## **NOTICE**

## Hon'ble Justice Raja Basu Chowdhury (Court No. 5)

This is for information to all concerned that **Today** i.e. on **08.07.2025**, at **2:00 P.M.**, **Hon'ble Justice Raja Basu Chowdhury** shall take **Item No. 1292 of Combined Monthly** List dated **07.07.2025** in Court No. 5.

**Co-operative Society (Motion - V)** 

1. WPA 14808/2025 (At 2:00 P.M.) (M/L Item No. 1292)

By Order