## In The High Court at Calcutta

### Daily Supplementary List Of Cases For Hearing On Friday, 4th of July, 2025

### **CONTENT**

| SL NO. | BENCHES  | COURT<br>ROOM NO.   | TIME                         | PAGE<br>NO. |
|--------|--|---------------------|------------------------------|-------------|
|        | HON'BLE JUSTICE KAUSIK CHANDA<br>HON'BLE JUSTICE KRISHNA RAO | 1<br>DIVISION BENCH | On 04-07-2025<br>At 10:30 AM | 1           |
| 2      | HON'BLE JUSTICE KAUSIK CHANDA                                | 1<br>SB             | On 04-07-2025                | 2           |
| 3      | HON'BLE JUSTICE KRISHNA RAO                                  | 2<br>SB             | On 04-07-2025                | 7           |
| 4      | HON'BLE JUSTICE UDAY KUMAR                                   |                     | On 04-07-2025<br>At 02:00 PM | 9           |



DAILY CAUSELIST For Friday The 4th July 2025

COURT NO. 1
First Floor
Main Building
DIVISION BENCH (DB)
AT 10:30 AM

#### HON'BLE JUSTICE KAUSIK CHANDA HON'BLE JUSTICE KRISHNA RAO

VC LINK: https://zoom.us/j/98242774453?pwd=anRSYmhkNWJaSDZYcmRHZDNPZlB3Zz09

**MOTION** 1 WP.CT/28/2025 THE ADMINISTRATOR ARUN S KUMAR (LT.GOVERNOR) AND ORS. SHRI. M.EBRAHIM **FOR HEARING** 2 WP.CT/34/2024 SANJEETA KUMARI K.SABIR RAKESH VS KUMAR. THE LT.GOVERNOR **DIBESH** (ADMINISTRATOR) AND ORS. DWIVEDI, **GOPALA BINNU** KUMAR, 3 MAT/76/2024 THE HONOURABLE LT. **RAKESH GOVERNOR AND ORS** KUMAR, **DIBESH** K.SURESH AND ANR **DWIVEDI** wt4 MAT/1/2025 SHRI.K.SURESH **G.BINNU** RAKESH KUMAR **KUMAR** THE HONBLE LT.GOVERNOR AND ORS K AASHISH MINJ 5 WP.CT/5/2025 **GOPALA BINNU** KUMAR, VINITA UNION OF INDIA AND ORS. **DEVI** 



DAILY CAUSELIST For Friday The 4th July 2025

COURT NO. 1
First Floor
Main Building
SINGLE BENCH-1 (SB-1)

## HON'BLE JUSTICE KAUSIK CHANDA (SINGLE BENCH WILL SIT AFTER COMPLETION OF DIVISION BENCH)

VC LINK: https://zoom.us/j/98242774453?pwd=anRSYmhkNWJaSDZYcmRHZDNPZlB3Zz09

|   |              | TO BE MENTIONED  |                                       |                                  |
|---|--------------|--|---------------------------------------|----------------------------------|
| 1 | SAT/8/2023   | SHANKAR SAHA<br>VS<br>KRISHNA SAHA AND ORS                               | KMB JAYAPAL,<br>C.MANO                |                                  |
| 2 | WPA/25/2025  | SHRI. VEERAN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS. | K.VIJAY KUMAR                         | DIBESH<br>DWIVEDI                |
|   |              | <b>NEW MOTION</b>  |                                       |                                  |
| 3 | WPA/304/2025 | SHRI. SUKHARANJAN HALDER<br>VS<br>THE LT.GOVERNOR AND ORS.               | ANANDA<br>HALDER                      |                                  |
|   |              | <b>MOTION</b>  |                                       |                                  |
| 4 | CO/25/2025   | SMTI. PREM KUMARI<br>VS<br>SMTI. PRIYA CHANDER AND ORS.                  | G.BINNU<br>KUMAR                      | SUMIT<br>KARMAKAR                |
|   |              | <b>ELECTRICITY MATTER</b>  |                                       |                                  |
| 5 | WPA/182/2025 | SHRI. SUBAL ROY<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS          | ADITYA<br>HALDER,<br>ANANDA<br>HALDER | S.C.MISHRA,<br>SUPREET<br>SHARMA |

**ARBITRATION** 

| 6    | AP/2/2025      | ANDAMAN AND NICOBAR ISLANDS INTEGRATED CORPORATION LTD. VS M/S HEAVEN ON OCEAN | RAKESH<br>KUMAR                             |   |
|------|----------------|--|---|---|
|      |                | TOURISM PVT. LTD.  | <b>N</b> T                                  |   |
| 7    | CPAN/37/2024   | CONTEMPT APPLICATION PARWATI   | N.A.KHAN                                    | DIBESH  |
| ,    | 01711(137)2021 | VS<br>SHRI.VINAYAK CHAMADIA, IAS<br>AND ANR                                    | 14.71.18117114                              | DWIVEDI                                       |
| IA N | O: CAN/1/2024  |  |   |   |
| 8    | CPAN/31/2025   | SMTI.MAMTA LALL<br>VS<br>DR.RAJIV BAHL, DIRECTOR<br>GENERAL AND ANR            | A.S.ZINU,<br>KHUSHNAZ<br>BANO,<br>Y.MANISHA |   |
|      |                | FOR HEARING  |   |   |
| 9    | CO/2/2016      | SHRI GULAM HUSSAIN   | K.M.B.JAYAPAL                               |   |
|      |                | VS<br>SMT. AKTHARI BEGUM AND ORS.  |   |   |
| 10   | WPA/263/2019   | KUMAR HARSHAVARDHAN  | KMB JAYAPAL                                 | RAKESH  |
|      |                | VS<br>THE UNION OF INDIA AND ORS.  |   | KUMAR,<br>DIBESH<br>DWIVEDI                   |
| 11   | FMAT/4/2020    | MANJU BISWAS AND ORS.<br>VS  | K.M.B.JAYAPAL                               | N.A.KHAN                                      |
|      |                | THE MANAGER, NEW INDIA ASSURANCE COMPANY LTD.                                  |   |   |
| 12   | WPA/135/2020   | THE DIRECTOR OF TRANSPORT VS   | TULSI LALL                                  | RAJESH KUMAR                                  |
|      |                | SHIVNATH AND ORS.  |   |   |
| 13   | WPA/297/2021   | MANOJ PAUL<br>VS   | IN PERSON                                   |   |
|      |                | UNION TERRITORY, ANDAMAN<br>AND NICOBAR ISLANDS AND<br>ANOTHER                 |   |   |
| 14   | WPA/177/2022   | NEELA RANI BANERJEE  | K.M.B.JAYAPAL                               | RAKESH  |
|      |                | VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                       |   | KUMAR,<br>S.C.MISHRA,<br>RAKESH PAL<br>GOBIND |
| 15   | WPA/863/2023   | M.RAMASWAMY  | K.VIJAY KUMAR                               | V.D.SIVABALAN,                                |
|      |                | VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                        |   | ARUN S.KUMAR                                  |
| 16   | WPA/912/2023   | GULAM MOHAMMED   | K M B JAYAPAL                               | V.D.SIVABALAN,                                |
|      |                | VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS                     |   | N.A.KHAN,<br>ARUN S.<br>KUMAR                 |

|        | 3.1121 0.10022101 00 |  |                                       |  |
|--------|----------------------|--|---------------------------------------|--|
| 17     | FMAT(MV)/1/2024      | K.P.ABOOBACKER AND ANR<br>VS   | A.S.ZINU                              | N.A.KHAN   |
|        |                      | ABDUL KHALIL AND ANR   |                                       |  |
| 18     | FMA/1/2024           | ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ANR<br>VS<br>KABITA MONDAL AND ORS                             | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI | ALOKESH<br>SARKAR  |
| IA N   | O: CAN/1/2023, CAN/2 | /2025  |                                       |  |
| 19     | SA/8/2024            | PREETAM SINGH<br>VS  | ANJILI NAG                            | K.M.SHEHEER  |
|        |                      | SANDHYA RANI AND ORS   |                                       |  |
| 20     | WPA/91/2024          | T. KAMESHWAR RAO<br>VS<br>THE PRESIDENT AND ORS  | N.A. KHAN                             | D.DWIVEDI,<br>GOPALA BINNU<br>KUMAR                            |
| 21     | WPA/167/2024         | NIRAL DANG AND ANR<br>VS<br>ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                                | MOHAMMED<br>TABRAIZ                   | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI                          |
| 22     | WPA/221/2024         | M/S SAKTHI SHIPPING<br>LOGISTICS PRIVATE LIMITED<br>AND ANR<br>VS<br>THE HONBLE LT. GOVERNOR<br>AND ORS  | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | RAKESH<br>KUMAR,<br>DIBESH<br>DWIBEDI                          |
| 23     | WPA/301/2024         | SMTI.SUNITA XESS AND ORS<br>VS<br>THE LT.GOVERNOR AND ORS.   | V.K.BISWAS                            | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI                          |
| IA N   | O: CAN/1/2024        |  |                                       | DWIVEDI  |
|        | 4 WPA/314/2024       | DHAN LAXMI   | V.K.BISWAS                            | RAKESH   |
| ****** | . 111,011,2021       | VS THE LT.GOVERNOR AND OTHERS  | V.R.DIG WILG                          | KUMAR,<br>DIBESH<br>DWIVEDI                                    |
| 25     | WPA/329/2024         | C.VENKATACHALAM VS THE PORT BLAIR MUNICIPAL  | V.K.BISWAS                            | RAKESH<br>KUMAR,<br>DIBESH                                     |
| 26     | WPA/417/2024         | COUNCIL AND ORS ANDAMAN SARVAJANIK NIRMAN VIBAGH MAZDOOR SANGH AND ANR VS THE CHIEF SECRETARY AND OTHERS | VINITA DEVI                           | DWIVEDI RAKESH KUMAR, DIBESH DWIBEDI, V.D.SIVABALAN            |
| 27     | WPA/471/2024         | ABDUL SALAM<br>VS<br>THE ANDAMAN AND NICOBAR<br>WAQF BOARD AND ORS.                                      | MOHAMMED<br>TABRAIZ                   | N.A.KHAN,<br>G.MINI, ANJILI<br>NAG,<br>SHATADRU<br>CHAKRABORTY |

|      |                | <u></u>  |                                  |  |
|------|----------------|--|----------------------------------|--|
| 28   | WPA/501/2024   | ALTAB MAJHI VS THE SUPERINTENDING  | PRAKASH MINJ                     | S.C.MISHRA   |
| 29   | WPA/533/2024   | ENGINEER AND ANR SHRI.SUBRATA BACHAR VS THE HONBLE LT.GOVERNOR AND ORS                     | G.BINNU<br>KUMAR, VINITA<br>DEVI | DIBESH<br>DWIVEDI                                    |
| 30   | WPA/546/2024   | THE PRESIDENT, INDIAN CHRISTIAN FELLOWSHIP ASSOCIATION VS THE DEPUTY COMMISSIONER AND ANR. | K.VIJAY KUMAR                    | BABITA DAS   |
| 31   | WPA/677/2024   | MANOJ PAUL<br>VS<br>GOOGLE INDIA PRIVATE LTD.  | IN PERSON                        | RAKESH PAL<br>GOBIND                                 |
| IA N | IO: CAN/1/2025 |  |                                  |  |
| 32   | WPA/714/2024   | SHRI MOHAMMED NAZEEM<br>KHAN<br>VS<br>THE AIRPORT DIRECTOR AND<br>ANR.                     | GOPALA BINNU<br>KUMAR            | A.S.ZINU   |
| 33   | FMAT/3/2025    | SHRI.AMEET SINGH<br>VS<br>THE EVICTION OFFICER   | KMB JAYAPAL                      | A.S.ZINU,<br>N.K.MISRA                               |
| 34   | FMAT/5/2025    | SMTI. ALKA RANI<br>VS<br>THE EVICTION OFFICER  | KMB JAYAPAL                      | A.S.ZINU,<br>N.K.MISRA                               |
| 35   | WPA/12/2025    | SMTI. SAPNA RANI<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                | KMB JAYAPAL                      | BABITA DAS,<br>A.S.ZINU                              |
| 36   | CO/18/2025     | THE HOLY ANGEL SOCIAL<br>REFORMS AND ANR<br>VS<br>SHRI M.HASSAN KOYA                       | K.M.B JAYAPAL                    | A.S.ZINU   |
| 37   | WPA/57/2025    | SHRI M.MEIYAPPAN<br>VS<br>THE CHIEF SECRETARY AND<br>ANR.                                  | K.M.B.JAYAPAL                    | BABITA DAS,<br>RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI |
| 38   | WPA/59/2025    | SMT. A.DEIVANAI<br>VS<br>THE CHIEF SECRETARY AND<br>ANR.                                   | K.M.B.JAYAPAL                    | BABITA DAS,<br>RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI |
| 39   | WPA/87/2025    | DR. AJAI KUMAR SONKAR<br>VS<br>UNION OF INDIA AND ORS                                      | MANAS AJAI<br>SONKAR             | V.D.SIVABALAN,<br>DIBESH<br>DWIVEDI                  |

| 40 | WPA/106/2025 | FANOOS BEGUM<br>VS<br>THE CHIEF SECRETARY AND 5<br>OTHERS  | GOPALA BINNU<br>KUMAR,<br>VINITSA DEVI |                              |
|----|--------------|--|--|------------------------------|
| 41 | WPA/119/2025 | SAJJAD HUSSAIN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS                     | KMB JAYAPAL                            | BABITA DAS                   |
| 42 | WPA/132/2025 | R MOHAN<br>VS<br>HONBLE LT GOVERNOR,<br>ANDAMAN AND NICO<br>ADMINISTRATION, RAJ NIWAS<br>AND ORS | K.M.B. JAYAPAL,<br>JYOTI SINGH         | DIBESH<br>DWIVEDI            |
| 43 | WPA/134/2025 | SMT M DEVI<br>VS<br>HONBLE LT GOVERNOR,<br>ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS         | K.M.B JAYAPAL,<br>JYOTI SINGH          | DIBESH<br>DWIVEDI            |
| 44 | WPA/196/2025 | SHRI.PURNA CHANDRA MONDAL<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS                        | ANANDA<br>HALDER,<br>ADITYA HALDER     | S.C.MISHRA,<br>V.D.SIVABALAN |
| 45 | WPA/209/2025 | SHRI.TABREZ HUSSAIN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                  | KMB JAYAPAL                            | DIBESH<br>DWIVEDI            |



DAILY CAUSELIST For Friday The 4<sup>th</sup> July 2025

COURT NO. 2
First Floor
Main Building
SINGLE BENCH-2 (SB-2)

## HON'BLE JUSTICE KRISHNA RAO

(SINGLE BENCH WILL SIT AFTER COMPLETION OF DIVISION BENCH)

VC LINK: https://zoom.us/j/96619561778?pwd=L3l1akJXamtXbXdqVmM2bURBbjE2UT09

|    | TO BE MENTIONED   |   |                         |            |  |  |
|----|-------------------|---|-------------------------|------------|--|--|
| 1  | WPA/293/2025      | SMTI. AMIYA BAGCHI<br>VS<br>THE ANDAMAN AND NICOBAR | G.MINI                  |            |  |  |
|    |                   | ADMINISTRATION AND ORS.                             |                         |            |  |  |
|    |                   | <b>ELECTRICITY MATTER</b>                           |                         |            |  |  |
| 2  | WPA/292/2025      | SHRI.GOBINDA MONDAL<br>VS                           | KMB JAYAPAL             | S.C.MISHRA |  |  |
|    |                   | THE ASSISTANT ENGINEER AND<br>ANR                   |                         |            |  |  |
| 3  | WPA/299/2025      | SMTI.PRABHA KUJUR<br>VS                             | SOHINI<br>GOLDER,       | S.C.MISHRA |  |  |
|    |                   | THE SUPERINTENDING                                  | S.K.GOLDR               |            |  |  |
|    |                   | ENGINEER AND ANR                                    | AND KISHORE<br>KARMAKAR |            |  |  |
|    |                   | FOR ADMISSION                                       |                         |            |  |  |
| 4  | FAT/6/2025        | SMTI.R.VIJAY LAXMI<br>VS                            | KMB JAYAPAL             |            |  |  |
|    |                   | SMTI.R.SATYANARAYANAMMA<br>AND ORS                  |                         |            |  |  |
| IA | IA NO: CAN/1/2025 |   |                         |            |  |  |

#### **FOR HEARING**

| 5  | WPA/133/2022 | RAJESH PAUL<br>VS<br>THE SUPERINTENDING<br>ENGINEER  | GOPALA<br>BINNU<br>KUMAR                 | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI                |
|----|--------------|--|--|--|
| 6  | WPA/953/2023 | SAILORS UNION OF INDIA (SUI)<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS | RAKESH PAL<br>GOBIND,<br>VARSHA<br>GHOSH | SHATADRU<br>CHAKRABORTY,<br>GOPALA BINNU<br>KUMAR    |
| 7  | WPA/90/2024  | M/S SAGAR ENGINEERING INDUSTRIES VS THE ANDAMAN AND NICOBAR ADMINISTRATION AND ORS         | GOPALA<br>BINNU<br>KUMAR,<br>VINITA DEVI | DIBESH<br>DWIVEDI                                    |
| 8  | WPA/254/2024 | PARVEZ JAMAL<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                    | K.M.B.<br>JAYAPAL                        | BABITA DAS   |
| 9  | FMAT/4/2025  | SMTI. SAPNA RANI<br>VS<br>THE EVICTION OFFICER   | KMB JAYAPAL                              | A.S.ZINU,<br>N.K.MISRA                               |
| 10 | WPA/10/2025  | SHRI. AMEET SINGH<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.              | KMB JAYAPAL                              | BABITA DAS,<br>A.S.ZINU                              |
| 11 | WPA/14/2025  | SMTI.ALKA RANI<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                 | KMB JAYAPAL                              | BABITA DAS,<br>A.S.ZINU                              |
| 12 | WPA/55/2025  | SHRI G.GANESH<br>VS<br>THE CHIEF SECRETARY AND<br>ANR.                                     | K.M.B.JAYAPAL                            | BABITA DAS,<br>DIBESH<br>DWIVEDI                     |
| 13 | WPA/56/2025  | SHRI R.SILAMBARASAN<br>VS<br>THE CHIEF SECRETARY AND<br>ANR.                               | K.M.B.JAYAPAL                            | BABITA DAS,<br>RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI |
| 14 | WPA/58/2025  | SHRI B.SATHYANARAYANA<br>VS<br>THE CHIEF SECRETARY AND<br>ANR.                             | K.M.B.JAYAPAL                            | BABITA DAS,<br>RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI |
| 15 | WPA/216/2025 | KRISHNAWATHI<br>VS<br>UNION OF INDIA AND ORS   | MANAS AJAI<br>SONKAR                     | S.C.MISHRA   |



DAILY CAUSELIST For Friday The 4th July 2025

COURT NO. 22
SINGLE BENCH-2 (SB)
AT 2:00 PM
HON'BLE JUSTICE UDAY KUMAR
(VIA VIDEO CONFERENCE)

#### FROM PRINCIPAL BENCH

VC LINK: https://calcuttahighcourt-gov-in.zoom.us/j/97816946079?pwd=bbjTuGDsqYfuMbg1hbfuf4V1DuXs14.1

#### **CONTEMPT APPLICATION**

CPAN/18/2025 SMTI.USHA HARIDAS G.MINI

VS

SHRI.THOMAS VARGHEESE

in WPA/666/2024 SMTI.USHA HARIDAS G.MINI

 $\mathbf{VS}$ 

THE ANDAMAN AND NICOBAR ADMINISTRATION AND ANR