAKESH<br>KUMAR |
| 74 | WPA/369/2025 | SHRI. K.V.RAMA RAO<br>VS<br>THE LT.GOVERNOR AND ORS                   | K.BHAWANI,<br>ADARSH ILANGO,<br>DEB KUMAR<br>BAWALI     | RAKESH<br>KUMAR |
| 75 | WPA/370/2025 | M/S HOLIDAY INN<br>VS<br>THE LT.GOVERNOR AND ORS.                     | K.BHAWANI,<br>ADARSH ILANGO,<br>DEB KUMAR<br>BAWALI     |                 |
| 76 | WPA/372/2025 | M/S APARUPA SANDS MARINA<br>VS<br>THE LT.GOVERNOR AND ORS.            | K.BHAWANI, DEB<br>KUMAR BAWALI                          |                 |
| 77 | WPA/373/2025 | M/S HOTEL APARUPA (A) PVT.<br>LTD.,<br>VS<br>THE LT.GOVERNOR AND ORS. | K.BHAWANI, DEB<br>KUMAR BAWALI                          | RAKESH<br>KUMAR |
| 78 | WPA/381/2025 | M/S SILVER SAND NEIL<br>VS<br>THE LT.GOVERNOR AND ORS                 | K.BHAWANI,<br>ADARSH ILANGO,<br>DEB KUMAR<br>BAWALI     |                 |



**Calcutta High Court**  
**In The Circuit Bench at Port Blair**  
**Appellate Side**

**DAILY CAUSE LIST**  
**For Wednesday The 17<sup>th</sup> December 2025**

**COURT NO. 2**  
**First Floor**  
**Main Building**  
**SINGLE BENCH-2 (SB-2)**

**HON'BLE JUSTICE SHAMPA DUTT (PAUL)**  
**(SINGLE BENCH WILL SIT AFTER COMPLETION OF DIVISION BENCH)**  
VC LINK: <https://zoom.us/j/96619561778?pwd=pbBQoMS0dlVTfqKQTkWVOuktJRFJj6.1>

**FOR JUDGMENT**

|   |              |                                                                                                         |                                         |                                                  |
|---|--------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|
| 1 | WPA/133/2022 | RAJESH PAUL<br>VS<br>THE SUPERINTENDING<br>ENGINEER                                                     | GOPALA BINNU<br>KUMAR                   | RAKESH<br>KUMAR                                  |
| 2 | WPA/417/2024 | ANDAMAN SARVAJANIK NIRMAN<br>VIBAGH MAZDOOR SANGH AND<br>ANR<br>VS<br>THE CHIEF SECRETARY AND<br>OTHERS | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI   | RAKESH<br>KUMAR,<br>V.D.SIVABALAN,<br>A.S. KUMAR |
| 3 | WPA/294/2025 | M/S A.G. CONSTRUCTION AND<br>ANR<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.            | K.SNEHA,<br>K.BHAWANI,<br>ADARSH ILANGO | RAKESH<br>KUMAR                                  |
| 4 | WPA/390/2025 | SHRI.B. VENKATA KRISHNAN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                    | G.MINI                                  | BABITA DAS                                       |

**FOR ORDERS**

|   |             |                                                                                     |                                             |                                  |
|---|-------------|-------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|
| 5 | CRR/48/2025 | INDRA PAL SINGH AND ANR<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS. | MOHAMMED<br>TABRAIZ,<br>MOHAMMED<br>SHARUKH | SUMIT<br>KARMAKAR,<br>ANJILI NAG |
| 6 | CO/74/2025  | THE LIEUTENANT GOVERNOR<br>AND OTHERS<br>VS<br>SMTI GOURI MALLICK                   | RAKESH KUMAR                                | K.M.B.JAYAPAL                    |

|                                       |                             |                                                                                      |                                                                 |                      |
|---------------------------------------|-----------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------|
| 7                                     | WPA/605/2025                | SMTI.BUDHNI<br>VS<br>THE SUPERINTENDENT<br>ENGINEER AND ANR                          | U.PARTHA<br>SARATHI                                             | S.C.MISHRA           |
| <b><u>NEW MOTION</u></b>              |                             |                                                                                      |                                                                 |                      |
| 8                                     | CRR/68/2025                 | SHRI.RIZWANULLAH<br>VS<br>THE STATE AND ORS.                                         | N.A KHAN,<br>SHAHEEN<br>RAZEEN                                  |                      |
| 9                                     | WPA/611/2025                | SHRI.C.H.BABU RAO<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS.                        | G.BINNU<br>KUMAR,<br>MANISHA<br>MONDAL                          | RAKESH<br>KUMAR      |
| 10                                    | WPA/612/2025                | SMTI.TARAPRATIMA KUJUR<br>VS<br>THE CHIEF SECRETARY AND<br>ORS                       | G.BINNU<br>KUMAR,<br>MANISHA<br>MONDAL                          |                      |
| 11                                    | WPA/613/2025                | SMTI.S.RANJU<br>VS<br>THE CHIEF SECRETARY AND<br>ORS.                                | G.BINNU<br>KUMAR,<br>MANISHA<br>MONDAL                          |                      |
| 12                                    | WPA/614/2025                | SHRI.MUTHU SWAMY AND ANR<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS. | LOKESH<br>CHEZIAN N                                             |                      |
| <b><u>MOTION</u></b>                  |                             |                                                                                      |                                                                 |                      |
| 13                                    | CRR/32/2025                 | SHRI.M.S.SANJAY<br>VS<br>CENTRAL BUREAU OF<br>INVESTIGATION                          | MOHAMMED<br>TABRAIZ                                             | RAKESH PAL<br>GOBIND |
| <b><u>APPLICATION</u></b>             |                             |                                                                                      |                                                                 |                      |
| 14                                    | CRM(NDPS)/13/2025           | JAGANNATH SIL<br>VS<br>THE STATE                                                     | R PRADEEP                                                       | SUMIT<br>KARMAKAR    |
| IA NO: CRAN/1/2025                    |                             |                                                                                      |                                                                 |                      |
| 15                                    | WPA/578/2025                | SMTI.DEVUDAMMA<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR                       | ANIL KR.<br>CHAKRABORTHY,<br>AMIT<br>MALHOTRA,<br>ANKITA BISWAS |                      |
| IA NO: CAN/1/2025                     |                             |                                                                                      |                                                                 |                      |
| <b><u>SPECIALLY FIXED HEARING</u></b> |                             |                                                                                      |                                                                 |                      |
| 16                                    | WPA/135/2020                | THE DIRECTOR OF TRANSPORT<br>VS<br>SHIVNATH AND ORS.                                 | V.D.SIVABALAN,<br>ARUN S.KUMAR                                  | RAJESH KUMAR         |
| <b><u>FOR HEARING</u></b>             |                             |                                                                                      |                                                                 |                      |
| 17                                    | WPA/652/2024<br>(Pt. heard) | SHRI.S.S.JAGANATH RAO<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS.                    | G.BINNU KUMAR                                                   | ARUN S.KUMAR         |



|                          |              |                                                                                                                           |                          |                                                         |
|--------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------|
| 18                       | CRR/27/2022  | THE STATE (CBI)<br>VS<br>M. RAVINDRA RAO AND ANR.                                                                         | RAKESH PAL<br>GOBIND     | S.AJITH<br>PRASAD,<br>M.GANGULY                         |
| 19                       | WPA/276/2022 | M/S YAR SHIPPING AND<br>CATERING PVT. LTD.<br>VS<br>THE LT. GOVERNOR AND<br>OTHERS                                        | MOHAMMED<br>TABRAIZ      | V.D.SIVABALAN                                           |
| IA NO: CAN/1/2022        |              |                                                                                                                           |                          |                                                         |
| <b>wt20</b> WPA/341/2022 |              |                                                                                                                           |                          |                                                         |
|                          |              | M/S. FAIRMACS SHIPPING AND<br>TRANSPORT SERVICE PRIVATE<br>LIMITED<br><b>VS</b><br>THE LIEUTENANT GOVERNOR<br>AND 02 ORS. | V.K. BISWAS, A.<br>SINGH | RAKESH<br>KUMAR                                         |
| IA NO: CAN/3/2025        |              |                                                                                                                           |                          |                                                         |
| IA NO: CAN/3/2025        |              |                                                                                                                           |                          |                                                         |
| 21                       | WPA/878/2023 | SOBHA SINGH<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS                                                 | K M B JAYAPAL            | V.D.SIVABALAN,<br>ARUN S.<br>KUMAR,<br>ANANDA<br>HALDER |
| 22                       | WPA/912/2023 | GULAM MOHAMMED<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS                                              | K M B JAYAPAL            | V.D.SIVABALAN,<br>ARUN S.<br>KUMAR,<br>N.A.KHAN,        |
| 23                       | CRR/22/2024  | JEEGNESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION                                                   | MOHAMMED<br>TABRAIZ      | RAKESH PAL<br>GOBIND                                    |
| 24                       | CRR/23/2024  | HITESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION                                                     | MOHAMMED<br>TABRAIZ      | RAKESH PAL<br>GOBIND                                    |
| 25                       | CRR/24/2024  | JEEGNESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION                                                   | MOHAMMED<br>TABRAIZ      | RAKESH PAL<br>GOBIND                                    |
| 26                       | CRR/25/2024  | JEEGNESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION                                                   | MOHAMMED<br>TABRAIZ      | RAKESH PAL<br>GOBIND                                    |
| 27                       | CRR/26/2024  | HITESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION                                                     | MOHAMMED<br>TABRAIZ      | RAKESH PAL<br>GOBIND                                    |
| 28                       | CRR/27/2024  | HITESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION                                                     | MOHAMMED<br>TABRAIZ      | RAKESH PAL<br>GOBIND                                    |

|                    |              |                                                                                            |                                          |                                                    |
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| 29                 | CRR/28/2024  | JEEGNESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION                    | MOHAMMED<br>TABRAIZ                      | RAKESH PAL<br>GOBIND                               |
| 30                 | CRR/29/2024  | HITESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION                      | MOHAMMED<br>TABRAIZ                      | RAKESH PAL<br>GOBIND                               |
| 31                 | CRR/54/2024  | JAGJIT KUMAR<br>VS<br>THE STATE AND ORS                                                    | TULSI LALL                               | SUMIT<br>KARMAKAR,<br>D.ILANGO, S.<br>AJITH PRASAD |
| <b>wt32</b>        | CRR/52/2024  | THE STATE<br><b>VS</b><br>SHRI.VINAY KUMAR @ VINAY<br>SHARMA AND ORS                       | SUMIT<br>KARMAKAR                        |                                                    |
| IA NO: CRAN/2/2024 |              |                                                                                            |                                          |                                                    |
| IA NO: CRAN/2/2024 |              |                                                                                            |                                          |                                                    |
| 33                 | CRR/61/2024  | THE STATE<br>VS<br>SHRI.M.KRISHNA AND ANR                                                  | SUMIT KUMAR<br>KARMAKAR                  | S. AJITH<br>PRASAD,<br>D.ILANGO                    |
| IA NO: CRAN/1/2024 |              |                                                                                            |                                          |                                                    |
| 34                 | WPA/331/2024 | PRAKASAN K.P<br>VS<br>UNION OF INDIA AND ORS                                               | GOPALA BINNU<br>KUMAR                    | A.S.ZINU                                           |
| 35                 | WPA/485/2024 | SHRI.M.JAGANNATHAN<br>VS<br>THE LT.GOVERNOR AND ORS.                                       | ARUL PRASANTH                            | BABITA DAS                                         |
| <b>wt36</b>        | WPA/486/2024 | SHRI.MUKKAI AH ALIAS<br>A.MOOKAIAH<br><b>VS</b><br>THE LT.GOVERNOR AND ORS.                | ARUL PRASANTH                            | BABITA DAS                                         |
| 37                 | WPA/506/2024 | SHRI.C.T.MEHAMOOD<br>VS<br>THE LT.GOVERNOR AND ORS                                         | V.K.BISWAS                               | RAKESH<br>KUMAR                                    |
| 38                 | WPA/625/2024 | SHRI. V.K.M. MOHAMMED<br>MISKIN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS | ARUL PRASANTH<br>AND DOLLY<br>SARKAR     | V.D.SIVABALAN,<br>RAKESH<br>KUMAR                  |
| IA NO: CAN/1/2025  |              |                                                                                            |                                          |                                                    |
| 39                 | WPA/673/2024 | SMTI. G.MALLIKA<br>VS<br>THE SRI VIJAYA PURAM<br>MUNICIPAL COUNCIL AND ANR                 | VISHAL KUMAR<br>BISWAS,<br>ADARSH ILANGO | DIBESH<br>DWIVEDI,<br>RAKESH<br>KUMAR              |
| 40                 | WPA/676/2024 | SHRI SHABBIR SAYYED<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS             | ARUL PRASANTH                            | DIBESH<br>DWIVEDI                                  |

|                    |              |                                                                                        |                         |                                                 |
|--------------------|--------------|----------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------|
| 41                 | WPA/677/2024 | MANOJ PAUL<br>VS<br>GOOGLE INDIA PRIVATE LTD.                                          | IN PERSON               | RAKESH PAL<br>GOBIND,<br>SUPREET<br>SHARMA      |
| IA NO: CAN/1/2025  |              |                                                                                        |                         |                                                 |
| 42                 | WPA/694/2024 | JAY ENGINEERING<br>VS<br>THE LIEUTENANT GOVERNOR<br>AND ORS.                           | ADARSH ILANGO           | RAKESH<br>KUMAR                                 |
| 43                 | WPA/696/2024 | REBARAN SARKAR<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS              | G.MINI                  | V.D.SIVABALAN,<br>ARUN<br>S.KUMAR,<br>L.CHEZIAN |
| 44                 | WPA/714/2024 | SHRI MOHAMMED NAZEEM<br>KHAN<br>VS<br>THE AIRPORT DIRECTOR AND<br>ANR.                 | GOPALA BINNU<br>KUMAR   | A.S.ZINU                                        |
| 45                 | WPA/720/2024 | SHRI.UMANANDA ROY<br>VS<br>THE SRI VIJAYA PURAM<br>MUNICIPAL COUNCIL, AND ANR          | ADARSH ILANGO           | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI           |
| 46                 | CRA/1/2025   | THE STATE<br>VS<br>GANESH ALIAS PILLAIR AND<br>ANR                                     | SUMIT KUMAR<br>KARMAKAR | A.S.ZINU,<br>SIDDHARTHA<br>SINGHA               |
| IA NO: CRAN/1/2025 |              |                                                                                        |                         |                                                 |
| 47                 | CRR/6/2025   | AMIT KUMAR BISWAS<br>VS<br>THE STATE AND ORS.                                          | RAKESH KUMAR            | SUMIT<br>KARMAKAR                               |
| 48                 | WPA/13/2025  | SMTI.JAI LAKSHMI<br>VS<br>ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.               | KMB JAYAPAL             | BABITA DAS                                      |
| 49                 | CRR/17/2025  | SHRI.T.M.RADHAKRISHNAN<br>VS<br>THE STATE                                              | RAKESH PAL<br>GOBIND    |                                                 |
| 50                 | WPA/20/2025  | MUNIYANDI RAVI<br>VS<br>THE JOINT COMMISSIONER OF<br>CENTRAL GST AND CX, AND<br>OTHERS | TRIPTIMOY<br>TALUKDER   | AISWARYA<br>RAJYASREE                           |
| 51                 | WPA/25/2025  | SHRI. VEERAN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.               | K.VIJAY KUMAR           | DIBESH<br>DWIVEDI                               |
| 52                 | WPA/118/2025 | SABAB HUSSAIN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS            | KMB JAYAPAL             | BABITA DAS                                      |

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| 53 | WPA/120/2025 | NAZNEEN BEGUM<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS                                                 | KMB JAYAPAL                                                    | BABITA DAS                                            |
| 54 | WPA/122/2025 | SHRI.V.YOGEE<br>VS<br>THE LT.GOVERNOR AND ORS.                                                                              | VISHAL KUMAR<br>BISWAS,<br>ANOUSHKA<br>SINGH, ADARSH<br>ILANGO | V.D.SIVABALAN                                         |
| 55 | WPA/155/2025 | SHRI.SUKH CHARAN SINGH AND<br>ORS.<br>VS<br>THE UNION OF INDIA AND ORS.                                                     | LOKESH<br>CHEZIAN N                                            | V.D.SIVABALAN,<br>ARUN<br>S.KUMAR,<br>RAKESH<br>KUMAR |
| 56 | WPA/161/2025 | SMTI.MADHABI TARUA<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                                              | MOHAMMED<br>TABRAIZ                                            | V.D.SIVABALAN,<br>ARUN S.KUMAR                        |
| 57 | WPA/177/2025 | M/S ANDAMAN AND NICOBAR<br>SEAMAN UNION<br>VS<br>THE HONOURABLE<br>LT.GOVERNOR AND OTHERS                                   | LOKESH<br>CHEZIAN                                              | V.D.SIVABALAN,<br>K.SABIR                             |
| 58 | WPA/195/2025 | SHRI.T.BABU<br>VS<br>THE STATION HOUSE OFFICER                                                                              | ADITYA HALDER                                                  |                                                       |
| 59 | WPA/196/2025 | SHRI.PURNA CHANDRA MONDAL<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS                                                   | ANANDA<br>HALDER, ADITYA<br>HALDER                             | S.C.MISHRA,<br>V.D.SIVABALAN                          |
| 60 | WPA/201/2025 | SHRI.SANJEET ROY<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                                                | K.M.B.JAYAPAL                                                  | BABITA DAS                                            |
| 61 | WPA/209/2025 | SHRI.TABREZ HUSSAIN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                                             | KMB JAYAPAL                                                    | DIBESH<br>DWIVEDI,<br>K.SNEHA                         |
| 62 | WPA/218/2025 | SMTI.G.ANGLESHWARI<br>VS<br>ANDAMAN AND NICOBAR<br>ISLANDS INTEGRATED<br>DEVELOPEMENT CORPORATION<br>LTD. (ANIIDCO) AND ANR | G.BINNU KUMAR                                                  | DIBESH<br>DWIVEDI,<br>RAKESH<br>KUMAR                 |
| 63 | WPA/221/2025 | SHRI. M.LAXMAN<br>VS<br>ANDAMAN AND NICOBAR<br>ISLANDS INTEGRATED<br>DEVELOPMENT CORPORATION<br>LTD. (ANIIDCO) AND ANR      | G.BINNU<br>KUMAR, VINITA<br>DEVI                               | DIBESH<br>DWIVEDI                                     |

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| 64 | WPA/391/2025 | SHRI. PRAVEEN<br>VS<br>THE LT.GOVERNOR AND ORS.                                      | K.BHAWANI,<br>ADARSH<br>ILANGO,DEB<br>KUMAR BAWALI  | RAKESH<br>KUMAR |
| 65 | WPA/392/2025 | M/S SINCLAIRS HOTEL LIMITED<br>VS<br>THE LT.GOVERNOR AND ORS.                        | K.BHAWANI,<br>ADARSH<br>ILANGO, DEB<br>KUMAR BAWALI | RAKESH<br>KUMAR |
| 66 | WPA/393/2025 | SMTI.C.KALAIARASI<br>VS<br>THE LT.GOVERNOR AND ORS.                                  | K.BHAWANI,<br>ADARSH<br>ILANGO, DEB<br>KUMAR BAWALI | RAKESH<br>KUMAR |
| 67 | WPA/394/2025 | M/S AQUAYS HOTELS AND<br>RESORTS PVT. LTD.<br>VS<br>THE LT.GOVERNOR AND ORS.         | K.BHAWANI,<br>ADARSH<br>ILANGO, DEB<br>KUMAR BAWALI | RAKESH<br>KUMAR |
| 68 | WPA/396/2025 | SHRI.V.RAVICHANDRAN<br>VS<br>THE LT.GOVERNOR AND ORS.                                | K.BHAWANI,<br>ADARSH<br>ILANGO, DEB<br>KUMAR BAWALI | RAKESH<br>KUMAR |
| 69 | WPA/398/2025 | WELCOMEHOTEL BAY ISLAND,<br>UNIT OF ITC HOTELS LTD.<br>VS<br>THE LT.GOVERNOR AND ORS | K.BHAWANI,<br>ADARSH ILANGO                         | RAKESH<br>KUMAR |
| 70 | WPA/400/2025 | M/S JADWET TRADING COMPANY<br>VS<br>THE LT.GOVERNOR AND ORS.                         | K.BHAWANI,<br>ADARSH<br>ILANGO, DEB<br>KUMAR BAWALI | RAKESH<br>KUMAR |
| 71 | WPA/416/2025 | SHRI.KULVINDER SINGH<br>VS<br>THE CHIEF ENGINEER (CE) AND<br>ORS.                    | SIDDHARTHA<br>SINGHA                                | RAKESH<br>KUMAR |
| 72 | WPA/418/2025 | M/S KAMALA TRADING<br>VS<br>THE LT.GOVERNOR AND ORS.                                 | K.BHAWANI,<br>ADARSH ILANGO                         | RAKESH<br>KUMAR |
| 73 | WPA/419/2025 | MR.RUBDEEP SINGH<br>VS<br>THE LT.GOVERNOR AND ORS.                                   | K.BHAWANI,<br>ADARSH ILANGO                         | RAKESH<br>KUMAR |
| 74 | WPA/420/2025 | M/S MANOJ MARKETING<br>VS<br>THE LT.GOVERNOR AND ORS.                                | K.BHAWANI,<br>ADARSH<br>ILANGO, DEB<br>KUMAR BAWALI | RAKESH<br>KUMAR |
| 75 | WPA/425/2025 | SHRI.S.PREM KUMAR AND ORS<br>VS<br>SRI VIJAYA PURAM MUNICIPAL<br>COUNCIL AND ORS.    | G.BINNU<br>KUMAR, VINITA<br>DEVI                    |                 |
| 76 | WPA/557/2025 | SMTI.AALIYA RAHMAN KHAN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ANR   | KMB JAYAPAL                                         |                 |

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