

**Assignment Order dated 1<sup>st</sup> August, 2025**

| Case Details                                                                                                                                                                    | Assigned to                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| G.A. 1 / 2025 in C.S. 13 / 2025<br>With<br>G.A. 2 / 2025 in C.S. 13 / 2025<br>With<br>G.A. 5 / 2025 in C.S. 13 / 2025<br>[Jai Surana –Vs- The Calcutta Swimming<br>Club & Ors.] | Be placed before Hon'ble Justice Krishna<br>Rao with a request to take up the matter<br>today i.e. 1 <sup>st</sup> August, 2025 considering the<br>urgency involved in the matter. |