

NOTICE
COURT NO. 22

This is for information of all concerned that **Today** i.e. **02.01.2023** (**Monday**), at **12:15 P.M.** onwards Hearing Matters in the following order shall be taken up -

- 1. Higher Secondary**
- 2. Madrasah**
- 3. College &**
- 4. Other Hearing Matters.**

By Order
Hon'ble Justice Aniruddha Roy