

# In The High Court at Calcutta

Daily Supplementary List Of Cases For Hearing On Wednesday, 17th of August, 2022

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| 1      | HON'BLE JUSTICE MOUSHUMI BHATTACHARYA<br>HON'BLE JUSTICE AJOY KUMAR MUKHERJEE | 1<br>DIVISION BENCH | On 17-08-2022<br>At 10:30 AM | 1        |
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**Calcutta High Court**  
**In The Circuit Bench at Port Blair**  
**Appellate Side**

**DAILY CAUSELIST**  
**For Wednesday The 17<sup>th</sup> August 2022**

**COURT NO. 1**  
**DIVISION BENCH (DB)**  
**AT 10:30 AM**

**HON'BLE JUSTICE MOUSHUMI BHATTACHARYA**  
**HON'BLE JUSTICE AJOY KUMAR MUKHERJEE**

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**FOR ADMISSION**

1 MAT/1/2022 THE ANDAMAN AND NICOBAR ADMINISTRATION  
VS  
G SENGUTTUVAN AND ORS  
RAMENDU AGARWAL

IA NO: CAN/2/2022

**FOR HEARING**

|   |                 |   |               |                    |
|---|-----------------|---|---------------|--------------------|
| 2 | WPA(P)/82/2020  | P.KANNAN<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS. | K.M.B JAYAPAL | TULSI LALL         |
| 3 | CRA/7/2021      | SUBHAM MAZUMDER<br>VS<br>THE STATE                    | D.ILANGO      | A.S.ZINU           |
| 4 | WPA(P)/162/2021 | S.RENOLD<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS. | ANJILI NAG    | RAMENDU<br>AGARWAL |



**Calcutta High Court**  
**In The Circuit Bench at Port Blair**  
**Appellate Side**  
**DAILY CAUSELIST**  
**For Wednesday The 17<sup>th</sup> August 2022**

**COURT NO. 1**  
**SINGLE BENCH (SB)**

**HON'BLE JUSTICE MOUSHUMI BHATTACHARYA**  
**(SINGLE BENCH WILL SIT AFTER COMPLETION OF DIVISION BENCH)**

**NEW MOTION**

|                                 |              |  |                       |
|---------------------------------|--------------|--|-----------------------|
| 1                               | CO/18/2022   | HARI PRIYA DASS<br>VS<br>ANJALI BALA DASS AND<br>ORS.                      | N. LOKESH CHEZIAN     |
| 2                               | CRR/25/2022  | MOHAMMED ARBAAZ KHAN<br>VS<br>THE STATE                                    | TULSI LALL            |
| IA NO: CRAN/1/2022, CRAN/2/2022 |              |  |                       |
| 3                               | WPA/303/2022 | MUTHALU NAIDU<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS.             | ALISHAM<br>VENKATESH  |
| 4                               | WPA/314/2022 | THE DIVISIONAL FOREST<br>OFFICER<br>VS<br>JEEVAN TOPPO                     | V.D. SIVA BALAN       |
| 5                               | WPA/315/2022 | BIDHAN MONDAL<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR.             | NADEEM AKHTAR<br>KHAN |
| 6                               | WPA/321/2022 | S.HEMA SUNDER RAO<br>VS<br>THE TEHSILDAR AND<br>ANOTHER                    | G.MINI                |
| 7                               | WPA/325/2022 | P.KALIMUTHU<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS. | G. MINI               |

**MOTION**

|    |              |  |                       |   |
|----|--------------|--|-----------------------|---|
| 8  | WPA/152/2021 | SHRI. ARULANDY<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.        | SRIJA DAS             | SHATADRU<br>CHAKRABORTY                   |
| 9  | WPA/204/2021 | FATHIMA YUSUF<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.         | ANJILI NAG            | N.A.KHAN                                  |
| 10 | WPA/248/2021 | M/S RAGASUMUM<br>CONSTRUCTORS AND ORS<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND OTHERS | GOPALA BINNU<br>KUMAR | RAMENDU<br>AGARWAL                        |
| 11 | WPA/294/2021 | PRAKASH MISTRY<br>VS<br>THE DEPUTY<br>COMMISSIONER AND<br>OTHERS                     | ANANDA HALDER         | RAMENDU<br>AGARWAL, GOPALA<br>BINNU KUMAR |
| 12 | CO/2/2022    | NAMITA MISTRY AND<br>ANOTHER<br>VS<br>PARITOSH MISTRY AND<br>OTHERS                  | GOPALA BINNU<br>KUMAR | V.D.SIVABALAN,<br>M.LAKSHMANAN            |
| 13 | CO/6/2022    | C.K.KUTTAN<br>VS<br>SARASWATI AND ORS  | GOPALA BINNU<br>KUMAR |   |
| 14 | CO/12/2022   | S. RAMANATHAN<br>VS<br>SARASWATI   | GOPALA BINNU<br>KUMAR |   |
| 15 | CO/15/2022   | APURVA SAGGAR AND ORS.<br>VS<br>M/S BOMBAY TEXTILE AND<br>ANR.                       | K M B JAYAPAL         |   |
| 16 | CRR/13/2022  | VENKAT RAMANA<br>VS<br>THE STATE   | GOPALA BINNU<br>KUMAR | SUMIT KARMAKAR                            |
| 17 | CRR/15/2022  | SHYMAL ROY<br>VS<br>THE STATE  | GOPALA BINNU<br>KUMAR | SUMIT KARMAKAR                            |
| 18 | CRR/17/2022  | R.K.DAKUWA<br>VS<br>THE STATE  | GOPALA BINNU<br>KUMAR | SUMIT KARMAKAR                            |
| 19 | CRR/21/2022  | V. RAJAN<br>VS<br>THE STATE  | RAKESH PAL GOBIND     | SUMIT KARMAKAR                            |
| 20 | CRR/26/2022  | SANJAY CHOWDHURY<br>VS<br>AXIS BANK LIMITED AND<br>ANR.                              | RAKESH KUMAR          |   |

|    |              |  |                        |  |
|----|--------------|--|------------------------|--|
| 21 | WPA/3/2022   | THE GENERAL SECRETARY<br>VS<br>THE DIRECTOR<br>(CARI)/CIARI-ICAR THE<br>CENTRAL AGRICULTURAL<br>RESEARCH INSTITUTE | N.A.KHAN               | V.D.SIVABALAN,<br>M.LAKSHMANAN                 |
| 22 | WPA/16/2022  | K.R.SURESH KUMAR<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND OTHERS  | V.D. SIVABALAN         | SALIM MOHAMMED                                 |
| 23 | WPA/50/2022  | SHAKTI DAS<br>VS<br>THE DEPUTY<br>COMMISSIONER AND<br>OTHERS   | ANANDA HALDER          | RAKESH KUMAR,<br>V.D.SIVABALAN                 |
| 24 | WPA/81/2022  | ROOFERS HOTELS LIMITED<br>AND ANR.<br>VS<br>THE DEPUTY<br>COMMISSIONER AND ORS.                                    | ANJILI NAG             | V.D.SIVABALAN                                  |
| 25 | WPA/110/2022 | S. BALARAMAN<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ANR.  | K.M.B. JAYAPAL         | V.D.SIVABALAN,<br>GOPALA BINNU<br>KUMAR        |
| 26 | WPA/114/2022 | PURNIMA RANI DAS<br>VS<br>THE PRADHAN  | GOPALA BINNU<br>KUMAR  | ANJILI NAG                                     |
| 27 | WPA/133/2022 | RAJESH PAUL<br>VS<br>THE SUPERINTENDING<br>ENGINEER  | GOPALA BINNU<br>KUMAR  | K.M.B.JAYAPAL                                  |
| 28 | WPA/156/2022 | PRITI LAXMI SINGH<br>VS<br>ANDAMAN AND NICOBAR<br>STATE COOPERATIVE BANK<br>LIMITED AND ORS.                       | G. BINNU KUMAR         | A.S.ZINU                                       |
| 29 | WPA/169/2022 | M BALAKRISHNAN<br>VS<br>PORT BLAIR MUNICIPAL<br>COUNCIL SERVICE AND<br>ORS   | PHATICK CHANDRA<br>DAS | RAMENDU<br>AGARWAL                             |
| 30 | WPA/176/2022 | RAKSHANDA SAHIL AND<br>ORS.<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS  | A.S.ZINU               | SUMIT KARMAKAR,<br>S.C.MISHRA,<br>RAKESH KUMAR |
| 31 | WPA/179/2022 | BARATANG FOREST<br>WORKERS UNION AND ANR.<br>VS<br>THE UNION OF INDIA AND<br>ORS.                                  | GOPALA BINNU<br>KUMAR  | V.D.SIVABALAN                                  |

|                              |              |  |                                      |  |
|------------------------------|--------------|--|--------------------------------------|--|
| 32                           | WPA/199/2022 | M/S BLUE CHIP<br>CONSULTANCY SERVICE<br>AND ANR.<br>VS<br>THE CHIEF ENGINEER AND<br>ADMINISTRATOR AND ANR. | ANJILI NAG                           | V.D.SIVABALAN                                  |
| 33                           | WPA/220/2022 | D. SUBRAMANIAM<br>VS<br>THE FOOD CORPORATION<br>OF INDIA   | GOPALA BINNU<br>KUMAR                | A.S.ZINU                                       |
| 34                           | WPA/227/2022 | TEENA ISLAM @ S.N.TEENA<br>HUDSON<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.           | K.M.B. JAYAPAL                       | SHATADRU<br>CHAKRABORTY                        |
| 35                           | WPA/235/2022 | K. JAYACHANDRAN<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.                             | K.M.B.JAYAPAL                        | RAMENDU<br>AGARWAL                             |
| 36                           | WPA/238/2022 | HUDSON WILLIAM<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND OTHERS                            | K.M.B JAYAPAL                        | RAMENDU<br>AGARWAL                             |
| 37                           | WPA/240/2022 | M.GANESHAN<br>VS<br>THE LT GOVERNOR AND<br>OTHERS  | KMB JAYAPAL                          | V.D.SIVABALAN                                  |
| 38                           | WPA/245/2022 | R.SUDHARMA<br>VS<br>THE DIRECTOR OF<br>TRANSPORT AND ORS.  | ANANDA HALDER                        | RAKESH KUMAR                                   |
| 39                           | WPA/257/2022 | R.P.RAJ<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATON<br>AND ORS.                                      | GLORIA MARY                          | SUMIT KARMAKAR,<br>S.C.MISHRA                  |
| 40                           | WPA/308/2022 | V.MARIAMMAL AND<br>OTHERS<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND OTHERS                                   | ANJILI NAG                           | V.D.SIVABALAN                                  |
| <b>CONTESTED APPLICATION</b> |              |  |                                      |  |
| 41                           | CRR/18/2022  | RAMACHANDRAN AND ANR.<br>VS<br>THE STATE   | D.ILANGO                             | SUMIT KARMAKAR                                 |
| <b>FOR ORDERS</b>            |              |  |                                      |  |
| 42                           | WPA/91/2021  | V.M. KUNJAMOO<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.                               | DEEP CHAIM KABIR,<br>S. AJITH PRASAD | SHATADRU<br>CHAKRABORTY,<br>RAMENDU<br>AGARWAL |

|                    |              |   |                          |  |
|--------------------|--------------|---|--------------------------|--|
| 43                 | WPA/92/2021  | SHABAB ALI AND ORS.<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS.                              | ANANDA HALDER            | RAKESH KUMAR,<br>K.M.B.JAYAPAL                 |
| <b>wt44</b>        | WPA/313/2018 | SHOBA SINGH<br><b>VS</b><br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.             | K.M.B.JAYAPAL            |  |
| 45                 | WPA/117/2021 | FRANCIS KISPOTTA<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.               | K.M.B.JAYAPAL,<br>G.MINI |  |
| <b>wt46</b>        | WPA/118/2021 | POULOUS ANAND<br><b>VS</b><br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.           | K.M.B.JAYAPAL,<br>G.MINI | RAMENDU<br>AGARWAL                             |
| <b>wt47</b>        | WPA/119/2021 | LORENCE MINJ<br><b>VS</b><br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.            | K.M.B.JAYAPAL,<br>G.MINI |  |
| <b>wt48</b>        | WPA/120/2021 | DOMINIC BARLA<br><b>VS</b><br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.           | K.M.B.JAYAPAL,<br>G.MINI | RAMENDU<br>AGARWAL                             |
| <b>wt49</b>        | WPA/121/2021 | SUSANTI TIRKEY AND ORS.<br><b>VS</b><br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS. | K.M.B.JAYAPAL,<br>G.MINI |  |
| <b>wt50</b>        | WPA/122/2021 | MATEL MINJ AND ANR.<br><b>VS</b><br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.     | K.M.B.JAYAPAL,<br>G.MINI | RAMENDU<br>AGARWAL                             |
| <b>wt51</b>        | WPA/123/2021 | MANGAL GURIA AND ANR.<br><b>VS</b><br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.   | K.M.B.JAYAPAL,<br>G.MINI |  |
| 52                 | WPA/192/2021 | CENTRE OF INDIAN TRADE<br>UNIONS<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS.                 | G.BINNU KUMAR            | SHATADRU<br>CHAKRABORTY,<br>RAMENDU<br>AGARWAL |
| <b>APPLICATION</b> |              |   |                          |  |
| 53                 | FMAT/4/2020  | MANJU BISWAS AND ORS.<br>VS<br>THE MANAGER, NEW INDIA<br>ASSURANCE COMPANY<br>LTD.            | K.M.B.JAYAPAL            | N.A.KHAN                                       |

|                             |                               |   |                                  |  |
|-----------------------------|-------------------------------|---|----------------------------------|--|
| 54                          | SAT/4/2022                    | DHARAM RAJ<br>VS<br>PADMA   | K. VIJAY KUMAR                   |  |
| IA NO: CAN/1/2022           |                               |   |                                  |  |
| 55                          | CRA/6/2022                    | THE STATE<br>VS<br>ROHIT URAON                                      | TULSI LALL                       | K.M.B.JAYAPAL                                  |
| IA NO: CRAN/1/2022          |                               |   |                                  |  |
| <b>wt56</b>                 | CRMSPL/2/2022                 | THE STATE<br><b>VS</b><br>ROHIT URAON                               | TULSI LALL                       | K.M.B.JAYAPAL                                  |
| 57                          | AP/6/2022                     | M/S RAVI REALCONS PVT.<br>LTD.<br>VS<br>THE CHIEF ENGINEER          | TERENCE D'CRUZ                   | TULSI LALL, PREEJA<br>MENON                    |
| 58                          | AP/7/2022                     | M/S SALCON ENGINEERS<br>AND FABRICATORS<br>VS<br>THE CHIEF ENGINEER | TERENCE D'CRUZ                   | TULSI LALL, PREEJA<br>MENON                    |
| <b>CONTEMPT APPLICATION</b> |                               |   |                                  |  |
| 59                          | CPAN/28/2019<br>IN WP195/2019 | SHRI MOHAMMED SAMEER<br>AND 33 ORS.<br>VS<br>SUDHIR MAHAJAN         | RAKESH KUMAR                     |  |
| 60                          | CPAN/5/2022                   | KADEEJA BIBI<br>VS<br>ANJALI SEHRAWAT, DEPUTY<br>COMMISSIONER       | K.M.B.JAYAPAL                    |  |
| <b>FOR HEARING</b>          |                               |   |                                  |  |
| 61                          | CRA/3/2017                    | K.R.R.NAIR<br>VS<br>THE STATE                                       |                                  | RAKESH PAL<br>GOBIND                           |
| 62                          | CRR/1/2017                    | THE STATE (CBI)<br>VS<br>NEWAZESH ALI AND ORS.                      | RAKESH PAL GOBIND                | ARUL PRASANTH                                  |
| IA NO: CRAN/1/2021          |                               |   |                                  |  |
| <b>wt63</b>                 | CRR/17/2018                   | THE STATE (CBI)<br><b>VS</b><br>MAN MOHAN SINGH                     | RAKESH PAL GOBIND,<br>S.C.MISHRA | MOHD. TABRAIZ                                  |
| <b>wt64</b>                 | CRR/18/2018                   | THE STATE (CBI)<br><b>VS</b><br>PUSHPA RAJU                         | RAKESH PAL GOBIND,<br>S.C.MISHRA | GOPALA BINNU<br>KUMAR                          |
| <b>wt65</b>                 | CRR/19/2018                   | THE STATE (CBI)<br><b>VS</b><br>THOMAS HERENZ AND<br>ORS.           | RAKESH PAL GOBIND,<br>S.C.MISHRA | K.M.B.JAYAPAL                                  |
| 66                          | WPA/9/2018                    | P.SUNDARA RAO<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS.          | GOPALA BINNU<br>KUMAR            | SHATADRU<br>CHAKRABORTY,<br>RAMENDU<br>AGARWAL |



|             |              |  |  |  |
|-------------|--------------|--|--|--|
| 67          | CRA/3/2019   | THE STATE<br>VS<br>A.MAHESHWAR RAO AND<br>ORS.                                     | S.KARMAKAR                                       | ANJILI NAG, GOPALA<br>BINNU KUMAR          |
| 68          | FMAT/3/2019  | SABITA DEVI AND ORS.<br>VS<br>THE MANAGER AND ANR.                                 | K.M.B.JAYAPAL,<br>G.MINI                         | ARUL PRASANTH,<br>ANITHA HEGDE             |
| 69          | SA/1/2019    | USMAN ALI AND ORS.<br>VS<br>CHAMPA DEVI AND ORS.                                   | N.A.KHAN   | K.M.B.JAYAPAL,<br>G.MINI, SABRINA<br>BEGUM |
| <b>wt70</b> | SA/2/2019    | USMAN ALI AND ORS.<br><b>VS</b><br>CHAMPA DEVI AND ORS.                            | N.A.KHAN   | K.M.B.JAYAPAL,<br>G.MINI, SABRINA<br>BEGUM |
| 71          | SA/7/2019    | SUKHODA ROY<br>VS<br>ANWESHA SARKAR AND<br>ANR.                                    | AJAY KUMAR<br>MANDAL                             | K.M.B.JAYAPAL,<br>G.MINI                   |
| 72          | WPA/206/2019 | SUDEEP RAI SHARMA<br>VS<br>THE UNION OF INDIA AND<br>ORS.                          | GOPALA BINU KUMAR                                | S.GANGULY,<br>M.P.KAMARAJ                  |
| 73          | WPA/219/2019 | SMTI. JAI LAKSHMI<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.   | G. MINI AND<br>K.M.B.JAYAPAL                     | SHATADRU<br>CHAKRABORTY                    |
| 74          | WPA/227/2019 | A.MURUGESAN AND ORS.<br>VS<br>THE UNION OF INDIA AND<br>ORS.                       | RAKESH PAL GOBIND,<br>S.C.MISHRA,<br>A.VENKATESH | TULSI LALL,<br>TASNEEM,<br>V.D.SIVABALAN   |
| <b>wt75</b> | WPA/152/2019 | ALOK KUMAR DAS AND<br>ORS.<br><b>VS</b><br>THE UNION OF INDIA AND<br>ORS.          | RAKESH PAL GOBIND,<br>S.C.MISHRA                 | TULSI LALL,<br>TASNEEM,<br>V.D.SIVABALAN   |
| 76          | WPA/237/2019 | SHRI. S. M. MUSTAFA<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS. | G.MINI AND K.M.B.<br>JAYAPAL                     | SHATADRU<br>CHAKRABORTY                    |
| 77          | WPA/246/2019 | A.SUNDAR<br>VS<br>THE HONBLE LIEUTENANT<br>GOVERNOR AND ORS.                       | GOPALA BINNU<br>KUMAR                            | SHATADRU<br>CHAKRABORTY                    |
| <b>wt78</b> | WPA/248/2019 | A.SUNDAR<br><b>VS</b><br>THE HONBLE LIEUTENANT<br>GOVERNOR AND ORS.                | GOPALA BINNU<br>KUMAR                            | SHATADRU<br>CHAKRABORTY                    |
| 79          | WPA/261/2019 | SURAJ DEVI<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS.                            | K.M.B.JAYAPAL                                    | SALIM MOHAMMED                             |

|             |              |  |                                   |                         |
|-------------|--------------|--|-----------------------------------|-------------------------|
| 80          | WPA/267/2019 | THE GENERAL MANAGER,<br>ANIIDCO LTD.<br>VS<br>Y. JOHN AND ORS.   | ANJILI NAG,<br>R.PRADEEP          | GOPALA BINNU<br>KUMAR   |
| 81          | WPA/287/2019 | ISLAND TRAVELS PVT. LTD.<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.                                      | DEEP CHAIM KABIR,<br>AJITH PRASAD | ANJILI NAG              |
| 82          | WPA/329/2019 | TOURIST WORKERS UNION<br>AND ANR.<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.                             | GOPALA BINNU<br>KUMAR             | V.TIWARI, ANJILI<br>NAG |
| 83          | SAT/1/2020   | M. T. SAIDU AND ORS.<br>VS<br>M/S. ANDAMAN TIMBER<br>INDUSTRIES LIMITED AND<br>ANR.  | K. VIJAY KUMAR                    | K. M. B JAYAPAL         |
| 84          | SAT/5/2020   | ARJUN SINGH<br>VS<br>DINESH KUMAR SHARMA   | ANJILI NAG                        |                         |
| <b>wt85</b> | SAT/6/2020   | ARJUN SINGH<br><b>VS</b><br>DINESH KUMAR SHARMA  | ANJILI NAG                        |                         |
| 86          | SAT/10/2020  | ANANTA<br>VS<br>RAMACHANDER AND ANR.   | K.M.B.JAYAPAL                     | ANJILI NAG              |
| 87          | WPA/34/2020  | SMTI. REBA MONDAL<br>VS<br>THE UNION OF INDIA AND<br>ORS.  | ANANDA HALDER                     | RAMENDU<br>AGARWAL      |
| 88          | WPA/54/2020  | KISHEN RAM<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS.  | G. MINI AND K.M.B.<br>JAYAPAL     | SHATADRU<br>CHAKRABORTY |
| 89          | WPA/69/2020  | R.ELANGOVAN AND ANR.<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS.  | ANANDA HALDER                     | GOPALA BINNU<br>KUMAR   |
| 90          | WPA/90/2020  | S. SHANMUGANATHAN<br>VS<br>ANDAMAN NICOBAR<br>ISLANDS INTEGRATED<br>DEVELOPMENT<br>CORPORATION LIMITED<br>(ANIIDCO) AND ANR. | GOPALA BINU KUMAR                 | ANJILI NAG              |
| 91          | WPA/94/2020  | JOHN EKKA AND ORS.<br>VS<br>THE UNION OF INDIA AND<br>ORS.   | GOPALA BINNU<br>KUMAR             | SHATADRU<br>CHAKRABORTY |

|                   |                           |   |                               |                         |
|-------------------|---------------------------|---|-------------------------------|-------------------------|
| 92                | WPA/96/2020               | P.VAIKUNTA RAO<br>VS<br>THE UNION OF INDIA AND<br>ORS.  | GOPALA BINNU<br>KUMAR         | SHATADRU<br>CHAKRABORTY |
| 93                | WPA/102/2020              | SHRI. AKSHAY PANT<br>VS<br>THE UNION OF INDIA AND<br>ORS.   | G. MINI AND K.M.B.<br>JAYAPAL | M.P.KAMARAJ             |
| 94                | WPA/105/2020              | PREM KISHEN<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.                        | K.M.B.JAYAPAL,<br>G.MINI      | RAMENDU<br>AGARWAL      |
| <b>wt95</b>       | WPA/103/2020              | HARISH KISHEN<br><b>VS</b><br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.               | K.M.B.JAYAPAL,<br>G.MINI      | RAMENDU<br>AGARWAL      |
| <b>wt96</b>       | WPA/104/2020              | RAM KISHEN<br><b>VS</b><br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.                  | K.M.B.JAYAPAL,<br>G.MINI      | RAMENDU<br>AGARWAL      |
| <b>wt97</b>       | WPA/106/2020              | PERNITA DEVI<br><b>VS</b><br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.                | K.M.B.JAYAPAL,<br>G.MINI      | RAMENDU<br>AGARWAL      |
| <b>wt98</b>       | WPA/70/2021               | HARJEEVAN RAM<br><b>VS</b><br>THE LIEUTENANT<br>GOVERNOR AND ORS.                                 | K.M.B.JAYAPAL                 | RAMENDU<br>AGARWAL      |
| <b>wt99</b>       | WPA/71/2021               | PREM KISHEN<br><b>VS</b><br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.                 | K.M.B.JAYAPAL                 | RAMENDU<br>AGARWAL      |
| <b>wt100</b>      | WPA/72/2021               | HARISH KISHEN<br><b>VS</b><br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.               | K.M.B. JAYAPAL                | RAMENDU<br>AGARWAL      |
| 101               | WPA/107/2020              | THE EXECUTIVE ENGINEER<br>VS<br>S.MANOHARI AND ORS.   | V.TIWARI                      | G.BINNU KUMAR           |
| IA NO: CAN/1/2022 | <b>wt102</b> WPA/117/2020 | S.MANOHARI AND ORS.<br><b>VS</b><br>THE EXECUTIVE<br>ENGINEER, PORT BLAIR<br>NORTH DIVISION, APWD | GOPALA BINNU<br>KUMAR         | V.TIWARI                |
| 103               | WPA/109/2020              | SASI KALA<br>VS<br>THE UNION OF INDIA AND<br>ORS.   | K.M.B.JAYAPAL,<br>G.MINI      | RAMENDU<br>AGARWAL      |

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| <b>wt104</b>       | WPA/110/2020  | KHATHIJA<br><b>VS</b><br>THE UNION OF INDIA AND<br>ORS.   | K.M.B.JAYAPAL                     | RAMENDU<br>AGARWAL           |
| 105                | WPA/119/2020  | LALTA PRASAD<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS.   | ANANDA HALDER                     | A.K.MANDAL,<br>K.M.B.JAYAPAL |
| 106                | WPA/123/2020  | M.KRISHNAN<br>VS<br>THE LT GOVERNOR AND<br>ORS.   | MOHAMMED<br>TABRAIZ               | ARUL PRASANTH                |
| 107                | WPA/135/2020  | THE DIRECTOR OF<br>TRANSPORT<br>VS<br>SHIVNATH AND ORS.   | RAMENDU AGARWAL                   | G.BINNU KUMAR                |
| 108                | WPA/139/2020  | RITA SIL<br>VS<br>THE ADMINISTRATOR<br>(LIEUTENANT GOVERNOR)<br>AND ORS.                            | ANJILI NAG                        | K.M.B.JAYAPAL                |
| <b>wt109</b>       | WPA/190/2021  | RITA SIL<br><b>VS</b><br>THE ADMINISTRATOR<br>(LIEUTENANT GOVERNOR)<br>AND ORS.                     | ANJILI NAG                        | K.M.B.JAYAPAL                |
| 110                | WPA/149/2020  | M/S T.T. TRADING<br>COMPANY AND ANR.<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS. | ANJILI NAG, SHIPRA<br>MANDAL      | ARUL PRASANTH                |
| 111                | WPA/8463/2020 | SHRI. V. RAVICHANDRAN<br>AND ANR.<br>VS<br>THE LT.GOVERNOR AND<br>ORS.                              | GOPALA BINU KUMAR                 | RAMENDU<br>AGARWAL           |
| 112                | CRA/4/2021    | THE STATE<br>VS<br>DR. B.PRABHURAM  | A.S.ZINU                          | ANJILI NAG,<br>D.ILANGO      |
| IA NO: CRAN/2/2021 |               |   |                                   |                              |
| 113                | CRA/18/2021   | K. DURYODHAN<br>VS<br>THE STATE AND ANOTHER   | DEEP CHAIM KABIR,<br>AJITH PRASAD | A.S.ZINU                     |
| 114                | SAT/3/2021    | SWAPAN MISTRY<br>VS<br>SUDHIR CHANDRA DAS<br>AND ORS.   | ANANDA HALDER                     | GOPALA BINNU<br>KUMAR        |
| <b>wt115</b>       | SAT/7/2021    | SUDHIR CHANDRA DAS<br><b>VS</b><br>GOPAL MISTRY AND<br>OTHERS                                       | GOPALA BINNU<br>KUMAR             | ANANDA HALDER                |

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| 116          | WPA/2/2021   | S.RAVINDRAN<br>VS<br>THE ADMINISTRATOR AND<br>ORS.                                   | ANJILI NAG, SHIPRA<br>MANDAL       | SHATADRU<br>CHAKRABORTY,<br>N.A.KHAN                        |
| 117          | WPA/44/2021  | ASHA, ASSISTANT<br>ENGINEER-I<br>VS<br>THE LT. GOVERNOR AND<br>ORS.                  | RAJINDER SINGH,<br>TAPAN KUMAR DAS | SHATADRU<br>CHAKRABORTY,<br>ARUL PRASANTH,<br>K.VIJAY KUMAR |
| 118          | WPA/58/2021  | KAUSHALYA DEVI<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS.                          | K. M. B. JAYAPAL                   | SHATADRU<br>CHAKRABORTY                                     |
| <b>wt119</b> | WPA/59/2021  | M.HEERA KUNWAR<br><b>VS</b><br>THE LIEUTENANT<br>GOVERNOR AND ORS.                   | K.M.B. Jayapal                     | SHATADRU<br>CHAKRABORTY                                     |
| <b>wt120</b> | WPA/60/2021  | PREM KUMARI<br><b>VS</b><br>THE LIEUTENANT<br>GOVERNOR AND ORS.                      | K.M.B.JAYAPAL                      | SHATADRU<br>CHAKRABORTY                                     |
| <b>wt121</b> | WPA/61/2021  | PREM LALL<br><b>VS</b><br>THE LIEUTENANT<br>GOVERNOR AND ORS.                        | K.M.B. JAYAPAL                     | SHATADRU<br>CHAKRABORTY                                     |
| <b>wt122</b> | WPA/62/2021  | DEEPAK LALL<br><b>VS</b><br>THE LIEUTENANT<br>GOVERNOR AND ORS.                      | K.M.B.JAYAPAL                      | SHATADRU<br>CHAKRABORTY                                     |
| <b>wt123</b> | WPA/65/2021  | KAILASH KUMARI<br><b>VS</b><br>THE LIEUTENANT<br>GOVERNOR AND ORS.                   | K.M.B JAYAPAL                      | SHATADRU<br>CHAKRABORTY                                     |
| 124          | WPA/74/2021  | N. R. SUDHEER KUMAR<br>AND ORS.<br>VS<br>THE HON'BLE LIEUTENANT<br>GOVERNOR AND ORS. | GOPALA BINNU<br>KUMAR              | SHATADRU<br>CHAKRABORTY                                     |
| 125          | WPA/78/2021  | ABDUL HASSIM AND ORS.<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS.                   | MOHD. TABRAIZ                      | SHATADRU<br>CHAKRABORTY                                     |
| 126          | WPA/145/2021 | SHRI. C. MOOSA<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND 03 ORS.     | MR. GOPALA BINNU<br>KUMAR          | V.D.SIVABALAN   |
| 127          | WPA/178/2021 | G. MOHAN DAS<br>VS<br>THE EXCISE<br>COMMISSIONER AND<br>OTHERS                       | G.BINNU KUMAR                      | ANJILI NAG  |

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| 128          | WPA/187/2021<br>WITH WP 6020/2020<br>WITH WP 6019/2020 | SMARTSPACE<br>INFRASTRUCTURE PRIVATE<br>LIMITED<br>VS<br>UNION OF INDIA AND ORS.                                   | M.MUKHERJEE,<br>S.SARKAR, SHYAMAL<br>SARKAR | RAMENDU<br>AGARWAL, AJAY<br>KUMAR MANDAL       |
| <b>wt129</b> | WPA/43/2019  | SMARTSPACE<br>INFRASTRUCTURE PRIVATE<br>LIMITED<br>VS<br>UNION OF INDIA AND ORS.                                   | SHYAMAL SARKAR,<br>K.VIJAY KUMAR            | RAMENDU<br>AGARWAL                             |
| <b>wt130</b> | WPA/56/2019  | JOGESHWAR NATH ARORA<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS.  | ANJILI NAG                                  | RAMENDU<br>AGARWAL                             |
| <b>wt131</b> | WPA/57/2019  | GIRISH ARORA<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS.  | ANJILI NAG                                  | RAMENDU<br>AGARWAL                             |
| 132          | WPA/194/2021   | ANDAMAN SARVAJANIK<br>NIRMAN VIBAGH MAZDOOR<br>SANGH AND ANOTHER<br>VS<br>THE LT. GOVERNOR AND<br>OTHERS           | G.BINNU KUMAR                               | SALIM MOHAMMED,<br>V.D.SIVABALAN               |
| 133          | WPA/222/2021   | P.AMEENA KUTTY<br>VS<br>ANDAMAN AND NICOBAR<br>ADMINISTRATION AND<br>ORS.  | MOHAMMED<br>TABRAIZ                         | RAMENDU<br>AGARWAL                             |
| 134          | WPA/249/2021   | MARINE ENGINEERING<br>AND TRADE SERVICES<br>VS<br>UNION OF INDIA AND ORS.  | SUPRIYO<br>CHATTOPADHYAY                    | DEEP CHAIM KABIR                               |
| 135          | WPA/255/2021   | KALPANA GOLDER<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND OTHERS                                    | GOPALA BINNU<br>KUMAR                       | SHATADRU<br>CHAKRABORTY,<br>RAMENDU<br>AGARWAL |
| 136          | WPA/295/2021   | ANDAMAN AND NICOBAR<br>RAJYA KARMACHARI<br>MAHASANGH AND<br>ANOTHER<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND OTHERS | GOPALA BINNU<br>KUMAR                       | SHATADRU<br>CHAKRABORTY,<br>RAMENDU<br>AGARWAL |
| 137          | WPA/316/2021   | KANAI LALL SARKAR AND<br>ANOTHER<br>VS<br>THE UNION TERRITORY OF<br>ANDAMAN AND NICOBAR<br>ISLANDS AND OTHERS      | K.M.B. JAYAPAL                              | N.A.KHAN                                       |
| 138          | FAT/1/2022   | SANTOSH<br>VS<br>KAVITA SHARMA   | K.SABIR                                     |  |

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| 139          | WPA/39/2022 | SMT B CHANDRA KALA AND<br>ORS<br>VS<br>THE CHIEF SECRETARY,<br>ANDAMAN AND NICOBAR<br>ADMIN AND ORS                     | NANDINI MITRA,<br>SANJAY SAHA | ANJILI NAG                          |
| <b>wt140</b> | WPA/40/2022 | SATYENDRA SINGH<br><b>VS</b><br>THE CHIEF SECRETARY,<br>ANDAMAN AND NICOBAR<br>ADMIN,PORT BLAIR AND<br>ORS              | NANDINI MITRA,<br>SANJAY SAHA | ANJILI NAG                          |
| 141          | WPA/43/2022 | MES EMPLOYEES UNION<br>VS<br>THE UNION OF INDIA AND<br>OTHERS   | PARDESHIA MUNDA               | V.D.SIVABALAN                       |
| 142          | WPA/58/2022 | R. PANEER SELVAM<br>VS<br>THE CHAIRMAN, PORT<br>MANAGEMENT BOARD AND<br>OTHERS  | ARUL PRASANTH                 | ANJILI NAG                          |
| 143          | WPA/66/2022 | ANDAMAN AND NICOBAR<br>COOPERATIVE WORKERS<br>UNION<br>VS<br>MALABAR COOPERATIVE<br>COCONUT FARMING<br>SOCIETY OGRABRAJ | G.BINNU KUMAR                 | DEEP CHAIM KABIR,<br>S.AJITH PRASAD |
| 144          | WPA/97/2022 | THE DIVISIONAL FOREST<br>OFFICER<br>VS<br>PRADEEP KUJUR   | V.D.SIVABALAN                 | GOPALA BINNU<br>KUMAR               |
| <b>wt145</b> | WPA/51/2022 | PRADEEP KUJUR<br><b>VS</b><br>THE DIVISIONAL FOREST<br>OFFICER  | GOPALA BINNU<br>KUMAR         | V.D.SIVABALAN                       |



**Calcutta High Court**  
**In The Circuit Bench at Port Blair**  
**Appellate Side**  
**DAILY CAUSELIST**  
**For Wednesday The 17<sup>th</sup> August 2022**

**COURT NO. 2**  
**SINGLE BENCH (SB)**

**HON'BLE JUSTICE AJOY KUMAR MUKHERJEE**  
**(SINGLE BENCH WILL SIT AFTER COMPLETION OF DIVISION BENCH)**

**SPECIALLY FIXED MATTERS**

|   |              |   |                  |                                     |
|---|--------------|---|------------------|-------------------------------------|
| 1 | WPA/238/2019 | SMTI. PRIYA MINJ<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ANR. | K. M. B. JAYAPAL | VIKAS TEWARY,<br>RAMENDU<br>AGARWAL |
|---|--------------|---|------------------|-------------------------------------|

**MOTION**

|   |              |  |                       |                    |
|---|--------------|--|-----------------------|--------------------|
| 2 | WPA/200/2021 | NIKHIL HALDER<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND OTHERS     | KMB JAYAPAL, G MINI   | M.LAKSHMANAN       |
| 3 | WPA/244/2021 | M/S SAGAR ENGINEERING<br>INDUSTRIES<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND OTHERS | GOPALA BINNU<br>KUMAR | RAMENDU<br>AGARWAL |

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| 4 | WPA/254/2021 | PROFULLA ROY AND<br>OTHERS<br>VS<br>THE LT. GOVERNOR AND<br>OTHERS | ANJILI NAG      | M.P.KAMARAJ           |
| 5 | WPA/317/2021 | RAVICHANDRAN<br>VS<br>THE UNION OF INDIA AND<br>OTHERS             | PARDESHIA MUNDA | V.D.SIVABALAN         |
| 6 | CO/8/2022    | NAGESH RAM<br>VS<br>RAM MOORTHY AND 38<br>OTHERS                   | K.M.B. JAYAPAL  | GOPALA BINNU<br>KUMAR |



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| 7  | CO/14/2022  | MUNESWAR LALL<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION  | K. VIJAY KUMAR        |  |
| 8  | CO/16/2022  | UNON OF INDIA<br>VS<br>M/S MOHAN LAL WORKS  | RAKESH KUMAR          |  |
| 9  | CRR/7/2022  | SUSHEEL DIXIT<br>VS<br>M/S BAREFOOT RESORTS<br>AND LEISURES PVT. LTD.   | GOPALA BINNU<br>KUMAR | M.LAKSHMANAN                                   |
| 10 | CRR/14/2022 | KANCHAN MONDAL<br>VS<br>THE STATE   | GOPALA BINNU<br>KUMAR | SUMIT KARMAKAR                                 |
| 11 | CRR/16/2022 | B.C RAO<br>VS<br>THE STATE  | GOPALA BINNU<br>KUMAR | SUMIT KARMAKAR                                 |
| 12 | CRR/20/2022 | T.J.SHAJI AND ANR.<br>VS<br>PREM KUMAR AGARWAL<br>AND ORS.  | K. VIJAY KUMAR        | SUMIT KARMAKAR                                 |
| 13 | CRR/23/2022 | NEPAL SINGH<br>VS<br>THE STATE  | SIDDHARTHA SINGHA     | SUMIT KARMAKAR                                 |
| 14 | WPA/2/2022  | SANJEET ROY<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION  | KMB JAYAPAL, G.MINI   | M.LAKSHMANAN                                   |
| 15 | WPA/15/2022 | M. NOKRAJ<br>VS<br>THE UNION OF INDIA AND<br>OTHERS   | RAKESH KUMAR          | SALIM MOHAMMED                                 |
| 16 | WPA/18/2022 | K. JAIRAM<br>VS<br>THE CHAIRPERSON AND<br>OTHERS  | ANANDA HALDER         | ANJILI NAG, ARUL<br>PRASANTH                   |
| 17 | WPA/75/2022 | M/S HONEY BAR AND<br>RESTAURANT<br>VS<br>THE UNION TERRITORY OF<br>ANDAMAN AND NICOBAR<br>ISLAND AND ORS.         | K.M.B. JAYAPAL        | SHATADRU<br>CHAKRABORTY,<br>RAMENDU<br>AGARWAL |
| 18 | WPA/90/2022 | ASIT KUMAR MALLICK AND<br>ORS<br>VS<br>THE CHIEF<br>SECRETARY,ANDAMAN AND<br>NICOBAR ADMIN, PORT<br>BLAIR AND ORS | SANJAY SAHA           | ANJILI NAG                                     |

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| 19 | WPA/111/2022 | RAJA BHAGWAN DAS<br>KAPOOR<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ANR.        | K.M.B. JAYAPAL        | V.D.SIVABALAN                   |
| 20 | WPA/126/2022 | DHANALAXMI<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.                        | K.M.B.JAYAPAL         | V.D.SIVABALAN                   |
| 21 | WPA/136/2022 | M/S ISLAND SPORTS<br>EMPORIUM<br>VS<br>THE ASSISTANT<br>COMMISSIONER                             | K.SABIR               | ANJILI NAG                      |
| 22 | WPA/160/2022 | MAN KUMARI<br>VS<br>PORT BLAIR MUNICIPAL<br>COUNCIL  | RAKESH KUMAR          | K.M.B.JAYAPAL,<br>V.D.SIVABALAN |
| 23 | WPA/174/2022 | M/S ABLE AVIATION(INDIA)<br>PRIVATE LIMITED AND<br>ANOTHER<br>VS<br>UNION OF INDIA AND<br>OTHERS | GOPALA BINNU<br>KUMAR | AMAN LALL,<br>V.D.SIVABALAN     |
| 24 | WPA/180/2022 | P. KUMAR SWAMY<br>VS<br>THE UNION OF INDIA AND<br>ORS.   | G. BINNU KUMAR        | K.VIJAY KUMAR                   |
| 25 | WPA/190/2022 | ANDAMAN MAHILA<br>MANDAL<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ANR.          | K.M.B. JAYAPAL        | V.D.SIVABALAN                   |
| 26 | WPA/195/2022 | M/S SUPREME SECURITY<br>GUARD AND ANR.<br>VS<br>THE DEPUTY<br>COMMISSIONER AND ANR.              | S.K.GOLDER            | RAMENDU<br>AGARWAL              |
| 27 | WPA/222/2022 | LAXMI RANI SARKAR<br>VS<br>THE DEPUTY<br>COMMISSIONER  | ANANDA HALDER         | RAMENDU<br>AGARWAL              |
| 28 | WPA/229/2022 | LALITA SHARMA<br>VS<br>THE SUPERINTENDING<br>ENGINEER  | K SABIR               | RAKESH KUMAR                    |
| 29 | WPA/236/2022 | GOPAL SINGH<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION                                   | K.M.B. JAYAPAL        | V.D.SIVABALAN                   |

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|------------------------------------|--------------|--|--------------------------|-------------------------------------|
| 30                                 | WPA/239/2022 | NEPAL SINGH<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ANR.           | K.M.B.JAYAPAL            | V.D.SIVABALAN                       |
| 31                                 | WPA/241/2022 | AMITH KUMAR DEY<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND OTHERS     | KMB JAYAPAL              | M.LAKSHMANAN,<br>V.D.SIVABALAN      |
| 32                                 | WPA/249/2022 | GANDHARI MONDAL<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION                   | K. M. B. JAYAPAL         | PREEJA MENON                        |
| 33                                 | CRR/27/2022  | THE STATE (CBI)<br>VS<br>M. RAVINDRA RAO AND<br>ANR.                                 | RAKESH PAL GOBIND        |                                     |
| 34                                 | CRR/28/2022  | A.R.MANICKAM<br>VS<br>THE STATE  | GOPALA BINNU<br>KUMAR    |                                     |
| <b><u>FOR ORDERS</u></b>           |              |  |                          |                                     |
| 35                                 | SAT/2/2021   | M.RAMESHWARI<br>VS<br>K.KONDAIAH   | ANJILI NAG               |                                     |
| 36                                 | WPA/104/2021 | SMTI. VELLAIAMMAL<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND 03 ORS.  | S.C.MISHRA               | SHATADRU<br>CHAKRABORTY,<br>TASNEEM |
| 37                                 | WPA/135/2021 | GANGA DIN<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.             | K.M.B.JAYAPAL,<br>G.MINI | RAKESH KUMAR                        |
| <b><u>APPLICATION</u></b>          |              |  |                          |                                     |
| 38                                 | FMAT/2/2020  | JAVED NISAR<br>VS<br>THE MANAGER, UNITED<br>INDIA INSURANCE<br>COMPANY LTD. AND ANR. | K.M.B.JAYAPAL            | N.A.KHAN, ARUL<br>PRASANTH          |
| 39                                 | CRA/13/2021  | MOHAN KUMAR<br>VS<br>THE STATE   | MD. TABRAIZ              | SUMIT KARMAKAR                      |
| <b><u>CONTEMPT APPLICATION</u></b> |              |  |                          |                                     |
| 40                                 | CPAN/10/2019 | ANDAMAN SARVAJANIK<br>NIRMAN VIBAG MAZDOOR<br>SANGH AND ANR.<br>VS<br>D.BALAJI       | GOPALA BINNU<br>KUMAR    | ARUL PRASANTH                       |

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|--------------------|--------------|--|---|--|
| 41                 | CPAN/4/2022  | KANAN MONDAL AND ORS.<br>VS<br>RAMESH KUMAR  | K. SABIR                                    |  |
| <b>FOR HEARING</b> |              |  |   |  |
| 42                 | WPA/159/2014 | A.ZAHEED<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.                    | K.M.B.JAYAPAL,<br>G.MINI                    | ARUL PRASANTH                                  |
| 43                 | CRA/6/2018   | THE STATE<br>VS<br>SANDIP KUMAR  | SUMIT KARMAKAR                              | GOPALA BINNU<br>KUMAR                          |
| 44                 | WPA/236/2018 | EXECUTIVE ENGINEER,<br>CONSTRUCTION DIVISION-<br>II, APWD<br>VS<br>S. PRABHAKARAN AND ORS. | SHATADRU<br>CHAKRABORTY,<br>RAMENDU AGARWAL | GOPALA BINNU<br>KUMAR                          |
| 45                 | CRR/28/2019  | K.D.UNNITHAN<br>VS<br>THE STATE  | SIDDHARTHA SINGHA                           | SUMIT KARMAKAR                                 |
| 46                 | SA/4/2019    | JAI NARAYAN SINGH<br>VS<br>BADRUDDIN AND ORS.  | K.M.B.JAYAPAL                               | N.A.KHAN                                       |
| 47                 | WPA/173/2019 | SHRI BIRSA KINDO<br>VS<br>THE DIVISIONAL FOREST<br>OFFICER, MAYABUNDER                     | GOPALA BINU KUMAR                           | SHATADRU<br>CHAKRABORTY,<br>RAMENDU<br>AGARWAL |
| 48                 | WPA/209/2019 | R. KAUSHALYA AND ORS.<br>VS<br>THE UNION OF INDIA AND<br>ORS.                              | ANJILI NAG, SHIPRA<br>MANDAL                | MOHD. TABRAIZ                                  |
| 49                 | WPA/226/2019 | ANDAMAN TIMBER<br>INDUSTRIES LIMITED<br>VS<br>THE CHIEF SECRETARY<br>AND ORS.              | K.M.B.JAYAPAL,<br>G.MINI                    | VIKAS TEWARY                                   |
| 50                 | WPA/263/2019 | KUMAR HARSHAVARDHAN<br>VS<br>THE UNION OF INDIA AND<br>ORS.                                | KMB JAYAPAL                                 | TASNEEM,<br>SHATADRU<br>CHAKRABORTY            |
| 51                 | WPA/289/2019 | YOHANNAN SAJEEVAN AND<br>ANR.<br>VS<br>ANDAMAN AND NICOBAR<br>ADMINISTRATION               | DEEP CHAIM KABIR,<br>AJIT PRASAD            | RAMENDU<br>AGARWAL                             |
| 52                 | FMA/1/2020   | ARPITA GHOSH<br>VS<br>SHIV PRASAD AND ANR.   | LOKESH CHEZIAN                              | S.C.MISHRA                                     |
| 53                 | SAT/7/2020   | KALAIARASAN AND ORS.<br>VS<br>ASIF ALI AND ORS.  | ANJILI NAG                                  | KMB JAYAPAL                                    |

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| 54 | WPA/3/2020   | P.SUBRAMANIAM AND ORS.<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS.  | GOPALA BINNU<br>KUMAR | V.D.SIVABALAN           |
| 55 | WPA/52/2020  | P.KANNAN<br>VS<br>THE UNION OF INDIA AND<br>ORS.   | K.M.B.JAYAPAL         | AJAY KUMAR<br>MANDAL    |
| 56 | WPA/59/2020  | G.P.MANI<br>VS<br>ANDAMAN NICOBAR<br>ISLANDS INTEGRATED<br>DEVELOPMENT<br>CORPORATION LIMITED<br>(ANIIDCO) AND ANOTHER | GOPALA BINNU<br>KUMAR | ANJILI NAG              |
| 57 | WPA/76/2020  | JOHN WESLEY<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.   | K.VIJAY KUMAR         | M.P.KAMARAJ             |
| 58 | WPA/91/2020  | Miss Saruna Niza<br>VS<br>Andaman Nicobar Islands<br>Integrated Development<br>Corporation Limited<br>(ANIIDCO)        | Gopala Binu Kumar     | Mrs. Anjali Nag         |
| 59 | WPA/95/2020  | ANITA XESS<br>VS<br>THE UNION OF INDIA AND<br>ORS.   | GOPALA BINNU<br>KUMAR | SHATADRU<br>CHAKRABORTY |
| 60 | WPA/97/2020  | P.YADAVA RAO<br>VS<br>THE UNION OF INDIA AND<br>ORS.   | GOPALA BINNU<br>KUMAR | SHATADRU<br>CHAKRABORTY |
| 61 | WPA/121/2020 | SOBHANA KUMARI<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS.  | GOPALA BINNU<br>KUMAR | SHATADRU<br>CHAKRABORTY |
| 62 | WPA/124/2020 | M.KRISHNAN<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS.  | MOHD. TABRAIZ         | RAMENDU<br>AGARWAL      |
| 63 | WPA/137/2020 | MOHD. NASRULLAH<br>VS<br>THE COMMISSIONER,<br>GOOD AND SERVICE TAX<br>AND ORS.   | ANANDA HALDER         | A.K.MANDAL              |
| 64 | CRA/1/2021   | SAMEER MONDAL<br>VS<br>THE STATE   | GOPALA BINNU<br>KUMAR | A.S.ZINU                |
| 65 | CRA/14/2021  | NANDO MONDAL<br>VS<br>THE STATE  | K.SABIR               | A.S.ZINU                |

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| 66 | SAT/5/2021   | TARUNDEEP SINGH<br>CHAWLA<br>VS<br>AVTAR BAATH   | ANJILI NAG                       |                                |
| 67 | WPA/5/2021   | S.KEDERAMMA<br>VS<br>THE PRINCIPAL CHIEF<br>CONSERVATOR OF FOREST                                  | ANANDA HALDER                    | S.MOHAMMED,<br>A.S.ZINU        |
| 68 | WPA/46/2021  | M. MEGHAVARNAM AND<br>ORS.<br>VS<br>THE DIRECTOR GENERAL<br>OF SHIPPING AND ORS.                   | ANJILI NAG, SHIPRA<br>MANDAL     | TULSI LALL,<br>A.K.MANDAL      |
| 69 | WPA/76/2021  | RAM BHAJAN<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS.  | K.M.B JAYAPAL                    | SHATADRU<br>CHAKRABORTY        |
| 70 | WPA/150/2021 | SMTI. E. SHYAMALA<br>VS<br>THE TEHSILDAR AND ORS.  | VISHAL KR. BISWAS,<br>ANJILI NAG | SHATADRU<br>CHAKRABORTY        |
| 71 | WPA/173/2021 | S.VIJAY KUMAR<br>VS<br>THE LIEUTENANT<br>GOVERNOR (DISCIPLINARY<br>AUTHORITY)                      | GOPALA BINNU<br>KUMAR            | RAMENDU<br>AGARWAL             |
| 72 | WPA/199/2021 | SHONA LAVALAI ROY AND<br>ANOTHERS<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND OTHERS | KMB JAYAPAL, G MINI              | ARUL PRASANTH                  |
| 73 | WPA/245/2021 | DR.MANGESH ANANDRAO<br>BANKAR<br>VS<br>THE CHAIRMAN, ANIMERS                                       | GOPALA BINNU<br>KUMAR            | RAMENDU<br>AGARWAL             |
| 74 | WPA/250/2021 | METS SEAFOOD HOLDINGS<br>PVT LTD AND ANR<br>VS<br>UNION OF INDIA AND ORS.                          | SUPRIYO<br>CHATTOPADHYAY         | DEEP CHAIM KABIR               |
| 75 | WPA/256/2021 | SHANKER CH. DAS<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND OTHERS                   | GOPALA BINNU<br>KUMAR            | SHATADRU<br>CHAKRABORTY        |
| 76 | WPA/270/2021 | R.KARUPPAIAH AND ANR.<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND OTHERS                               | GOPALA BINNU<br>KUMAR            | SALIM MOHAMMED                 |
| 77 | WPA/315/2021 | SANJEET ROY<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND OTHERS                       | K.M.B.JAYAPAL                    | V.D.SIVABALAN,<br>M.LAKSHMANAN |

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| 78                | CO/5/2022    | FATHIMA BIBI AND OTHERS<br>VS<br>FATHIMA BIBI AND OTHERS  | MOHAMMED<br>TABRAIZ,<br>K.M.B.JAYAPAL | ANJILI NAG,<br>YASMEEN BEGUM                   |
| IA NO: CAN/1/2022 |              |   |                                       |  |
| 79                | WPA/9/2022   | ANDAMAN SARVAJANIK<br>NIRMAN VIBAGH MAZDOOR<br>SANGH AND ANOTHER<br>VS<br>THE HONOURABLE<br>LIEUTENANT GOVERNOR<br>AND OTHERS | GOPALA BINNU<br>KUMAR                 | V.D.SIVABALAN                                  |
| 80                | WPA/37/2022  | Dr. NEELAVENI<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND OTHERS  | ANJILI NAG, VISHAL<br>KUMAR BISWAS    | SALIM MOHAMMED                                 |
| 81                | WPA/56/2022  | POONAM KUMARI<br>VS<br>THE DIRECTOR   | ANJILI NAG                            |  |
| 82                | WPA/62/2022  | JAG NARAYAN<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND ORS.  | K.M.B.JAYAPAL                         | V.D.SIVABALAN,<br>M.LAKSHMANAN                 |
| 83                | WPA/131/2022 | ABDUL LAISH<br>VS<br>ANDAMAN AND NICOBAR<br>STATE COOPERATIVE BANK<br>LIMITED AND ANR.  | GOPALA BINNU<br>KUMAR                 | ALISHAM<br>VENKATESH                           |
| 84                | WPA/175/2022 | K.PREM KUMAR<br>VS<br>THE ANDAMAN AND<br>NICOBAR ADMINISTRATION<br>AND OTHERS   | KMB JAYAPAL, G MINI                   | V.D.SIVABALAN,<br>M.LAKSHMANAN                 |
| 85                | WPA/202/2022 | M/S BANSAL<br>CONSTRUCTION CO AND<br>ANR.<br>VS<br>THE LIEUTENANT<br>GOVERNOR AND ORS.  | MOHAMMED<br>TABRAIZ                   | SHATADRU<br>CHAKRABORTY,<br>RAMENDU<br>AGARWAL |