## **NOTICE**

## (Appellate Side)

This is for information of all concerned that **Today** i.e. on **31.07.2025**, **The Hon'ble Justice Shampa Dutt (Paul)** will take up the urgent matters from the list and determination of **The Hon'ble Justice Jay Sengupta** at **2:15 P.M.** in **Court No. 30**.

By Order