

# In The High Court at Calcutta

Daily Supplementary List Of Cases For Hearing On Friday, 31st of October, 2025

## CONTENT

| SL NO. | BENCHES                                                                    | COURT ROOM NO.       | TIME                         | PAGE NO. |
|--------|----------------------------------------------------------------------------|----------------------|------------------------------|----------|
| 1      | HON'BLE JUSTICE SHAMPA SARKAR<br>HON'BLE JUSTICE ANANYA BANDYOPADHYAY      | 1<br>DIVISION BENCH  | On 31-10-2025<br>At 10:30 AM | 1        |
| 2      | HON'BLE JUSTICE SHAMPA SARKAR                                              | 1<br>SINGLE BENCH -1 | On 31-10-2025<br>-           | 6        |
| 3      | HON'BLE JUSTICE ARINDAM MUKHERJEE<br>HON'BLE JUSTICE SUPRATIM BHATTACHARYA | 39<br>DB             | On 31-10-2025<br>At 02:00 PM | 14       |
| 4      | HON'BLE JUSTICE ANANYA BANDYOPADHYAY                                       | 2<br>SINGLE BENCH-2  | On 31-10-2025<br>-           | 15       |



**Calcutta High Court**  
**In The Circuit Bench at Port Blair**  
**Appellate Side**

**DAILY CAUSE LIST**  
**For Friday The 31<sup>st</sup> October 2025**

**COURT NO. 1**

**First Floor**

**Main Building**

**DIVISION BENCH (DB)**

**AT 10:30 AM**

**HON'BLE JUSTICE SHAMPA SARKAR**

**HON'BLE JUSTICE ANANYA BANDYOPADHYAY**

VC LINK: <https://zoom.us/j/98242774453?pwd=kUvpU2HV5vnir9lb32A1uoVW9VAEEe.1>

**FOR ORDERS**

- |                                           |                       |                                                                       |                  |                   |
|-------------------------------------------|-----------------------|-----------------------------------------------------------------------|------------------|-------------------|
| 1                                         | WP.CT/42/2025         | SMTI.R.CHITRA<br>VS<br>THE UNION OF INDIA AND ORS                     | ARUL<br>PRASANTH |                   |
| <b><u>TOP</u></b>                         |                       |                                                                       |                  |                   |
| 2                                         | FMAT(ARBAWARD)/1/2025 | THE UNION OF INDIA<br>VS<br>S.N.KANUNGO                               | V.D.SIVABALAN    | SAURAV<br>KANUNGO |
| IA NO: CAN/1/2025                         |                       |                                                                       |                  |                   |
| 3                                         | MAT/40/2025           | THE PORT BLAIR MUNICIPAL<br>COUNCIL AND ORS.<br>VS<br>SHRI.A.CHANDRAN | RAKESH<br>KUMAR  |                   |
| IA NO: CAN/1/2025, CAN/2/2025, CAN/3/2025 |                       |                                                                       |                  |                   |
| 4                                         | MAT/41/2025           | THE PORT BLAIR MUNICIPAL<br>COUNCIL AND ORS.<br>VS<br>SHRI.A.CHANDRAN | RAKESH<br>KUMAR  |                   |
| IA NO: CAN/1/2025, CAN/2/2025, CAN/3/2025 |                       |                                                                       |                  |                   |
| 5                                         | MAT/42/2025           | THE PORT BLAIR MUNICIPAL<br>COUNCIL AND ORS.<br>VS<br>SHRI.S.BALU     | RAKESH<br>KUMAR  |                   |
| IA NO: CAN/1/2025, CAN/2/2025, CAN/3/2025 |                       |                                                                       |                  |                   |

**NEW MOTION**

|   |               |                                                    |                                  |
|---|---------------|----------------------------------------------------|----------------------------------|
| 6 | WP.CT/46/2025 | ARUN KUMAR BAKSHI<br>VS<br>UNION OF INDIA AND ORS. | G.BINNU<br>KUMAR, VINITA<br>DEVI |
|---|---------------|----------------------------------------------------|----------------------------------|

**FOR ADMISSION**

|   |            |                                                                                                            |                 |
|---|------------|------------------------------------------------------------------------------------------------------------|-----------------|
| 7 | FAT/7/2025 | THE LT.GOVERNOR AND ORS.<br>VS<br>ANDAMAN PLANTATIONS AND<br>DEVELOPMENT CORPORATION<br>PTVT. LTD. AND ANR | RAKESH<br>KUMAR |
|---|------------|------------------------------------------------------------------------------------------------------------|-----------------|

|   |             |                                            |             |
|---|-------------|--------------------------------------------|-------------|
| 8 | SAT/10/2025 | SHRI.GANESHAN<br>VS<br>MS. KAMALA AND ORS. | KMB JAYAPAL |
|---|-------------|--------------------------------------------|-------------|

IA NO: CAN/1/2025

|   |             |                                                                                 |             |
|---|-------------|---------------------------------------------------------------------------------|-------------|
| 9 | SAT/12/2025 | SMTI.BALJIT KAUR SIDHU AND<br>ORS.<br>VS<br>GURUDWARA DR.DIWAN SINGH<br>AND ORS | KMB JAYAPAL |
|---|-------------|---------------------------------------------------------------------------------|-------------|

|    |             |                                                                   |                 |
|----|-------------|-------------------------------------------------------------------|-----------------|
| 10 | MAT/43/2025 | THE PORT BLAIR MUNICIPAL<br>COUNCIL AND ORS.<br>VS<br>SHRI.S.BALU | RAKESH<br>KUMAR |
|----|-------------|-------------------------------------------------------------------|-----------------|

IA NO: CAN/1/2025, CAN/2/2025, CAN/3/2025

**APPLICATION**

|    |                       |                                                                       |                |            |
|----|-----------------------|-----------------------------------------------------------------------|----------------|------------|
| 11 | FMAT(ARBAWARD)/1/2023 | THE UNION OF INDIA<br>VS<br>M/S. SRISHAILA<br>CONSTRUCTIONS PVT. LTD. | V.D.SIVA BALAN | AJAI MAJHI |
|----|-----------------------|-----------------------------------------------------------------------|----------------|------------|

IA NO: CAN/2/2023

**FOR HEARING**

|    |                |                                                    |                                       |                       |
|----|----------------|----------------------------------------------------|---------------------------------------|-----------------------|
| 12 | WP.CT/234/2019 | THE UNION OF INDIA AND ORS.<br>VS<br>SHRI M.P.ARUN | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI | GOPALA BINNU<br>KUMAR |
|----|----------------|----------------------------------------------------|---------------------------------------|-----------------------|

|    |            |                                    |                   |                   |
|----|------------|------------------------------------|-------------------|-------------------|
| 13 | CRA/7/2021 | SUBHAM MAZUMDER<br>VS<br>THE STATE | ALOKESH<br>SARKAR | SUMIT<br>KARMAKAR |
|----|------------|------------------------------------|-------------------|-------------------|

IA NO: CRAN/2/2022

|    |            |                                                  |                   |                       |
|----|------------|--------------------------------------------------|-------------------|-----------------------|
| 14 | RVW/2/2023 | NITIN SHAKYA<br>VS<br>SHRI R.SUNDAR RAO AND ANR. | DIBESH<br>DWIVEDI | GOPALA BINNU<br>KUMAR |
|----|------------|--------------------------------------------------|-------------------|-----------------------|

IA NO: CAN/1/2023, CAN/2/2023

|             |              |                                          |                       |                                       |
|-------------|--------------|------------------------------------------|-----------------------|---------------------------------------|
| <b>wt15</b> | CPAN/25/2023 | R.SUNDAR RAO<br><b>VS</b><br>ASHISH JOHN | GOPALA BINNU<br>KUMAR | SHATADRU<br>CHAKRABORTY,<br>D.DWIVEDI |
|-------------|--------------|------------------------------------------|-----------------------|---------------------------------------|

|    |            |                            |               |          |
|----|------------|----------------------------|---------------|----------|
| 16 | FAT/5/2023 | SREE DEVI<br>VS<br>V.RAJAN | K.VIJAY KUMAR | N.A.KHAN |
|----|------------|----------------------------|---------------|----------|

IA NO: CAN/2/2025

|                               |                       |                                                                                                           |                                       |                                           |
|-------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|
| 17                            | WPA(P)/2/2024         | M.K THAKUR<br>VS<br>THE LT. GOVERNOR AND ORS                                                              | IN PERSON                             | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI     |
| 18                            | FMAT(ARBAWARD)/3/2024 | THE UNION OF INDIA<br>VS<br>C PALANISWAMY                                                                 | V.D. SIVA<br>BALAN                    | T.K.DAS                                   |
| 19                            | CRA(DB)/6/2024        | THE STATE<br>VS<br>SHRI.MUKESH KUMAR YADAV                                                                | SUMIT KUMAR<br>KARMAKAR               | MOHD. TABRAIZ                             |
| <b>wt20</b>                   | CRA(DB)/4/2024        | MS. X (VICTIM LADY)<br><b>VS</b><br>THE STATE (UT OF ANDAMAN<br>AND NICOBAR ISLANDS)                      | S.AJITH PRASAD                        | MOHD.<br>TABRAIZ,<br>SUMIT<br>KARMAKAR    |
| 21                            | CRA/6/2024            | SHRI.GOKUL KHARATI<br>VS<br>THE STATE                                                                     | ALOKESH<br>SARKAR                     | SUMIT<br>KARMAKAR                         |
| 22                            | FMAT(ARBAWARD)/7/2024 | THE EXECUTIVE ENGINEER<br>VS<br>M/S SURENDRA<br>INFRASTRUCTURE PVT.                                       | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI | T.K.DAS                                   |
| IA NO: CAN/2/2024             |                       |                                                                                                           |                                       |                                           |
| 23                            | FMAT/9/2024           | THE UNION OF INDIA<br>VS<br>M/S K.P. TRADING AND<br>COMPANY                                               | RAKESH<br>KUMAR                       | T.K.DAS                                   |
| IA NO: CAN/2/2025             |                       |                                                                                                           |                                       |                                           |
| 24                            | MAT/13/2024           | M/S HONEY BAR AND<br>RESTAURANT<br>VS<br>THE UNION TERRITORY OF<br>ANDAMAN AND NICOBAR<br>ISLANDS AND ORS | K.M.B. JAYAPAL                        | SHATADRU<br>CHAKRABORTY,<br>MOHD. TABRAIZ |
| 25                            | WP.CT/39/2024         | SHRI.ANUPAM ROY<br>VS<br>THE UNION OF INDIA AND ORS.                                                      | LOKESH<br>CHEZIAN N                   | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI     |
| 26                            | WP.CT/42/2024         | SHRI.SUBRATA RAJBANSHI AND<br>ORS.<br>VS<br>THE LT.GOVERNOR AND ORS                                       | ATINDRA<br>N.MISRA                    | SHATADRU<br>CHAKRABORTY                   |
| 27                            | WP.CT/52/2024         | THE LT.GOVERNOR AND ORS<br>VS<br>SMTI.RAJINA MERI                                                         | RAKESH<br>KUMAR                       | V.K.BISWAS                                |
| IA NO: CAN/1/2025             |                       |                                                                                                           |                                       |                                           |
| 28                            | MAT/61/2024           | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.<br>VS<br>RASHTRIYA JANATA AUTO<br>UNION AND ANR        | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI | GOPALA BINNU<br>KUMAR                     |
| IA NO: CAN/1/2024, CAN/2/2024 |                       |                                                                                                           |                                       |                                           |
| 29                            | MAT/74/2024           | SMTI. S. MANOHARI AND ORS<br>VS<br>THE EXECUTIVE ENGINEER                                                 | G.BINNU<br>KUMAR                      |                                           |

|                    |                |                                                                                                          |                                                                |                                       |
|--------------------|----------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|
| 30                 | MAT/75/2024    | ANDAMAN AND NICOBAR RAJYA<br>KARMACHARI MAHASANGH AND<br>ANR.<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS | G.BINNU<br>KUMAR                                               |                                       |
| 31                 | CRA(DB)/1/2025 | SHRI. SILAS HOROW<br>VS<br>THE STATE AND ANR                                                             | SIDDHARTHA<br>SINGHA                                           | SUMIT<br>KARMAKAR                     |
| IA NO: CRAN/1/2025 |                |                                                                                                          |                                                                |                                       |
| 32                 | FMAT/3/2025    | SHRI.AMEET SINGH<br>VS<br>THE EVICTION OFFICER AND<br>ORS.                                               | KMB JAYAPAL                                                    | A.S.ZINU,<br>N.K.MISRA,<br>BABITA DAS |
| 33                 | FMAT/4/2025    | SMTI. SAPNA RANI<br>VS<br>THE EVICTION OFFICER                                                           | KMB JAYAPAL                                                    | A.S.ZINU,<br>N.K.MISRA                |
| 34                 | FMAT/5/2025    | SMTI. ALKA RANI<br>VS<br>THE EVICTION OFFICER AND<br>ORS.                                                | KMB JAYAPAL                                                    | A.S.ZINU,<br>N.K.MISRA,<br>BABITA DAS |
| 35                 | FAT/6/2025     | SMTI.R.VIJAY LAXMI<br>VS<br>SMTI.R.SATYANARAYANAMMA<br>AND ORS                                           | KMB JAYAPAL                                                    | RAKESH PAL<br>GOBIND                  |
| 36                 | FMAT/7/2025    | SHRI. KADALI SANKARA RAO<br>ALIAS K.SANKARA RAO<br>VS<br>SMTI. KADALI SHYAMALA ALIAS<br>K.SHYAMALA       | KMB JAYAPAL,<br>C.MANO                                         | ARUL<br>PRASANTH                      |
| IA NO: CAN/1/2025  |                |                                                                                                          |                                                                |                                       |
| 37                 | WP.CT/8/2025   | SHRI.PRATAP CHAKROBORTHY<br>VS<br>UNION OF INDIA AND ORS.                                                | G.BINNU<br>KUMAR                                               | RAKESH<br>KUMAR                       |
| 38                 | WP.CT/14/2025  | SMTI. AUGUSTA KUJUR<br>VS<br>THE UNION OF INDIA AND ORS,                                                 | VISHAL KUMAR<br>BISWAS,<br>ANOUSHKA<br>SINGH, ADARSH<br>ILANGO | RAKESH<br>KUMAR                       |
| 39                 | MAT/15/2025    | SHRI.MADHU PRAKASH<br>VS<br>THE DEPUTY COMMISSIONER<br>AND ORS.                                          | N.A.KHAN                                                       | V.D.SIVABALAN,<br>USHA KIRAN          |
| 40                 | WP.CT/20/2025  | K RAJKUMAR<br>VS<br>THE UNION OF INDIA AND ORS                                                           | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI                          | DIBESH<br>DWIVEDI                     |
| 41                 | WP.CT/21/2025  | THE UNION OF INDIA AND ORS<br>VS<br>DR.R.THULASIDASAN                                                    | RAKESH<br>KUMAR                                                | S.SAMANTA                             |
| 42                 | MAT/25/2025    | SHRI R.CHITAMBARAM<br>VS<br>THE DEPUTY COMMISSIONER<br>AND ORS.                                          | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI                          | BABITA DAS                            |

|    |             |                                                                               |                    |                                                    |
|----|-------------|-------------------------------------------------------------------------------|--------------------|----------------------------------------------------|
| 43 | MAT/26/2025 | SHRI. RAJESH XESS AND ORS.<br>VS<br>THE LT.GOVERNOR AND ORS.                  | PARDESHIA<br>MUNDA | BABITA DAS,<br>DIBESH<br>DWIVEDI,<br>A.K.VENKATESH |
| 44 | MAT/27/2025 | THE GENERAL SECRETARY<br>VS<br>THE DIRECTOR (CARI)/CIARI-<br>ICAR             | N.A.KHAN           | V.D.SIVABALAN                                      |
| 45 | MAT/30/2025 | THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS<br>VS<br>K.RAMACHANDRAN     | BABITA DAS         | G.MINI                                             |
| 46 | MAT/48/2025 | SMTI. ZAHEEDA BIBI<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ANR | KMB JAYAPAL        |                                                    |



**Calcutta High Court**  
**In The Circuit Bench at Port Blair**  
**Appellate Side**  
**DAILY CAUSE LIST**  
**For Friday The 31<sup>st</sup> October 2025**

**COURT NO. 1**  
**First Floor**  
**Main Building**  
**SINGLE BENCH-1 (SB -1)**

**HON'BLE JUSTICE SHAMPA SARKAR**  
**(SINGLE BENCH WILL SIT AFTER COMPLETION OF DIVISION BENCH)**  
VC LINK: <https://zoom.us/j/98242774453?pwd=kUvpU2HV5vnir9lb32A1uoVW9VAEEe.1>

**TO BE MENTIONED**

|   |              |                                                                           |               |                 |
|---|--------------|---------------------------------------------------------------------------|---------------|-----------------|
| 1 | WPA/403/2025 | R MOHAN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS        | K M B JAYAPAL | RAKESH<br>KUMAR |
| 2 | WPA/404/2025 | M DEVI<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS         | K M B JAYAPAL |                 |
| 3 | WPA/405/2025 | G BHOOMINATHAN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS | K M B JAYAPAL |                 |

**ELECTRICITY MATTER**

|   |              |                                                                     |                      |             |
|---|--------------|---------------------------------------------------------------------|----------------------|-------------|
| 4 | WPA/343/2025 | SMTI.S.HYMAWATHI<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS.   | R.SANAT,<br>S.BARMAN | S.C. MISHRA |
| 5 | WPA/344/2025 | SMTI.KURDULLA MINJ<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS. | R.SANAT,<br>S.BARMAN | S.CC.MISHRA |
| 6 | WPA/386/2025 | SHRI.BABUL SARKAR<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS.  | SIDDHARTHA<br>SINGHA | S.C.MISHRA  |

|                           |              |                                                                            |                                                                           |                   |
|---------------------------|--------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------|
| 7                         | WPA/440/2025 | MISS. CHANDANA SARKAR<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS.     | R.SANAT                                                                   | S.C.MISHRA        |
| 8                         | WPA/451/2025 | SUCHITA KUMARI<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS.            | PARDESIA<br>MUNDA                                                         |                   |
| 9                         | WPA/469/2025 | SHRI.R.PRASHAD<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS.            | A.S.ZINU,<br>NAVIN KUMAR<br>MISRA,<br>Y.MANISHA                           |                   |
| <b><u>NEW MOTION</u></b>  |              |                                                                            |                                                                           |                   |
| 10                        | WPA/471/2025 | SHRI.BIDUR DAS<br>VS<br>THE DEPUTY COMMISSIONER<br>AND ANR                 | SOHINNI<br>GOLDER,<br>SUVEER<br>GOLDER,<br>KISHORE<br>KARMAKAR            |                   |
| 11                        | WPA/477/2025 | SHRI.SHANKAR MISTRY AND<br>ORS<br>VS<br>THE DEPUTY COMMISSIONER<br>AND ANR | ADARSH<br>ILANGO, DEB<br>KUMAR<br>BAWALI,<br>SOHINI<br>BISWAS,<br>K.SNEHA |                   |
| 12                        | WPA/479/2025 | SMTI.S.SATHAYA VANI<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ANR        | U. PARTHA<br>SARATHI,<br>SUMIT KUMAR<br>SAKTHI                            |                   |
| 13                        | WPA/482/2025 | UMA DEVI<br>VS<br>LT.GOVERNOR AND ORS.                                     | M.P.KAMARAJ,<br>R.PRADEEP                                                 |                   |
| <b><u>MOTION</u></b>      |              |                                                                            |                                                                           |                   |
| 14                        | WPA/388/2025 | SHRI.MUTHU<br>VS<br>THE DIRECTOR GENERAL OF<br>POLICE AND ORS.             |                                                                           | SUMIT<br>KARMAKAR |
| 15                        | WPA/413/2025 | RAMESH KUMAR DAS<br>VS<br>UNION OF INDIA AND ORS.                          | SANDEEP JOSHI                                                             |                   |
| <b><u>APPLICATION</u></b> |              |                                                                            |                                                                           |                   |
| 16                        | WPA/270/2021 | R.KARUPPAIAH AND ANR.<br>VS<br>THE LIEUTENANT GOVERNOR<br>AND OTHERS       | GOPALA BINNU<br>KUMAR                                                     | BABITA DAS        |

IA NO: CAN/2/2025

|    |              |                                                                                       |                   |                                                                     |
|----|--------------|---------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------|
| 17 | WPA/703/2024 | SHRI RAJESH XESS AND ANR.<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS. | PARDESIA<br>MUNDA | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI, ARUL<br>PRASANTH,<br>NAZNEEN |
|----|--------------|---------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------|

IA NO: CAN/1/2025

**ARBITRATION**

|    |           |                                                                   |                    |
|----|-----------|-------------------------------------------------------------------|--------------------|
| 18 | AP/1/2024 | M/S RPP INFRA PROJECTS<br>LIMITED<br>VS<br>UNION OF INDIA AND ORS | PUSPASISH<br>GUPTA |
|----|-----------|-------------------------------------------------------------------|--------------------|

**CONTEMPT APPLICATION**

|    |              |                                                 |                                                      |                                       |
|----|--------------|-------------------------------------------------|------------------------------------------------------|---------------------------------------|
| 19 | CPAN/24/2025 | SHRI.RAJESH KAR<br>VS<br>SHRI. VINAYAK CHAMADIA | ARUL<br>PRASANTH,<br>M.ANITA<br>HEGDE, DOLLY<br>SAHA | DIBESH<br>DWIVEDI,<br>RAKESH<br>KUMAR |
|----|--------------|-------------------------------------------------|------------------------------------------------------|---------------------------------------|

**FOR HEARING**

|    |             |                                                         |                                       |                       |
|----|-------------|---------------------------------------------------------|---------------------------------------|-----------------------|
| 20 | WPA/97/2022 | THE DIVISIONAL FOREST<br>OFFICER<br>VS<br>PRADEEP KUJUR | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI | GOPALA BINNU<br>KUMAR |
|----|-------------|---------------------------------------------------------|---------------------------------------|-----------------------|

|             |             |                                                                |                       |                                       |
|-------------|-------------|----------------------------------------------------------------|-----------------------|---------------------------------------|
| <b>wt21</b> | WPA/51/2022 | PRADEEP KUJUR<br><b>VS</b><br>THE DIVISIONAL FOREST<br>OFFICER | GOPALA BINNU<br>KUMAR | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI |
|-------------|-------------|----------------------------------------------------------------|-----------------------|---------------------------------------|

|    |              |                                                     |                       |                                       |
|----|--------------|-----------------------------------------------------|-----------------------|---------------------------------------|
| 22 | WPA/133/2022 | RAJESH PAUL<br>VS<br>THE SUPERINTENDING<br>ENGINEER | GOPALA BINNU<br>KUMAR | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI |
|----|--------------|-----------------------------------------------------|-----------------------|---------------------------------------|

|    |              |                                                                                    |                     |                              |
|----|--------------|------------------------------------------------------------------------------------|---------------------|------------------------------|
| 23 | WPA/276/2022 | M/S YAR SHIPPING AND<br>CATERING PVT. LTD.<br>VS<br>THE LT. GOVERNOR AND<br>OTHERS | MOHAMMED<br>TABRAIZ | TULSI LALL,<br>V.D.SIVABALAN |
|----|--------------|------------------------------------------------------------------------------------|---------------------|------------------------------|

IA NO: CAN/1/2022

|             |              |                                                                                                                           |                          |                                                       |
|-------------|--------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------|
| <b>wt24</b> | WPA/341/2022 | M/S. FAIRMACS SHIPPING AND<br>TRANSPORT SERVICE PRIVATE<br>LIMITED<br><b>VS</b><br>THE LIEUTENANT GOVERNOR<br>AND 02 ORS. | V.K. BISWAS, A.<br>SINGH | RAKESH<br>KUMAR, D.<br>DWIVEDI,<br>RAMENDU<br>AGARWAL |
|-------------|--------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------|

IA NO: CAN/3/2025

IA NO: CAN/3/2025

|                   |              |                                                                                                                                                              |                                       |                                                                    |
|-------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------|
| 25                | WPA/318/2022 | M/S SURENDRA<br>INFRASTRUCTURE (P) LTD<br>VS<br>THE MANAGING<br>DIRECTOR,NATIONAL<br>HIGHWAYS AND<br>INFRASTRUCURE<br>DEVELOPMENT CORPORATION<br>LTD AND ORS | BHARAT<br>BHUSHAN                     |                                                                    |
| IA NO: CAN/1/2023 |              |                                                                                                                                                              |                                       |                                                                    |
| 26                | WPA/668/2023 | SHRI. S. SUDESHNAN<br>VS<br>THE SECRETARY, PORT BLAIR<br>MUNICIPAL COUNCIL AND ORS.                                                                          | G. MINI                               | RAKESH<br>KUMAR,<br>GOPALA BINNU<br>KUMAR                          |
| IA NO: CAN/1/2023 |              |                                                                                                                                                              |                                       |                                                                    |
| 27                | WPA/878/2023 | SOBHA SINGH<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS                                                                                    | K M B JAYAPAL                         | V.D.SIVABALAN,<br>ARUN S.<br>KUMAR,<br>ANANDA<br>HALDER            |
| 28                | WPA/912/2023 | GULAM MOHAMMED<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS                                                                                 | K M B JAYAPAL                         | V.D.SIVABALAN,<br>N.A.KHAN,<br>ARUN S.<br>KUMAR                    |
| 29                | WPA/90/2024  | M/S SAGAR ENGINEERING<br>INDUSTRIES<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                                                               | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | DIBESH<br>DWIVEDI                                                  |
| 30                | WPA/91/2024  | T. KAMESHWAR RAO<br>VS<br>THE PRESIDENT AND ORS                                                                                                              | N.A. KHAN                             | D.DWIVEDI,<br>GOPALA BINNU<br>KUMAR                                |
| 31                | WPA/111/2024 | SANJEET ROY<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                                                                                       | K.M.B JAYAPAL                         | BABITA DAS,<br>MOHAMMED<br>TABRAIZ                                 |
| 32                | WPA/167/2024 | NIRAL DANG AND ANR<br>VS<br>ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                                                                                    | MOHAMMED<br>TABRAIZ                   | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI                              |
| 33                | WPA/198/2024 | M. DAMAYANTI<br>VS<br>THE PRINCIPAL CHIEF<br>CONSERVATOR OF FOREST AND<br>ORS                                                                                | A. S. ZINU,<br>NAVIN KUMAR<br>MISRA   | SHATADRU<br>CHAKRABORTY,<br>DIBESH<br>DWIVEDI,<br>ANANDA<br>HALDAR |
| IA NO: CAN/1/2024 |              |                                                                                                                                                              |                                       |                                                                    |
| <b>wt34</b>       | WPA/5/2021   | S.KEDERAMMA<br><b>VS</b><br>THE PRINCIPAL CHIEF<br>CONSERVATOR OF FOREST                                                                                     | ANANDA<br>HALDER                      | S.MOHAMMED,<br>A.S.ZINU                                            |

|                   |              |                                                                                                |                                 |                                                         |
|-------------------|--------------|------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------|
| 35                | WPA/221/2024 | M/S SAKTHI SHIPPING LOGISTICS PRIVATE LIMITED AND ANR<br>VS<br>THE HONBLE LT. GOVERNOR AND ORS | GOPALA BINNU KUMAR, VINITA DEVI | RAKESH KUMAR, DIBESH DWIBEDI                            |
| 36                | WPA/224/2024 | KHATIZA BEGUM<br>VS<br>THE DEPUTY COMMISSIONER AND ANR                                         | GOPALA BINNU KUMAR, VINITA DEVI | BABITA DAS                                              |
| 37                | WPA/254/2024 | PARVEZ JAMAL<br>VS<br>THE ANDAMAN AND NICOBAR ADMINISTRATION AND ORS                           | K.M.B. JAYAPAL                  | BABITA DAS                                              |
| 38                | WPA/301/2024 | SMTI.SUNITA XESS AND ORS<br>VS<br>THE LT.GOVERNOR AND ORS.                                     | V.K.BISWAS                      | RAKESH KUMAR, DIBESH DWIVEDI                            |
| IA NO: CAN/1/2024 |              |                                                                                                |                                 |                                                         |
| <b>wt39</b>       | WPA/314/2024 | DHAN LAXMI<br><b>VS</b><br>THE LT.GOVERNOR AND OTHERS                                          | V.K.BISWAS                      | RAKESH KUMAR, DIBESH DWIVEDI                            |
| 40                | WPA/331/2024 | PRAKASAN K.P<br>VS<br>UNION OF INDIA AND ORS                                                   | GOPALA BINNU KUMAR              | A.S.ZINU                                                |
| 41                | WPA/405/2024 | M.AYESHA AND OTHERS<br>VS<br>THE ANDAMAN AND NICOBAR ADMINISTRATION AND OTHERS                 | G.MINI                          | SHATADRU CHAKRABORTY, DIBESH DWIBEDI                    |
| 42                | WPA/417/2024 | ANDAMAN SARVAJANIK NIRMAN VIBAGH MAZDOOR SANGH AND ANR<br>VS<br>THE CHIEF SECRETARY AND OTHERS | VINITA DEVI                     | RAKESH KUMAR, DIBESH DWIBEDI, V.D.SIVABALAN, A.S. KUMAR |
| 43                | WPA/485/2024 | SHRI.M.JAGANNATHAN<br>VS<br>THE LT.GOVERNOR AND ORS.                                           | ARUL PRASANTH                   | BABITA DAS                                              |
| <b>wt44</b>       | WPA/486/2024 | SHRI.MUKKAIAH ALIAS A.MOOKAIAH<br><b>VS</b><br>THE LT.GOVERNOR AND ORS.                        | ARUL PRASANTH                   | BABITA DAS                                              |
| 45                | WPA/506/2024 | SHRI.C.T.MEHAMOOD<br>VS<br>THE LT.GOVERNOR AND ORS                                             | V.K.BISWAS                      | SHATADRU CHAKRABORTY, D.DWIVEDI                         |
| 46                | WPA/533/2024 | SHRI.SUBRATA BACHAR<br>VS<br>THE HONBLE LT.GOVERNOR AND ORS                                    | G.BINNU KUMAR, VINITA DEVI      | DIBESH DWIVEDI, RAKESH KUMAR                            |

|                   |              |                                                                                        |                                             |                                                 |
|-------------------|--------------|----------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------|
| 47                | WPA/652/2024 | SHRI.S.S.JAGANATH RAO<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS.                      | G.BINNU<br>KUMAR                            | DIBESH<br>DWIVEDI                               |
| 48                | WPA/673/2024 | SMTI. G.MALLIKA<br>VS<br>THE SRI VIJAYA PURAM<br>MUNICIPAL COUNCIL AND ANR             | VISHAL KUMAR<br>BISWAS,<br>ADARSH<br>ILANGO | DIBESH<br>DWIVEDI,<br>RAKESH<br>KUMAR           |
| 49                | WPA/676/2024 | SHRI SHABBIR SAYYED<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS         | ARUL<br>PRASANTH                            | DIBESH<br>DWIVEDI                               |
| 50                | WPA/677/2024 | MANOJ PAUL<br>VS<br>GOOGLE INDIA PRIVATE LTD.                                          | IN PERSON                                   | RAKESH PAL<br>GOBIND,<br>SUPREET<br>SHARMA      |
| IA NO: CAN/1/2025 |              |                                                                                        |                                             |                                                 |
| 51                | WPA/694/2024 | JAY ENGINEERING<br>VS<br>THE LIEUTENANT GOVERNOR                                       | ADARSH<br>ILANGO                            | RAKESH<br>KUMAR                                 |
| 52                | WPA/696/2024 | REBARAN SARKAR<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS              | G.MINI                                      | V.D.SIVABALAN,<br>ARUN<br>S.KUMAR,<br>L.CHEZIAN |
| 53                | WPA/714/2024 | SHRI MOHAMMED NAZEEM<br>KHAN<br>VS<br>THE AIRPORT DIRECTOR AND<br>ANR.                 | GOPALA BINNU<br>KUMAR                       | A.S.ZINU                                        |
| 54                | WPA/720/2024 | SHRI.UMANANDA ROY<br>VS<br>THE SRI VIJAYA PURAM<br>MUNICIPAL COUNCIL, AND ANR          | ADARSH<br>ILANGO                            | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI           |
| 55                | WPA/13/2025  | SMTI.JAI LAKSHMI<br>VS<br>ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.               | KMB JAYAPAL                                 | BABITA DAS                                      |
| 56                | WPA/20/2025  | MUNIYANDI RAVI<br>VS<br>THE JOINT COMMISSIONER OF<br>CENTRAL GST AND CX, AND<br>OTHERS | TRIPTIMOY<br>TALUKDER                       | AISWARYA<br>RAJYASREE                           |
| 57                | WPA/25/2025  | SHRI. VEERAN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.               | K.VIJAY KUMAR                               | DIBESH<br>DWIVEDI                               |
| 58                | WPA/42/2025  | SHRI.K.RANGAIAH CHETTIYAR<br>VS<br>UNION OF INDIA AND ORS.                             | KMB JAYAPAL                                 | DIBESH<br>DWIVEDI                               |

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|----|--------------|--------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------|
| 59 | WPA/47/2025  | SHRI.A.MUTHU<br>VS<br>UNION OF INDIA AND ORS.                                  | G.BINNU<br>KUMAR                                               | RAKESH<br>KUMAR, TULSI<br>LALL,<br>D.DWIVEDI,<br>ARUL<br>PRASANTH |
| 60 | WPA/53/2025  | SHRI.R.CHIDAMBARAM<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS                  | G.BINNU<br>KUMAR                                               | BABITA DAS                                                        |
| 61 | WPA/71/2025  | BARATANG FOREST WORKERS<br>UNION AND ANR<br>VS<br>UNION OF INDIA AND ORS.      | G.BINNU<br>KUMAR                                               | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI                             |
| 62 | WPA/78/2025  | SMTI. AROTI MONDAL<br>VS<br>THE DIRECTOR GENERAL OF<br>POLICE AND ORS.         | G.BINNU<br>KUMAR                                               | V.D.SIVABALAN,<br>K.M.B.JAYAPAL                                   |
| 63 | WPA/118/2025 | SABAB HUSSAIN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS    | KMB JAYAPAL                                                    | BABITA DAS                                                        |
| 64 | WPA/119/2025 | SAJJAD HUSSAIN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS   | KMB JAYAPAL                                                    | BABITA DAS,<br>SHIPRA<br>MANDAL                                   |
| 65 | WPA/120/2025 | NAZNEEN BEGUM<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND OTHERS    | KMB JAYAPAL                                                    | BABITA DAS                                                        |
| 66 | WPA/122/2025 | SHRI.V.YOGEE<br>VS<br>THE LT.GOVERNOR AND ORS.                                 | VISHAL KUMAR<br>BISWAS,<br>ANOUSHKA<br>SINGH, ADARSH<br>ILANGO |                                                                   |
| 67 | WPA/155/2025 | SHRI.SUKH CHARAN SINGH AND<br>ORS.<br>VS<br>THE UNION OF INDIA AND ORS.        | LOKESH<br>CHEZIAN N                                            | V.D.SIVABALAN,<br>ARUN<br>S.KUMAR,<br>RAKESH<br>KUMAR             |
| 68 | WPA/161/2025 | SMTI.MADHABI TARUA<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS. | MOHAMMED<br>TABRAIZ                                            | V.D.SIVABALAN,<br>ARUN S.KUMAR                                    |
| 69 | WPA/195/2025 | SHRI.T.BABU<br>VS<br>THE STATION HOUSE OFFICER                                 | ADITYA HALDER                                                  |                                                                   |
| 70 | WPA/196/2025 | SHRI.PURNA CHANDRA MONDAL<br>VS<br>THE SUPERINTENDING<br>ENGINEER AND ORS      | ANANDA<br>HALDER,<br>ADITYA HALDER                             | S.C.MISHRA,<br>V.D.SIVABALAN                                      |

|    |              |                                                                                                                             |                                  |                                       |
|----|--------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|
| 71 | WPA/201/2025 | SHRI.SANJEET ROY<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                                                | K.M.B.JAYAPAL                    | BABITA DAS                            |
| 72 | WPA/209/2025 | SHRI.TABREZ HUSSAIN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                                             | KMB JAYAPAL                      | DIBESH<br>DWIVEDI                     |
| 73 | WPA/218/2025 | SMTI.G.ANGLESHWARI<br>VS<br>ANDAMAN AND NICOBAR<br>ISLANDS INTEGRATED<br>DEVELOPEMENT CORPORATION<br>LTD. (ANIIDCO) AND ANR | G.BINNU<br>KUMAR                 | DIBESH<br>DWIVEDI,<br>RAKESH<br>KUMAR |
| 74 | WPA/221/2025 | SHRI. M.LAXMAN<br>VS<br>ANDAMAN AND NICOBAR<br>ISLANDS INTEGRATED<br>DEVELOPMENT CORPORATION<br>LTD. (ANIIDCO) AND ANR      | G.BINNU<br>KUMAR, VINITA<br>DEVI | DIBESH<br>DWIVEDI                     |
| 75 | WPA/222/2025 | SMTI.K.JYOTI<br>VS<br>ANDAMAN AND NICOBAR<br>ISLANDS INTEGRATED<br>DEVELOPMENT CORPORATION<br>LTD. (ANIIDCO)                | G.BINNU<br>KUMAR, VINITA<br>DEVI | DIBESH<br>DWIVEDI                     |



**Calcutta High Court**  
**In The Circuit Bench at Port Blair**  
**Appellate Side**

**DAILY CAUSE LIST**  
**For Friday The 31<sup>st</sup> October 2025**

**COURT NO. 39**  
**DIVISION BENCH (DB)**  
**AT 2:00 PM**  
**HON'BLE JUSTICE ARINDAM MUKHERJEE**  
**HON'BLE JUSTICE SUPRATIM BHATTACHARYA**  
**(VIA VIDEO CONFERENCE)**  
**FROM PRINCIPAL BENCH**

**VC LINK: <https://calcuttahighcourt-gov-in.zoom.us/j/98975988647?pwd=tk2Law0XWMdpLzrPoFo9IUHr6wsvnI.1>**

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**APPLICATION**

1 RVW/2/2022  
IN WPCT/153/2019  
(ASSIGNED)  
IA NO: CAN/1/2025

S. SIMHACHALAM  
VS  
THE UNION OF INDIA AND ORS.

P.C. DAS

DIBESH  
DWIVEDI



**Calcutta High Court**  
**In The Circuit Bench at Port Blair**  
**Appellate Side**  
**DAILY CAUSE LIST**  
**For Friday The 31<sup>st</sup> October 2025**

**COURT NO. 2**  
**First Floor**  
**Main Building**  
**SINGLE BENCH-2 (SB-2)**

**HON'BLE JUSTICE ANANYA BANDYOPADHYAY**  
**(SINGLE BENCH WILL SIT AFTER COMPLETION OF DIVISION BENCH)**  
VC LINK: <https://zoom.us/j/96619561778?pwd=pbBQoMS0dlVTfqKQTkWVOuktJRFJj6.1>

**TO BE MENTIONED**

|   |              |                                                                                       |             |
|---|--------------|---------------------------------------------------------------------------------------|-------------|
| 1 | WPA/483/2025 | SMTI.RENU BALA MONDAL<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS      | KMB JAYAPAL |
| 2 | WPA/484/2025 | SHRI.SIBENDRA ROY AND ANR<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS. | KMB JAYAPAL |

**APPLICATION FOR BAIL**

|   |            |                                               |                               |
|---|------------|-----------------------------------------------|-------------------------------|
| 3 | CRM/5/2025 | MR.PAUL LOUIS JOHN COLLINS<br>VS<br>THE STATE | D.ILANGO,<br>ADARSH<br>ILANGO |
|---|------------|-----------------------------------------------|-------------------------------|

**NEW MOTION**

|   |            |                                                  |                                  |
|---|------------|--------------------------------------------------|----------------------------------|
| 4 | CO/60/2025 | SMTI. S.VIJAYA<br>VS<br>SMTI. RAM KUMARI AND ANR | G.BINNU<br>KUMAR, VINITA<br>DEVI |
|---|------------|--------------------------------------------------|----------------------------------|

**MOTION**

|   |             |                                            |                                       |                                           |
|---|-------------|--------------------------------------------|---------------------------------------|-------------------------------------------|
| 5 | CRR/35/2025 | SMTI.T.MADHAVI<br>VS<br>THE STATE AND ANR. | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | SUMIT<br>KARMAKAR,<br>DEB KUMAR<br>BAWALI |
| 6 | CRR/36/2025 | SHRI.ROHIT DAS<br>VS<br>THE STATE AND ANR. | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | SUMIT<br>KARMAKAR,<br>DEB KUMAR<br>BAWALI |

|                                                |                 |                                                                                     |                                       |                                           |
|------------------------------------------------|-----------------|-------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|
| 7                                              | CRR/37/2025     | VINITA SHARMA<br>VS<br>THE STATE AND ANR.                                           | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | SUMIT<br>KARMAKAR,<br>DEB KUMAR<br>BAWALI |
| 8                                              | CRR/38/2025     | SHRI.K.BHASKAR RAO<br>VS<br>THE STATE AND ANR.                                      | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | SUMIT<br>KARMAKAR,<br>DEB KUMAR<br>BAWALI |
| 9                                              | CRR/39/2025     | SHRI.SAHADEV SAHOO AND ANR<br>VS<br>THE STATE AND ANR.                              | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | SUMIT<br>KARMAKAR,<br>DEB KUMAR<br>BAWALI |
| 10                                             | CRR/40/2025     | SMTI. JAHANARA BEGUM<br>VS<br>THE STATE AND ANR.                                    | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | SUMIT<br>KARMAKAR,<br>DEB KUMAR<br>BAWALI |
| 11                                             | CRR/41/2025     | SMTI.ANEENA ANTO<br>VS<br>THE STATE AND ANR.                                        | GOPALA BINNU<br>KUMAR, VINITA<br>DEVI | SUMIT<br>KARMAKAR,<br>DEB KUMAR<br>BAWALI |
| 12                                             | CRR/42/2025     | MS.N.JAYAPRIYA<br>VS<br>THE STATE AND ANR.                                          | G.BINNU<br>KUMAR, VINITA<br>DEVI      | SUMIT<br>KARMAKAR,<br>DEB KUMAR<br>BAWALI |
| 13                                             | CRR/48/2025     | INDRA PAL SINGH AND ANR<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS. | MOHAMMED<br>SHARUKH                   | SUMIT<br>KARMAKAR,<br>ANJILI NAG          |
| <b><u>CANCELLATION - ANTICIPATORY BAIL</u></b> |                 |                                                                                     |                                       |                                           |
| 14                                             | CRM/4/2025      | THE STATE<br>VS<br>SHRI.J.SASI KUMAR                                                | SUMIT KUMAR<br>KARMAKAR               |                                           |
| <b><u>APPLICATION</u></b>                      |                 |                                                                                     |                                       |                                           |
| 15                                             | FMAT(MV)/6/2025 | SHRI. TAMIL SELVAM<br>VS<br>SHRI.R.RAMMAIAH AND ORS.                                | G.BINNU<br>KUMAR, VINITA<br>DEVI      | DEB KUMAR<br>BAWALI,<br>RAKESH<br>KUMAR   |

IA NO: CAN/1/2025, CAN/2/2025

**CONTEMPT APPLICATION**

|    |              |                                                                       |                                 |            |
|----|--------------|-----------------------------------------------------------------------|---------------------------------|------------|
| 16 | CPAN/8/2020  | PARITOSH MISTRY<br>VS<br>APARNA BOSE                                  | ANJILI NAG,<br>SHIPRA<br>MANDAL | S.C.MISHRA |
| 17 | CPAN/53/2025 | S.K.SHEIK MOHD. IBRAHIM<br>VS<br>JAIBAN KUNWAR AND ANR                | ARUL<br>PRASANTH                |            |
| 18 | CPAN/56/2025 | SHRI.SALAM @ K ABDUL SALAM<br>AND ANR<br>VS<br>SHRI. THOMAS VARGHEESE | G.MINI                          |            |

**FOR HEARING**

|             |             |                                                                                      |                        |                                 |
|-------------|-------------|--------------------------------------------------------------------------------------|------------------------|---------------------------------|
| 19          | FMAT/2/2020 | JAVED NISAR<br>VS<br>THE MANAGER, UNITED INDIA<br>INSURANCE COMPANY LTD. AND<br>ANR. | K.M.B.JAYAPAL          | ARUL<br>PRASANTH                |
| 20          | CRR/27/2022 | THE STATE (CBI)<br>VS<br>M. RAVINDRA RAO AND ANR.                                    | RAKESH PAL<br>GOBIND   | S.AJITH<br>PRASAD,<br>M.GANGULY |
| 21          | SAT/8/2023  | SHANKAR SAHA<br>VS<br>KRISHNA SAHA AND ORS                                           | KMB JAYAPAL,<br>C.MANO |                                 |
| 22          | SAT/1/2024  | N.B.RAVINDRAN<br>VS<br>GANGA RANI AND ORS                                            | K.M.B JAYAPAL          | V.D.SIVABALAN,<br>ARUN S.KUMAR  |
| 23          | SA/4/2024   | SWAPAN MISTRY<br>VS<br>SUDHIR CHANDRA DAS AND<br>ORS.                                | ANANDA<br>HALDER       | GOPALA BINNU<br>KUMAR           |
| <b>wt24</b> | SA/5/2024   | SUDHIR CHANDRA DAS<br><b>VS</b><br>GOPAL MISTRY AND OTHERS                           | GOPALA BINNU<br>KUMAR  | ANANDA<br>HALDER                |
| 25          | FMAT/8/2024 | SMTI.BANUMATI<br>VS<br>SHRI.P.SURESH AND ANR                                         | V.K.BISWAS,<br>A.SINGH | ANITA HEGDE                     |
| 26          | CRR/22/2024 | JEEGNESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION              | MOHAMMED<br>TABRAIZ    | RAKESH PAL<br>GOBIND            |
| 27          | CRR/23/2024 | HITESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION                | MOHAMMED<br>TABRAIZ    | RAKESH PAL<br>GOBIND            |
| 28          | CRR/24/2024 | JEEGNESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION              | MOHAMMED<br>TABRAIZ    | RAKESH PAL<br>GOBIND            |
| 29          | CRR/25/2024 | JEEGNESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION              | MOHAMMED<br>TABRAIZ    | RAKESH PAL<br>GOBIND            |
| 30          | CRR/26/2024 | HITESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION                | MOHAMMED<br>TABRAIZ    | RAKESH PAL<br>GOBIND            |
| 31          | CRR/27/2024 | HITESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION                | MOHAMMED<br>TABRAIZ    | RAKESH PAL<br>GOBIND            |

|                    |                 |                                                                          |                                                                |                                   |
|--------------------|-----------------|--------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------|
| 32                 | CRR/28/2024     | JEEGNESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION  | MOHAMMED<br>TABRAIZ                                            | RAKESH PAL<br>GOBIND              |
| 33                 | CRR/29/2024     | HITESH KUMAR SONДАРВА<br>VS<br>THE CENTRAL BUREAU OF<br>INVESTIGATION    | MOHAMMED<br>TABRAIZ                                            | RAKESH PAL<br>GOBIND              |
| 34                 | CRR/61/2024     | THE STATE<br>VS<br>SHRI.M.KRISHNA AND ANR                                | SUMIT KUMAR<br>KARMAKAR                                        | S. AJITH<br>PRASAD,<br>D.ILANGO   |
| IA NO: CRAN/1/2024 |                 |                                                                          |                                                                |                                   |
| 35                 | FMAT(MV)/2/2025 | NATIONAL INSURANCE<br>COMPANY. LTD.<br>VS<br>SMTI. MAKHLA THAPA AND ORS. | N.A.KHAN                                                       |                                   |
| 36                 | FMAT/2/2025     | SHRI. SUKUMAR MONDAL<br>VS<br>SMTI. USHA MONDAL AND ORS.                 | VISHAL KUMAR<br>BISWAS,<br>ADARSH<br>ILANGO                    | ARUL<br>PRASANTH,<br>DOLLY SARKAR |
| 37                 | FMAT(MV)/4/2025 | NATIONAL INSURANCE<br>COMPANY<br>VS<br>SHRI.MOHAMMED ASLAM AND<br>ANR    | N.A.KHAN                                                       | ARUL<br>PRASANTH                  |
| 38                 | SA/6/2025       | SHRI NISHANT ARORA<br>VS<br>SHRI J.RANGANATHAN                           | N.A.KHAN                                                       |                                   |
| 39                 | CRR/6/2025      | AMIT KUMAR BISWAS<br>VS<br>THE STATE AND ORS.                            | RAKESH<br>KUMAR                                                | SUMIT<br>KARMAKAR                 |
| 40                 | SA/7/2025       | SHRI.K.SUBRAMANI<br>VS<br>SHRI.G.ARUL ANAND                              | VISHAL KUMAR<br>BISWAS,<br>ANOUSHKA<br>SINGH, ADARSH<br>ILANGO |                                   |
| 41                 | CRR/17/2025     | SHRI.T.M.RADHAKRISHNAN<br>VS<br>THE STATE                                | RAKESH PAL<br>GOBIND                                           |                                   |
| 42                 | CO/18/2025      | THE HOLY ANGEL SOCIAL<br>REFORMS AND ANR<br>VS<br>SHRI M.HASSAN KOYA     | K.M.B JAYAPAL                                                  | A.S.ZINU                          |
| 43                 | CRR/28/2025     | SHRI.RUPIN DANG<br>VS<br>THE STATE AND ANR                               | S.AJIT PRASAD,<br>MANISH BATRA                                 | SUMIT<br>KARMAKAR                 |
| 44                 | CO/46/2025      | THE CHIEF ENGINEER AND ANR<br>VS<br>SMTI. SAROJA LAKRA AND ANR           | RAKESH<br>KUMAR                                                |                                   |

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| 45 | WPA/229/2025 | SMTI.M.DAMAYANTI<br>VS<br>PRINCIPAL CHIEF<br>CONSERVATOR OF FOREST AND<br>ORS.                                        | A.S.ZINU,<br>NAVIN KUMAR<br>MISRA       | DIBESH<br>DWIVEDI,<br>ANANDA<br>HALDER |
| 46 | WPA/244/2025 | SHRI.BIRSA MUNDA<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                                           | K.M.B.JAYAPAL                           | V.D.SIVABALAN                          |
| 47 | WPA/256/2025 | SMTI. SARALA BAIDYA<br>VS<br>THE TEHSILDAR AND ANR                                                                    | ARUL<br>PRASANTH                        | BABITA DAS,<br>K.M.B JAYAPAL           |
| 48 | WPA/265/2025 | SMTI. SHEELA VARGHESE<br>VS<br>THE DEPUTY COMMISSIONER<br>AND ORS                                                     | K.SABIR                                 | BABITA DAS,<br>SHIPRA<br>MANDAL        |
| 49 | WPA/266/2025 | SUBRATA SARKAR<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS                                             | S.AJITH<br>PRASAD,<br>SUPREET<br>SHARMA | BABITA DAS                             |
| 50 | WPA/267/2025 | HOBDIPUR CO-OPRATIVE<br>COCONUT FARMING SOCIETY<br>LIMITED<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ANR | G.MINI                                  |                                        |
| 51 | WPA/282/2025 | SMTI.GITA COOMER @ GITA<br>NAYAK<br>VS<br>THE PRINCIPAL CHIEF<br>CONSERVATOR OF FOREST AND<br>ORS.                    | N.A.KHAN,<br>SHAHEEN<br>RAZEEN          | RAKESH<br>KUMAR,<br>DIBESH<br>DWIVEDI  |
| 52 | WPA/290/2025 | ELE ZABA<br>VS<br>THE LT.GOVERNOR AND ORS                                                                             | K.SABIR                                 | V.D.SIVABALAN,<br>ARUN S.KUMAR         |
| 53 | WPA/296/2025 | SHRI.LAKHAN RAJ<br>VS<br>THE CHIEF SECRETARY AND<br>ORS.                                                              | N.A.KHAN,<br>SHAHEEN<br>RAZEEN          |                                        |
| 54 | WPA/303/2025 | M/S PHONIEX SEAWAYS<br>LOGISTICS AND ANR<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS.                                  | VINITA DEVI                             |                                        |
| 55 | WPA/304/2025 | SHRI. SUKHARANJAN HALDER<br>VS<br>THE LT.GOVERNOR AND ORS.                                                            | ANANDA<br>HALDER                        | BABITA DAS                             |
| 56 | WPA/306/2025 | SHRI. M.MURUGESAN<br>VS<br>THE CHIEF SECRETARY AND<br>ORS.                                                            | G.BINNU<br>KUMAR, VINITA<br>DEVI        | RAKESH<br>KUMAR, MOHD.<br>SHARUKH      |

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| 57 | WPA/322/2025 | SHRI. S.ISLAM<br>VS<br>THE LT.GOVERNOR AND ORS.                                                                       | LOKESH<br>CHEZIAN N                                     | V.D.SIVABALAN                    |
| 58 | WPA/323/2025 | SHRI. DAULAT RAM<br>VS<br>THE DEPUTY COMMISSIONER<br>AND ORS                                                          | YASMEEN<br>BEGUM                                        |                                  |
| 59 | WPA/339/2025 | SMTI.NAUSHAD BIBI AND ANR<br>VS<br>THE STATION HOUSE OFFICER<br>AND ORS.                                              | G.BINNU<br>KUMAR, VINITA<br>DEVI                        | BABITA DAS,<br>SUMIT<br>KARMAKAR |
| 60 | WPA/347/2025 | SHRI.ABUL HASSAN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                                          | KMB JAYAPAL                                             | BABITA DAS                       |
| 61 | WPA/351/2025 | SMTI. MANI MEKALAI<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                                        | G.MINI                                                  | BABITA DAS                       |
| 62 | WPA/360/2025 | M/S SATYA AUTO SERVICE<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS.                                                    | A.S.ZINU,<br>NAVIN KUMAR<br>MISRA, K.BANO,<br>Y.MANISHA | BABITA DAS                       |
| 63 | WPA/361/2025 | SHRI.VIDYA PRAKASH KRISHNA<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                                | LOKESH<br>CHEZIAN N                                     |                                  |
| 64 | WPA/362/2025 | SHRI.A.THIYAGARAJAN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.                                       | KMB JAYAPAL                                             |                                  |
| 65 | WPA/365/2025 | ANDAMAN PLANTATIONS AND<br>DEVELOPMENT CORPORATION<br>PRIVATE LTD AND ANR<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS. | JYOTI SINGH,<br>SHIPRA<br>MANDAL                        | RAKESH<br>KUMAR                  |
| 66 | WPA/366/2025 | M/S TSG HOTELS AND RESORTS<br>VS<br>THE LT.GOVERNOR AND ORS.                                                          | K.BHAWANI,<br>ADARSH<br>ILANGO, DEB<br>KUMAR BAWALI     | RAKESH<br>KUMAR                  |
| 67 | WPA/367/2025 | SHRI.V.KARUPPAIAH<br>VS<br>THE LT.GOVERNOR AND ORS.                                                                   | K.BHAWANI,<br>ADARSH<br>ILANGO, DEB<br>KUMAR BAWALI     | RAKESH<br>KUMAR                  |
| 68 | WPA/368/2025 | M/S TSG AQUA (TSG BELLA BAY)<br>VS<br>THE LT.GOVERNOR AND ORS.                                                        | K.BHAWANI,<br>ADARSH<br>ILANGO, DEB<br>KUMAR BAWALI     | RAKESH<br>KUMAR                  |

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| 69 | WPA/369/2025 | SHRI. K.V.RAMA RAO<br>VS<br>THE LT.GOVERNOR AND ORS                                               | K.BHAWANI,<br>ADARSH<br>ILANGO, DEB<br>KUMAR BAWALI                  | RAKESH<br>KUMAR |
| 70 | WPA/370/2025 | M/S HOLIDAY INN<br>VS<br>THE LT.GOVERNOR AND ORS.                                                 | K.BHAWANI,<br>ADARSH<br>ILANGO, DEB<br>KUMAR BAWALI                  |                 |
| 71 | WPA/371/2025 | SMTI.USHA MOORTHY<br>VS<br>THE LT.GOVERNOR AND ORS.                                               | K.BHAWANI,<br>ADARSH<br>ILANGO, DEB<br>KUMAR BAWALI                  | RAKESH<br>KUMAR |
| 72 | WPA/372/2025 | M/S APARUPA SANDS MARINA<br>VS<br>THE LT.GOVERNOR AND ORS.                                        | K.BHAWANI,<br>DEB KUMAR<br>BAWALI                                    |                 |
| 73 | WPA/373/2025 | M/S HOTEL APARUPA (A) PVT.<br>LTD.,<br>VS<br>THE LT.GOVERNOR AND ORS.                             | K.BHAWANI,<br>DEB KUMAR<br>BAWALI                                    |                 |
| 74 | WPA/374/2025 | M/S SOUTHERN HOLDINGS AND<br>INVESTMENTS (CHENNAI) PVT.<br>LTD.<br>VS<br>THE LT.GOVERNOR AND ORS. | K.BHAWANI,<br>DEB KUMAR<br>BAWALI                                    |                 |
| 75 | WPA/375/2025 | SHRI.K.V.NARSIMHA RAO<br>VS<br>THE LT.GOVERNOR AND ORS.                                           | K.BHAWANI,<br>ADARSH<br>ILANGO, DEB<br>KUMAR BAWALI                  |                 |
| 76 | WPA/381/2025 | M/S SILVER SAND NEIL<br>VS<br>THE LT.GOVERNOR AND ORS                                             | K.BHAWANI,<br>ADARSH<br>ILANGO, DEB<br>KUMAR BAWALI                  |                 |
| 77 | WPA/383/2025 | SMTI.K.SHOBHA<br>VS<br>THE LT.GOVERNOR AND ORS.                                                   | K.BHAWANI,<br>ADARSH<br>ILANGO, DEB<br>KUMAR BAWALI                  |                 |
| 78 | WPA/384/2025 | M/S CS EMPIRE<br>VS<br>THE LT.GOVERNOR AND ORS.                                                   | K.BHAWANI,<br>ADARSH<br>ILANGO, DEB<br>KUMAR BAWALI                  |                 |
| 79 | WPA/385/2025 | M/S PEARL PARK BEACH RESORT<br>VS<br>THE LT.GOVERNOR AND ORS.                                     | K.BHAWANI,<br>ADARSH<br>ILANGO, DEB<br>KUMAR,<br>BAWALI              |                 |
| 80 | WPA/389/2025 | SMTI. MAJDA BEGUM<br>VS<br>THE BRANCH MANAGER                                                     | A.S.ZINU,<br>NAVIN KUMAR<br>MISRA,<br>KHUSHNAZ<br>BANO,<br>Y.MANISHA |                 |

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| 81 | WPA/390/2025 | SHRI.B. VENKATA KRISHNAN<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS.               | G.MINI                                              | BABITA DAS      |
| 82 | WPA/420/2025 | M/S MANOJ MARKETING<br>VS<br>THE LT.GOVERNOR AND ORS.                                              | K.BHAWANI,<br>ADARSH<br>ILANGO, DEB<br>KUMAR BAWALI | RAKESH<br>KUMAR |
| 83 | WPA/437/2025 | M/S EXCEL BAR AND<br>RESTAURANT AND ANR<br>VS<br>THE ANDAMAN AND NICOBAR<br>ADMINISTRATION AND ORS | K.VIJAY KUMAR                                       |                 |
| 84 | WPA/438/2025 | SHRI.ZAKIR AHMED<br>VS<br>THE HONBLE LT.GOVERNOR<br>AND ORS.                                       | G.BINNU<br>KUMAR, VINITA<br>DEVI                    |                 |